

**AGENDA**  
**MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS**

Assembly Room, Administration Building  
231 Ensign Street, Fort Morgan, CO 80701  
Tuesday, April 2, 2019

**9:00 A.M.**

**A. WELCOME – CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

**Commissioner Arndt**  
**Commissioner Becker**  
**Commissioner Zwetzig**

**B. CITIZEN’S COMMENT PERIOD**

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3 minute time limit per person, unless otherwise noted by the Chairman. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required.

**ADOPTION OF THE AGENDA**

**C. CONSENT AGENDA**

All matters under the consent agenda are considered to be routine by the Board of County Commissioners and will be enacted with a single vote. There will be no separate discussion of these items. If discussion is deemed necessary, any Board member may ask that the item be removed from the Consent Agenda and considered separately:

1. Ratify the Board of County Commissioners approval of meeting minutes dated March 26, 2019
2. Ratify the Board of County Commissioners approval of Contract 2019 CNT 045, Morgan Sand & Gravel, Haul Wood Chips, Term of Contract March 20, 2019 until completed
3. Ratify the Board of County Commissioners approval on assignment of debt collections to State Collections, Client #182403B
4. Ratify the Morgan County Office closures, Wednesday, March 13, 2019 at 11:15 a.m. and Thursday, March 14, 2019 due to inclement weather
5. Ratify the Board of County Commissioners Approval of Public Safety-Command Salary Structure signed March 26, 2019

\*Any meeting or event scheduled to be held at the Commissioners’ Offices (218 West Kiowa Avenue, Fort Morgan, CO) will be relocated to a site with handicapped access upon request. For special assistance for the Morgan County Board of Commissioners meeting, please notify us at least 48 hours before the scheduled agenda item. Please call (970)542-3500, extension 1410, to request accommodations for any of the two locations.

PREPARED BY: Karla Powell, Administrative Services Manager  
AGENDA POSTED ON Friday, March 29, 2019 @ 1:00 P.M.

#### **D. GENERAL BUSINESS AND ADMINISTRATIVE ITEMS**

1. Consideration of Approval – PROCLAMATION – Child Abuse and Prevention Month  
(Susanne Brown, Child Welfare Intake Unit Manager)

#### **E. UNFINISHED BUSINESS**

#### **F. COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS**

1. Colorado Department of Labor and Employment Update -Regional Director, Eastern Workforce Region- Dawn Robards
2. Commissioners Calendar for week of March 29, 2019 through April 9, 2019 (Karla Powell, Administrative Services Manager)

#### **G. ADJOURNMENT**

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