AGENDA

ALAMOSA COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD OF COUNTY COMMISSIONERS CHAMBERS
ALAMOSA COUNTY SERVICE CENTER
8900 INDEPENDENCE WAY
ALAMOSA CO 81101

March 26, 2014
REGULAR MEETING

Michael Yohn, Chair,
County Commissioner, District 2

Marianne Dunne
Vice Chair, County Commissioner
District 3

Darlin Allen
County Commissioner
District 1

Jason T. Kelly
County Attorney

Peter Kampfer
County Administrator

Brittney DeHerrera
Chief Financial Officer

Carol Osborn
Asst. County Administrator

Belina Ramirez
Office Manager

The Board of Alamosa County Commissioners welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. Persons speaking during Public Comment will be limited to three minutes, or depending on the number of people wishing to speak, it may be reduced to allow all members of the public the opportunity to address the board. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted.

Availability of Public Records. All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner’s Office 48 hours prior to the meeting at 719-589-4848.
1. 8:30 AM PLEDGE OF ALLEGIANCE

2. ADDITIONS/DELETIONS TO THE AGENDA

3. APPROVAL OF THE AGENDA

4. APPROVAL OF GENERAL BUSINESS
   March 12, 2014 – Regular Meeting
   Public Hearing Minutes -Land Development Text Amendments

5. APPROVAL OF BILLS/OBLIGATIONS

6. PRESENTATION FROM THE PUBLIC

   PLEASE NOTE: This time slot is for information from the public. No action or discussion will be conducted on matters presented at this time. You will be allowed three (3) minutes for your presentation. The Chair can extend the time to five (5) minutes for the appropriate circumstances. Written comments can be presented if so desired, by providing a minimum of seven copies to Clerk of the Board. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be limited to matters within the jurisdiction of the Board.

7. CONSENT AGENDA – The following consent agenda items are expected to be routine and non-controversial. They may be acted upon by the Board at one time without discussion. Any Board member, staff member, or interested person may request that an item be removed from the Consent Agenda for discussion and consideration.

   Alamosa County Administration
   Scope of Work- Alamosa County Jail-DEC Preventive Maintenance Contract-Sierra Detention Systems
   Alamosa State Bank Lease for Alamosa County Sheriff’s vehicles
   County Government Month Proclamation
   Energy & Mineral Impact Program Administrative Grant Request for Justice Master Plan

8. PUBLIC HEARINGS

   Minor Subdivision
   NE 4 of Section 18, Township 38 North, Range 10 East of the
   NMPM, 131.80 Acres 2489 County Road 107 South
   Frank & Edna Burlin

   Amendment to Zoning
   A tract of land in the SW4 of Section 18 and the NW4 of Section
   19 Township 38 North, Range 9 East of the NMPM, 35 Acres
   02390 County Road 100 South
   Matt Norton

   Amendment to Zoning
   Alamosa RV Resort on the Rio Grande (A tract of land located in the
   SE4SE4 of Section 3, Township 37 North, Range 10 East of the NMPM
   38.18 Acres - 06935 Highway 17
   Dan Russell

   Sustainable Energy Development Company, LLC
   1041 Permit Extension
   Rachel Doyle

9. APPOINTMENTS

   Alamosa County Land Use
   Update to County Commissioners
   Temporary Use Permit Application – Dwight Catalano
   Ken Vanlwarden

   Blight Code Enforcement
   Update to County Commissioners
   Jinger Tilden

BREAK
Alamosa County Assessor
Abatement – NE Colorado Cellular

Alamosa County Department of Human Services
Child Abuse Prevention Month Proclamation

Alamosa County Department of Human Services
Update to County Commissioners

ACEDC & City of Alamosa
Pink Elephant Presentation - Request for funds for Pink Elephant Project

LUNCH

TOUR
2064 County Road 12 South

Colorado Malting Company

11. BOARD/STAFF UPDATES
12. ADJOURNMENT