**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0101015 | BELLEVIEW CHRISTIAN COLLEGE | D | 1 | COMMUNITY | ADAMS | BARRY | BLUE | | BARRY | BLUE |
| CO0101020 | BENNETT TOWN OF | D | 1 | COMMUNITY | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0101025 | BRIGHTON CITY OF | A | 3 | COMMUNITY | ADAMS | DAVID | ANDERSON | | MICHAEL | SEXTON |
| CO0101030 | BRIGHTON MHP | C | 1 | COMMUNITY | ADAMS | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0101031 | ESTATES AT BROMLEY | D | 1 | COMMUNITY | ADAMS | PETER | O'BRIEN, JR. | | | |
| CO0101034 | EASTGATE VILLAGE MANUFACTURED HOMES | O | 1 | COMMUNITY | ADAMS | | | | NORMAN | LANGHOFER |
| CO0101040 | CRESTVIEW WSD | O | 2 | COMMUNITY | ADAMS | | | | MITCHELL | TERRY |
| CO0101055 | FEDERAL HEIGHTS CITY OF | D | 2 | COMMUNITY | ADAMS | DONALD | STAHURSKI | | DONALD | STAHURSKI |
| CO0101060 | GALAMBS MOBILE HOME AND RV PARK | D | 1 | COMMUNITY | ADAMS | CATHY | O'NEILL | | CATHY | O'NEILL |
| CO0101063 | GREATROCK NORTH WSD | C | 1 | COMMUNITY | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0101065 | GREEN ACRES MHP | D | 1 | COMMUNITY | ADAMS | LARRY | HENDERSON | | LARRY | HENDERSON |
| CO0101070 | HAZELTINE HEIGHTS WATER | C | 1 | COMMUNITY | ADAMS | FRANK | HUFFMAN | | FRANK | HUFFMAN |
| CO0101075 | HI LAND ACRES WSD | D | 1 | COMMUNITY | ADAMS | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0101080 | HIGH PLAINS WUA | D | 1 | COMMUNITY | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0101085 | HILLCREST VILLAGE MHP | D | 1 | COMMUNITY | ADAMS | MARK | WHITLATCH | | MARK | WHITLATCH |
| CO0101095 | LINCOLN MHP AND MOTEL | D | 1 | COMMUNITY | ADAMS | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0101100 | MOUNTAIN VIEW WUA | D | 1 | COMMUNITY | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0101105 | NORTH WASHINGTON STREET WSD | O | 2 | COMMUNITY | ADAMS | | | | JAMES | JAMSAY |
| CO0101106 | NORTHGATE WD | O | 1 | COMMUNITY | ADAMS | | | | LARRY | LARSON |
| CO0101110 | NORTH WASHINGTON WUA | D | 1 | COMMUNITY | ADAMS | BRUCE | CHAMEROY | | BRUCE | CHAMEROY |
| CO0101115 | NORTHGLENN CITY OF | A | 3 | COMMUNITY | ADAMS | RAYMOND | RELING | | SCOTT | RAFFERTY |
| CO0101120 | PEAKVIEW MHP | D | 1 | COMMUNITY | ADAMS | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0101125 | PRAIRIE VIEW POA | D | 1 | COMMUNITY | ADAMS | ROBERT | HASTINGS | | ROBERT | HASTINGS |
| CO0101140 | SOUTH ADAMS COUNTY WSD | A | 3 | COMMUNITY | ADAMS | ROGER | DIRRIM | | ROGER | DIRRIM |
| CO0101145 | STRASBURG WSD | D | 1 | COMMUNITY | ADAMS | MARK | WHITLATCH | | MARK | WHITLATCH |
