

**CITY OF LEADVILLE**  
**Tuesday, April 18, 2017 – 6:30 P.M.**  
**REGULAR COUNCIL MEETING AGENDA**  
**800 HARRISON STREET, LEADVILLE, CO.**

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|---------|---|
| 6:30 PM | 1. Call to Order of regular meeting   |
|         | 2. Pledge of Allegiance.  |
|         | 3. Roll Call.   |
| 6:35 PM | 4. Approval of Agenda.  |
|         | Agenda Revisions, if any.   |
| 6:40 PM | 5. Public Comments about items not on the agenda.<br>Citizens wishing to speak to Council on issues <u>not</u> on the agenda are requested to sign up on the sign-up sheet. Comment is limited to three (3) minutes (not including council questions). Action, if required, will be assigned to City staff. For matters <u>on the Agenda</u> public input will be heard prior to a vote being taken on the matter |
|         | 6. New Business   |
| 6:45 PM | a. RG & Associates Introduction for P& Z Planning for Minor Subdivision   |
| 6:50 PM | b. B.V. Bike Fest 2017 TUP  |
| 6:55 PM | c. Chamber of Commerce 2017 BBQ TUP   |
| 7:15 PM | d. Street Performer Ballad Singer TUP request   |
| 7:25 PM | e. Flaming Foliage Relay Timberline Events, LLC 2017 TUP  |
| 7:45 PM | f. HPC Design Guidelines, Ordinance 1 <sup>st</sup> reading   |
| 8:05 PM | g. URA Petition Resolution and Public Hearing   |
| 8:25 PM | h. Housing Needs Assessment funding request   |
| 8:35 PM | i. Information and upcoming CDOT meeting regarding re-stripping of Harrison Ave and Mt. View Light Pole Replacement projects  |
|         | <br><b>Adjourn Meeting of City Council Convene Local Liquor Licensing Authority</b>   |
| 8:50 PM | a. New Beer & Wine License High Mountain Pies   |
| 9:00 PM | b. Pastime Bar & Cafe Renewal   |
|         | <b>Adjourn Local Liquor Licensing Authority Convene City Council</b>  |
| 9:05 PM | 7. Department Reports. (Up to 5 Minutes Each)   |
|         | a. Report of upcoming meetings  |
|         | b. Fire Department  |
|         | c. Police Department  |
|         | d. Animal Shelter   |
|         | e. Administrative Services/ Main Street program   |
|         | f. Street Department  |
|         | g. Treasurer's Report.*   |
|         | <br>8. Bills to be approved.*   |
|         | <br>9. Mayor's Report.*   |
|         | <br>10. Council Reports.*   |
| 9:40 PM | 11. Adjournment.  |

\* These items may not have briefs or may have additional briefs Tuesday before the Council meeting.

*Please call 719-486-0349 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in the meeting, or for any additional information. Times on the agenda are a guideline and not an exact timeline of when agenda items will be presented.*

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