

COLORADO COMMISSION ON AFFORDABLE HEALTH CARE

Agenda 10-12-15 Mile High Room, COPIC

Participants, click here to join the meeting:

Audio Conference Information:

<https://cc.readytalk.com/r/kf9w68p7alzi&eom>

Dial-In Number(s):

U.S. Toll: 303.248.0285

Access Code: 5135805

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| I. | Approval of the Minutes | 12:30 |
| II. | Payment and Delivery Reform Presentation | 12:35 – 1:45 |
| III. | Review of Workforce and Transparency Recommendations | 1:45 – 2:15 |
| IV. | Planning Committee Memo (Bill Lindsay/ Commissioners) | 2:15 – 2:30 |
| V. | Updates (Bill Lindsay/ Commissioners) | 2:30 – 3:00 |
| | <ul style="list-style-type: none">• November report draft• Milliman report | |