| CO0101150 | THORNTON CITY OF | A | 4 | COMMUNITY | ADAMS | DEWEY | HART | | STEVEN | CROW |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0101155 | THIRD CREEK WUA | D | 1 | COMMUNITY | ADAMS | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0101157 | TODD CREEK FARMS VILLAGE MD NO1 | C | 1 | COMMUNITY | ADAMS | KENNETH | GEE | | KENNETH | GEE |
| CO0101158 | TUCSON WC | D | 1 | COMMUNITY | ADAMS | DAVID | GRANDLIENAR | | DAVID | GRANDLIENAR |
| CO0101166 | CAVANAUGH HILLS WS | D | 0 | COMMUNITY | ADAMS | PETER | O'BRIEN, JR. | | | |
| CO0101170 | WESTMINSTER CITY OF | A | 4 | COMMUNITY | ADAMS | H THOMAS | SETTLE, JR. | | ROBERT | BOOZE |
| CO0101175 | HOPE DITCH CO | D | 1 | COMMUNITY | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0101180 | WIKIUP MHP | D | 1 | COMMUNITY | ADAMS | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0101185 | COUNTRYSIDE VILLAGE OF DENVER | D | 1 | COMMUNITY | ADAMS | CHRISTOPHER | ABEYTA | | CHRISTOPHER | ABEYTA |
| CO0101187 | CRESTWOOD ESTATES | D | 1 | COMMUNITY | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0101205 | DENVER CASCADE MHP | O | 1 | COMMUNITY | ADAMS | | | | RUSSELL | BROWN |
| CO0101234 | EASTERN ADAMS COUNTY MD | D | 1 | COMMUNITY | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0101352 | HOLIDAY HILLS VILLAGE | O | 1 | COMMUNITY | ADAMS | | | | GABRIELLE | BEGEMAN |
| CO0101443 | KIMBERLY HILLS MHP | O | 1 | COMMUNITY | ADAMS | | | | RUSSELL | BROWN |
| CO0101467 | LAMPLIGHTER MHP | O | 1 | COMMUNITY | ADAMS | | | | RUSSELL | BROWN |
| CO0101510 | MILE HIGH WATER COMPANY | O | 1 | COMMUNITY | ADAMS | | | | LOUIS | BURT |
| CO0101610 | PINE LAKES RANCH | O | 1 | COMMUNITY | ADAMS | | | | CHRISTOPHER | ABEYTA |
| CO0101675 | RIVERDALE PEAKS II MD | D | 1 | COMMUNITY | JEFFERSON | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0101800 | VALLEY VISTA ESTATES | D | 1 | COMMUNITY | ADAMS | WILLIAM | STAMBAUGH | | WILLIAM | STAMBAUGH |
| CO0102100 | ALAMOSA, CITY OF | A | 2 | COMMUNITY | ALAMOSA | FARRON | HALL | | FARRON | HALL |
| CO0102200 | EAST ALAMOSA WSD | D | 1 | COMMUNITY | ALAMOSA | FARRON | HALL | | FARRON | HALL |
| CO0102300 | HIGH VALLEY MHP | C | 1 | COMMUNITY | ALAMOSA | MICHAEL | POTTS | | MICHAEL | POTTS |
| CO0102900 | WAGON WHEEL MHP | D | 1 | COMMUNITY | ALAMOSA | DOUG | KELLOGG | | DOUG | KELLOGG |
| CO0103005 | AURORA, CITY OF: BINNEY WPF | A | 4 | COMMUNITY | ARAPAHOE | KEVIN | LINDER | | GARY | EDWARDS |
| CO0103005 | AURORA, CITY OF: GRISWOLD WTP | A | 4 | COMMUNITY | ARAPAHOE | RALPH | HAIGHT | | GARY | EDWARDS |
