

**AGENDA**  
**MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS**

Assembly Room, Administration Building  
231 Ensign Street, Fort Morgan, CO 80701  
Tuesday, April 9, 2019

**9:00 A.M.**

**A. WELCOME – CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

**Commissioner Arndt**  
**Commissioner Becker**  
**Commissioner Zwetzig**

**B. CITIZEN’S COMMENT PERIOD**

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3 minute time limit per person, unless otherwise noted by the Chairman. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required.

**ADOPTION OF THE AGENDA**

**C. CONSENT AGENDA**

All matters under the consent agenda are considered to be routine by the Board of County Commissioners and will be enacted with a single vote. There will be no separate discussion of these items. If discussion is deemed necessary, any Board member may ask that the item be removed from the Consent Agenda and considered separately:

1. Ratify the Board of County Commissioners approval of meeting minutes dated April 2, 2019
2. Ratify Chairman Jim Zwetzig’s signature on the Veterans Officer report for the month of March 2019
3. Ratify the Board of County Commissioners approval on assignment of debt collections to State Collections, Client #182250, #182580, #182557, # 182538A, #182649, #182526, #181810, #181756, #181757, #181910, #182091, #182522, #182449, #182370, #182535, #181888, #182573, #182633, #182544, #182189, #182558, #1892527, #182581, #182549, #182578, #182551, #182281, #182663, #182354, #182416, #182505, #181602, #182606, #182600, #182812, #182529, #182480B, #182483, #182531, 3182340, #182375, #181540, #181539, #172401
4. Ratify Chairman Jim Zwetzig’s signature on the 2019 Morgan County Annual Wildland Fire Operating Plan signed April 3, 2019
5. Ratify the Board of County Commissioners approval of the Warrants for February 2019
6. Ratify the Board of County Commissioners approval of the Warrants for March 2019

\*Any meeting or event scheduled to be held at the Commissioners’ Offices (218 West Kiowa Avenue, Fort Morgan, CO) will be relocated to a site with handicapped access upon request. For special assistance for the Morgan County Board of Commissioners meeting, please notify us at least 48 hours before the scheduled agenda item. Please call (970)542-3500, extension 1410, to request accommodations for any of the two locations.

7. Ratify Chairman Jim Zwetzig's signature on the Morgan County Public Trustee report dated for January 2019 through March 2019

#### **D. GENERAL BUSINESS AND ADMINISTRATIVE ITEMS**

#### **E. UNFINISHED BUSINESS**

#### **F. COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS**

1. Congressman Ken Buck Report (Dusty Johnson – Area Representative)
2. Morgan County Government Treasurer's Quarterly Report January 2019 through March 2019 (Bob Sagel, Morgan County Treasurer and Public Trustee)
3. Sheriff's Office Department Report (David Martin – Morgan County Sheriff)
4. Commissioners Calendar for week of April 5, 2019 through April 16, 2019 (Karla Powell, Administrative Services Manager)

#### **G. ADJOURNMENT**

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