AGENDA

ALAMOSA COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD OF COUNTY COMMISSIONERS CHAMBERS
ALAMOSA COUNTY SERVICE CENTER
8900 INDEPENDENCE WAY
ALAMOSA CO 81101

JUNE 14, 2017
REGULAR MEETING
8:30 AM

Darius Allen, Chair
County Commissioner, District 1

Michael Yohn
Vice-Chair, County Commissioner
District 2

Helen Sigmond
County Commissioner
District 3

Jason T. Kelly
County Attorney

Gigi Dennis
County Administrator

Belina Ramirez
Deputy Clerk

The Board of Alamosa County Commissioners welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. Persons speaking during Public Comment will be limited to three minutes, or depending on the number of people wishing to speak, it may be reduced to allow all members of the public the opportunity to address the board. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted.

Availability of Public Records. All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner’s Office 48 hours prior to the meeting at 719-589-4848.
1. 8:30 AM PLEDGE OF ALLEGIANCE

2. ADDITIONS/DELETIONS TO THE AGENDA

3. APPROVAL OF THE AGENDA

4. APPROVAL OF GENERAL BUSINESS
   May 24, 2017 –Regular Meeting
   Meadows Subdivision Public Hearing Minutes
   Sandoval & Henderson Subdivision Public Hearing Minutes
   Trujillo Subdivision Public Hearing Minutes

5. APPROVAL OF BILLS/OBLIGATIONS

6. PRESENTATION FROM THE PUBLIC

   PLEASE NOTE:  This time slot is for information from the public. No action or discussion will be conducted on
   matters presented at this time. You will be allowed three (3) minutes for your presentation. The Chair can extend the
   time to five (5) minutes for the appropriate circumstances. Written comments can be presented if so desired, by
   providing a minimum of seven copies to Clerk of the Board. When addressing the Board, please state your name for the
   record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be
   limited to matters within the jurisdiction of the Board.

7. CONSENT AGENDA – The following consent agenda items are expected to be routine and non-controversial.
   They may be acted upon by the Board at one time without discussion. Any Board member, staff member, or interested
   person may request that an item be removed from the Consent Agenda for discussion and consideration.

   Alamosa County Clerk & Recorder
   County Clerk’s Report for April 2017
   LEDS LLC Agreement for Digitizing Records

   Alamosa County Treasurer
   Treasurer’s Report for May 2017

   Alamosa County Administration
   Agreement for Pre-Trial Supervision Management

8. APPOINTMENTS

   SLV Victim Response  Kraig Fairhurst
   Change in Project Officials Authorization

   SLV Unmanned Aircraft Systems  Jason Kelly
   UAS Expo & SLV Promotional Video  Randy Wright

   Alamosa County Public Health  Della Cox-Vieira
   Update to County Commissioners
   CDPHE Core Public Health Task Order Contract
   CDPHE Office of Emergency Preparedness & Response Task Order Contract

BREAK
SLV Regional Airport
Purchase Request for New Tractor

Dustin Allinger

LUNCH

2:00 PM
Sage Constructors
Bid Openings for General Contractor on Judicial Center Project

Larry Schreiner

11. BOARD/STAFF UPDATES
12. ADJOURNMENT