| CO0103005 | AURORA, CITY OF: WEMLINGER WTP | A | 4 | COMMUNITY | ARAPAHOE | KIRK | WATSON | | GARY | EDWARDS |
| CO0103010 | BYERS WSD | D | 1 | COMMUNITY | ARAPAHOE | RANDY | ROTH | | RANDY | ROTH |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0103025 | COUNTRY GARDENS MHP | D | 1 | COMMUNITY | ARAPAHOE | GREGORY | KORB | | GREGORY | KORB |
| CO0103030 | DEER TRAIL, TOWN OF | D | 1 | COMMUNITY | ARAPAHOE | PATTI | OWENS | | PATTI | OWENS |
| CO0103035 | EAST CHERRY CREEK VALLEY WSD | B | 3 | COMMUNITY | ARAPAHOE | SCOTT | NIEBUR | | GLEN | BEDELL |
| CO0103040 | EAST VALLEY WD | D | 1 | COMMUNITY | ARAPAHOE | ROBERT | CLODFELTER | | ROBERT | CLODFELTER |
| CO0103045 | ENGLEWOOD, CITY OF | A | 3 | COMMUNITY | ARAPAHOE | JASON | CLARK | | MITCHELL | RILEY |
| CO0103050 | FOXRIDGE FARMS MHC | D | 1 | COMMUNITY | ARAPAHOE | THOMAS | DEA | | THOMAS | DEA |
| CO0103055 | GLENDALE, CITY OF | O | 3 | COMMUNITY | ARAPAHOE | ELWOOD | HAZLETT | | ELWOOD | HAZLETT |
| CO0103075 | KEN CARYL RANCH WSD | O | 2 | COMMUNITY | JEFFERSON | | | | JOSEPH | GALLEGOS |
| CO0103079 | STAGE RUN HOA | D | 1 | COMMUNITY | ARAPAHOE | GLENN | OELKERS | | GLENN | OELKERS |
| CO0103080 | SUNSET VIEW MHP | D | 1 | COMMUNITY | ARAPAHOE | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0103081 | ROLLING PLAINS ESTATES | D | 1 | COMMUNITY | ARAPAHOE | HOWARD | CRANDALL | | HOWARD | CRANDALL |
| CO0103090 | TRAVOIS SUBDIVISION | D | 1 | COMMUNITY | ARAPAHOE | DANIEL | ISAMAN | | DANIEL | ISAMAN |
| CO0103100 | WILLOWS WD | O | 2 | COMMUNITY | ARAPAHOE | | | | DEBORRAH | PILON |
| CO0103153 | BOW MAR WSD | O | 1 | COMMUNITY | ARAPAHOE | | | | SCOTT | HAND |
| CO0103176 | CHERRY CREEK VILLAGE WD | O | 1 | COMMUNITY | ARAPAHOE | | | | LARRY | LARSON |
| CO0103186 | COUNTRY HOMES MD | O | 1 | COMMUNITY | ARAPAHOE | | | | LARRY | LARSON |
| CO0103418 | JOINT WATER PURIFICATION PLANT | A | 0 | COMMUNITY | ARAPAHOE | MARTIN | STEGMILLER | | | |
| CO0103614 | PLATTE CANYON WSD | O | 2 | COMMUNITY | ARAPAHOE | | | | SCOTT | HAND |
| CO0103666 | RANGEVIEW MD | D | 1 | COMMUNITY | ARAPAHOE | SCOTT | LEHMAN | | SCOTT | LEHMAN |
| CO0103721 | SOUTHGATE WD | O | 3 | COMMUNITY | ARAPAHOE | | | | LARRY | LARSON |
| CO0103723 | SOUTHWEST METROPOLITAN WSD | O | 3 | COMMUNITY | ARAPAHOE | | | | SCOTT | HAND |
| CO0104090 | ALPINE LAKES RANCH WC | C | 1 | COMMUNITY | ARCHULETA | MICHAEL | BRODNER | | MICHAEL | BRODNER |
| CO0104300 | PAGOSA AREA WSD | A | 2 | COMMUNITY | ARCHULETA | PAUL | HOLLOMAN | | PAUL | HOLLOMAN |
