

**CROWLEY COUNTY BOARD OF COUNTY COMMISSIONERS  
RECORD OF PROCEEDINGS**

February 27, 2015

**CALL TO ORDER**

Board of County Commissioners met in regular session on February 27, 2015. The meeting was called to order by Chairman T. E. Allumbaugh at 8:30 a.m. with the following present:

T. E. Allumbaugh-----Chairman  
Frank Grant-----Vice Chairman (absent attending another meeting)  
Gary Gibson-----Member  
Mike Apker-----Deputy Clerk to the Board

**RESOLUTION NO. 6764**

**APPROVAL DHS DISBURSEMENTS, FEBRUARY 25, 2015**

Motion by Gibson, seconded by Allumbaugh to approve the DHS disbursements for February 25, 2015 and authorize of funds in the following amount:

DHS Fund	\$3,516.64
----------	------------

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Absent

**RESOLUTION NO. 6765**

**APPROVAL EMPLOYEE PAYROLL, FEBRUARY, 2015**

Motion by Gibson, seconded by Allumbaugh to approve the employee payroll for February and authorize transfer of funds in the following amounts:

General Fund	\$54,357.72
Road and Bridge Fund	\$15,688.84
EMS Fire Fund	\$ 3,007.18
Ambulance Fund	\$ 4,573.40
Water Fund	\$ 2,973.91
DHS Fund	\$28,200.44
Total	\$108,801.49

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Absent

**RESOLUTION NO. 6766**

**APPROVAL DISBURSMENTS, FEBRUARY 27, 2015**

Motion by Gibson, seconded by Allumbaugh to approve the disbursements for February 27, 2015 and authorize transfer of funds in the following amounts:

General Fund	\$104,765.85
Road and Bridge Fund	\$ 18,262.10
EMS Fire Fund	\$ 2,776.23
Ambulance Fund	\$ 5,603.48
Water Fund	\$ 1,780.08
DHS Fund	\$ 24,425.82
Total	\$157,613.56

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Absent

No further business appearing the meeting was recessed.  
Minutes taken by Mike Apker.

ATTEST:

---

Lucile Nichols, County Clerk

---

Tobe Allumbaugh, Chairman