

**CROWLEY COUNTY BOARD OF COUNTY COMMISSIONERS  
RECORD OF PROCEEDINGS**

**March 10, 2015**

**CALL TO ORDER**

Board of County Commissioners met in regular session on March 10, 2015. The meeting was called to order by Chairman T. E. Allumbaugh at 8:30 a.m. with the following present:

T. E. Allumbaugh-----Chairman  
Frank Grant-----Vice Chairman  
Gary Gibson-----Member  
Mike Apker-----Deputy Clerk to the Board

**RESOLUTION NO. 6767  
APPROVAL DISBURSEMENTS, MARCH 10, 2015**

Motion by Grant, seconded by Gibson to approve the disbursements for March 10, 2015 and authorize transfer of funds in the following amounts:

General Fund	\$27,612.70
Road and Bridge Fund	\$38,513.97
EMS Fire Fund	\$ 842.15
Ambulance Fund	\$ 978.90
Water Fund	\$ 3,873.26
DHS Fund	\$ 590.50
Total	\$72,411.48

CTF Fund \$ 6.47

E911 Fund \$ 143.34

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye

**RESOLUTION NO. 6768  
APPROVAL DHS DISBURSEMENTS, MARCH 10, 2015**

Motion by Gibson, seconded by Grant to approve the March 10, 2015 DHS disbursements and authorize transfer of funds in the following amount:

DHS Fund \$16,030.18

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye

**RESOLUTION NO. 6769  
APPROVAL BOARD MINUTES, FEBRUARY 2015**

Motion by Grant, seconded by Gibson to approve the February board minutes.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye

**RESOLUTION NO. 6770  
AUDIENCE CLEAN VALLEY RECYCLING, MATT HEIMERICH, FRED SASSONE**

Matt Heimerich and Fred Sassone representing Clean Valley Recycling made a presentation to the board.

Motion by Grant, seconded by Gibson to approve a \$250 sponsorship to Clean Valley Recycling.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye

Gibson-----Aye

Grant-----Aye

**AUDIENCE, SOUTHEAST MENTAL HEALTH GROUP, CONSTANCE BRACE**

Constance Brace from Southeast Mental Health Group updated the board on the emergency transportation funding program

No further business appearing the meeting was recessed.  
Minutes taken by Mike Apker.

ATTEST:

\_\_\_\_\_  
Lucile Nichols, County Clerk

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Tobe Allumbaugh, Chairman