| CO0104393 | CROWLEY RANCH RESERVE | D | 1 | TRANSIENT | ARCHULETA | DENNIS | MARTINEZ | | DENNIS | MARTINEZ |
| CO0104533 | NAVAJO RIVER RANCH POA | D | 1 | COMMUNITY | ARCHULETA | JEFFREY | ELLIOTT | | JEFFREY | ELLIOTT |
| CO0104700 | PIEDRA PARK MID | D | 1 | COMMUNITY | ARCHULETA | MICHAEL | CARPENTER | | MICHAEL | CARPENTER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0104900 | SAN JUAN RIVER VILLAGE MD | D | 1 | COMMUNITY | ARCHULETA | EUGENE | TAUTGES | | EUGENE | TAUTGES |
| CO0105100 | CAMPO, TOWN OF | D | 1 | COMMUNITY | BACA | ROBERT | LENNING | | ROBERT | LENNING |
| CO0105300 | PRITCHETT, TOWN OF | D | 1 | COMMUNITY | BACA | DOUG | DAVIS | | DOUG | DAVIS |
| CO0105500 | SPRINGFIELD, TOWN OF | D | 1 | COMMUNITY | BACA | MIKE | INGLE | | MIKE | INGLE |
| CO0105700 | TWO BUTTES, TOWN OF | D | 1 | COMMUNITY | BACA | MIKE | INGLE | | MIKE | INGLE |
| CO0105800 | VILAS, TOWN OF | D | 1 | COMMUNITY | BACA | PHILIP | NORTON | | PHILIP | NORTON |
| CO0105900 | WALSH, TOWN OF | D | 1 | COMMUNITY | BACA | JAMES | DUBOIS | | JAMES | DUBOIS |
| CO0106200 | HASTY WATER COMPANY | D | 1 | COMMUNITY | BENT | KATHIE | VAN CAMPEN | | KATHIE | VAN CAMPEN |
| CO0106300 | LAS ANIMAS, CITY OF | C | 1 | COMMUNITY | BENT | KENNETH | WAGNER | | KENNETH | WAGNER |
| CO0106500 | MCCLAVE WATER ASSOCIATION | D | 1 | COMMUNITY | BENT | KATHIE | VAN CAMPEN | | KATHIE | VAN CAMPEN |
| CO0107100 | A-1 DISCOUNT/VALLEY WATER SERVICE | O | 1 | COMMUNITY | BOULDER | | | | JOHN | LARSON |
| CO0107115 | ALLENSPARK WD | B | 1 | COMMUNITY | BOULDER | ANDREW | GRIFFITHS | | ANDREW | GRIFFITHS |
| CO0107135 | BASELINE WD | O | 1 | COMMUNITY | BOULDER | | | | EDWARD | PODRASKY |
| CO0107152 | BOULDER CITY OF | A | 3 | COMMUNITY | BOULDER | RANDY | CRITTENDEN | | FELIX | GALLO |
| CO0107155 | BROOMFIELD, CITY OF (DISTRIBUTION) | A | 3 | COMMUNITY | BROOMFIELD | RICHARD | COUFAL | | DAVE | DALSOGLIO |
| CO0107179 | BOULDER MEADOWS MHP | O | 1 | COMMUNITY | BOULDER | | | | GABRIELLE | BEGEMAN |
| CO0107189 | CRYSTAL SPRING | D | 1 | TRANSIENT | BOULDER | ANDREW | GRIFFITHS | | ANDREW | GRIFFITHS |
| CO0107236 | EAST BOULDER COUNTY WATER | O | 1 | COMMUNITY | BOULDER | | | | HORACE | WINTERS |
| CO0107246 | ELDORADO ARTESIAN SPRINGS, INC. | D | 1 | COMMUNITY | BOULDER | GABRIELLE | BEGEMAN | | GABRIELLE | BEGEMAN |
| CO0107321 | GRACE MAR WUA | D | 1 | COMMUNITY | BOULDER | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0107352 | HOOVER HILLS WSD | O | 1 | COMMUNITY | BOULDER | | | | JOHN | MCCULLOUGH, |
| CO0107401 | JAMESTOWN TOWN OF | C | 1 | COMMUNITY | BOULDER | RONALD | WEAVER | | RONALD | WEAVER |
