

COLORADO COMMISSION ON AFFORDABLE HEALTH CARE

Agenda 11-14-16 Mile High Room, COPIC

Participants, click here to join the meeting:

Audio Conference Information: <https://cc.readytalk.com/r/55k45wqp4kpx&eom>

Dial-In Number(s):

U.S. Toll: 303.248.0285

Access Code: 5135805

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| I. | Approval of the Minutes | 12:30 |
| II. | Social Determinants (Commissioners) <ul style="list-style-type: none">• Environmental Design, Cassie Milestone Wright, Urban Ventures• Workgroup Update | 12:35 - 1:35 |
| III. | Cost Shifting and Uncompensated Care, CHI and Chris Tholen | 1:35 – 2:15 |
| IV. | ACA review and discussion, Bill Lindsay | 2:15 – 2:45 |
| V. | Updates (Bill Lindsay/ Commissioners) <ul style="list-style-type: none">• November Report• Advisory Group | 2:45 – 3:30 |