

**CROWLEY COUNTY BOARD OF COUNTY COMMISSIONERS  
RECORD OF PROCEEDINGS**

**July 10, 2018**

**CALL TO ORDER**

Board of County Commissioners met in regular session on July 10, 2018. The meeting was called to order by Vice Chairman D. F. Grant at 8:30 a.m. The following were present:

T. E. Allumbaugh-----Chairman  
Frank Grant-----Vice Chairman  
Gary Gibson-----Member  
Mike Apker-----Deputy Clerk to the Board

Audience:

**RESOLUTION NO. 7440**

**APPROVAL SPECIAL DISBURSEMENTS, CTF/DHS FUND**

Motion by Grant, seconded by Gibson to approve the special disbursements for July 10, 2018 and authorize transfer of funds in the following amounts:

DHS Fund                                 \$5,500.00

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye  
CTF Fund                                 \$17,500.00

**RESOLUTION NO. 7441**

**APPROVAL DISBURSEMENTS, JULY 10, 2018**

Motion by Grant, seconded by Gibson to approve the disbursements for July 10, 2018 and authorize transfer of funds in the following amounts:

General Fund	\$39,114.55
Road and Bridge Fund	\$15,607.00
EMS Fire Fund	\$ 2,545.41
Ambulance Fund	\$ 5,114.44
Water Fund	\$ 8,436.81
DHS Fund	\$ 1,108.27
Total	\$71,926.48

CTF Fund                                 \$     37.47

E911 Fund                                 \$    661.02

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye

**RESOLUTION NO. 7442**

**APPROVAL DHS DISBURSEMENTS, JULY 10, 2018**

Motion by Gibson, seconded by Grant to approve the DHS disbursements for July 10, 2018 and authorize transfer of funds in the following amount:

DHS Fund                                 \$17,016.16

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye

**RESOLUTION NO. 7443**

**APPROVAL JUNE BOARD MINUTES**

Motion by Grant, seconded by Gibson, to approve the board minutes from June 2018

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye

Gibson-----Aye

Grant-----Aye

**AUDIENCE JIM BULLOCK**

The board met with Jim Bullock, 16th Judicial District Attorney.

No further business appearing the meeting was recessed.  
Minutes taken by Mike Apker.

ATTEST:

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Lucile Nichols, County Clerk

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Tobe Allumbaugh, Chairman