

COLORADO COMMISSION ON AFFORDABLE HEALTH CARE

Agenda

08-28-15

Mile High Room, COPIC

Participants, click here to join the meeting:

Audio Conference Information:

<https://cc.readytalk.com/r/t9nggxmenjuf&eom>

Dial-In Number(s):

U.S. Toll: 303.248.0285

Access Code: 5135805

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| I. | Approval of the Minutes | 12:30 |
| II. | Planning Committee Memo (Bill Lindsay/ Commissioners) | 12:30 - 12:40 |
| III. | Priorities for the Commission (Bill Lindsay/ Commissioners) <ul style="list-style-type: none">• Follow up to previous month conversation• Decisions to date (filters, cost vs. spending, broad view of health)• Relation of topics and priorities identified at August 10 meeting• Questionnaire and how will integrate information into meetings | 12:40 - 1:30 |
| IV. | Transparency Discussion and Recommendations (Bill Lindsay/ Commissioners) <ul style="list-style-type: none">• Learning and key concepts from reading and presentations<ul style="list-style-type: none">i. Impact on consumersii. Impact on providersiii. Others• Potential recommendations | 1:30 – 2:30 |
| V. | Memo on Spending by Age (CHI/ Commissioners) | 2:30 – 2:50 |
| VI. | November Report Outline (Keystone/ Commissioners) <ul style="list-style-type: none">• Identify the bucket areas for review for the September Commission meeting | 2:50 – 3:15 |
| VII. | Updates (Bill Lindsay/ Commissioners) | 3:15 – 3:30 |