

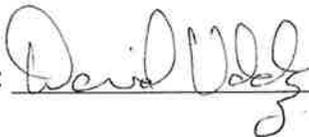
**NOTICE OF PUBLIC HEARING REGARDING GREENHORN VALLEY
SPORTSMAN CLUB LAND LEASE**

**TO: ALL RESIDENTS OF AND OWNERS OF LAND WITHIN THE
COLORADO CITY METROPOLITAN DISTRICT**

NOTICE is hereby given that the Board of Directors of the Colorado City Metropolitan District will hold a public hearing and consider the adoption of a lease regarding District owned property. **A 68.73 acre parcel located adjacent to and west of Graneros Gorge**

The public hearing which will commence at **6:00 p.m. on Wednesday October 10, 2012**, at **Craver Middle School: 4850 Crow Cut Off, Colorado City, CO 81019**. Written comments may be submitted to the District's offices in advance of the public meeting, through October 9, 2012.

**COLORADO CITY METROPOLITAN
DISTRICT**

By:  _____