

COLORADO COMMISSION ON AFFORDABLE HEALTH CARE

Agenda 09-14-15 Mile High Room, COPIC

Participants, click here to join the meeting:

Audio Conference Information:

<https://cc.readytalk.com/r/hb9zo9dcoe8q&eom>

Dial-In Number(s):

U.S. Toll: 303.248.0285

Access Code: 5135805

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| I. | Approval of the Minutes | 12:30 |
| II. | Planning Committee Memo (Bill Lindsay/ Commissioners) | 12:30 - 12:45 |
| III. | Transparency Language/ Recommendations (Bill Lindsay/ Commissioners) | 12:45 – 1:15 |
| IV. | Workforce presentation (Ira Gorman/ Commissioners) | 1:15 – 2:15 |
| V. | Office of Primary Care Overview of work/ report (Steve Holloway) | 2:15 – 2:45 |
| VI. | Updates (Bill Lindsay/ Commissioners) | 2:45 – 3:30 |
- Milliman
 - Schedule of presentations
 - November report timeline update
 - Stakeholder questionnaires