

**CROWLEY COUNTY BOARD OF COUNTY COMMISSIONERS
RECORD OF PROCEEDINGS**

June 20, 2016

CALL TO ORDER

Board of County Commissioners met in regular session on June 20, 2016. The meeting was called to order by Chairman T. E. Allumbaugh at 8:30 a.m. with the following present:

T. E. Allumbaugh-----Chairman
Frank Grant-----Vice Chairman
Gary Gibson-----Member
Mike Apker-----Deputy Clerk to the Board

RESOLUTION NO. 7022

APPROVAL SPECIAL GEN FUND DISBURSEMENT, JUNE 20, 2016

Motion by Grant, seconded by Gibson to approve the special disbursement for June 20, 2016 and authorize transfer of funds in the following amounts:

General Fund \$1,900.00

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye
Gibson-----Aye
Grant-----Aye

AUDIENCE DWIGHT GARDNER

US Senator Michael Bennet field representative Dwight Gardner met with the board regarding legislative issues and concerns that they might have.

UPDATE SEAPLANE EXHIBITION

The first Seaplane Exhibition was held on June 18th at Lake Meredith. The board of county commissioners was awarded a certificate of appreciation from the Seaplane Pilots Association for their assistance in hosting the event at Tamarack Beach at Lake Meredith.

A total of five planes showed up. Approximately 350 people attended the event. The Seaplane base was officially named Tamarack Beach Seaplane Base. There actually was history made on Thursday, June 16th, 2016, when Mike Smith of Johnson Kansas flew his Seaplane in to Crowley County and landed on Lake Meredith. It was the first time a Seaplane had ever legally landed on a lake in Colorado.

Discussions were also held with Mario Rodriguez regarding repairs needed to one of the ambulances. Mario also informed the commissioners that the water pump pressure tests, for five fire fighting vehicles, will take place later this month.

AUDIENCE, MARIO RODRIQUEZ

Discussions were also held with Mario Rodriguez regarding repairs needed to one of the ambulances. Mario also informed the commissioners that the water pump pressure tests, for five fire fighting vehicles, will take place later this month.

No further business appearing the meeting was recessed.
Minutes taken by Mike Apker.

ATTEST:

Lucile Nichols, County Clerk

Tobe Allumbaugh, Chairman