| CO0107451 | KNOLLWOOD WD | C | 1 | COMMUNITY | BOULDER | JEREMY | WHEELER | | JEFF | SUCHER |
| CO0107471 | LEFT HAND WD | A | 2 | COMMUNITY | BOULDER | EDWARD | BAILE | | TODD | PETRY |
| CO0107472 | LEFTHAND WSD - LAKE PINES | O | 1 | COMMUNITY | BOULDER | | | | CHARLES | TURNER |
| CO0107473 | LAFAYETTE, CITY OF | A | 2 | COMMUNITY | BOULDER | MARK | HARTMAN | | ALLEN | GOMEZ |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0107485 | LONGMONT, CITY OF - WTP | A | 3 | COMMUNITY | BOULDER | ROBERT | ALLEN | | JEFFREY | TERAVEST |
| CO0107486 | LONGS PEAK WD | B | 1 | COMMUNITY | BOULDER | GARY | ALLEN | | GARY | ALLEN |
| CO0107487 | LOUISVILLE, CITY OF | A | 2 | COMMUNITY | BOULDER | SIDNEY | COPELAND | | STEVEN | HITE |
| CO0107489 | LARK MEADOWS WD | D | 1 | COMMUNITY | BOULDER | FRANK | HUFFMAN | | FRANK | HUFFMAN |
| CO0107496 | LYONS, TOWN OF | O | 1 | COMMUNITY | BOULDER | | | | DENNIS | MARKHAM |
| CO0107502 | MAPLE GROVE WD | D | 1 | COMMUNITY | BOULDER | FRANK | HUFFMAN | | FRANK | HUFFMAN |
| CO0107510 | MILE HI WATER INC | O | 1 | COMMUNITY | BOULDER | | | | CARL | LOVEN |
| CO0107538 | NEDERLAND, TOWN OF | B | 1 | COMMUNITY | BOULDER | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0107582 | OLDE STAGE ROAD WD | D | 1 | COMMUNITY | BOULDER | GABRIELLE | BEGEMAN | | GABRIELLE | BEGEMAN |
| CO0107610 | PINEBROOK HILLS WD | C | 1 | COMMUNITY | BOULDER | ROBERT | DE HAAS | | ROBERT | DE HAAS |
| CO0107676 | RIVERBEND MHP | D | 1 | COMMUNITY | BOULDER | | | | | |
| CO0107701 | SAN LAZARO MHP | B | 1 | COMMUNITY | BOULDER | FRANK | HUFFMAN | | FRANK | HUFFMAN |
| CO0107702 | SANS SOUCI MHP | D | 1 | COMMUNITY | BOULDER | KEVIN | EHRLICK | | KEVIN | EHRLICK |
| CO0107710 | SHANNON WD | D | 1 | COMMUNITY | BOULDER | BRYAN | LEE | | BRYAN | LEE |
| CO0107719 | SPRING VALLEY MUTUAL WATER | C | 1 | COMMUNITY | BOULDER | JEREMY | WHEELER | | JEFF | SUCHER |
| CO0107725 | SUPERIOR, TOWN OF | A | 2 | COMMUNITY | BOULDER | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0107733 | TABLE MESA VILLAGE MHP | D | 1 | COMMUNITY | BOULDER | RONALD | WEAVER | | RONALD | WEAVER |
| CO0107834 | WARD, TOWN OF | D | 1 | COMMUNITY | BOULDER | NORMAN | BOWERS | | NORMAN | BOWERS |
| CO0108050 | PINON PINES MHP | D | 1 | COMMUNITY | CHAFFEE | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0108100 | SNOWY PEAKS RV & MHP | D | 1 | COMMUNITY | CHAFFEE | DERRELL | FARRAR | | DERRELL | FARRAR |
| CO0108300 | BUENA VISTA, TOWN OF | B | 1 | COMMUNITY | CHAFFEE | RICHARD | LANDRETH | | RICHARD | LANDRETH |
| CO0108350 | BUENA VISTA CORRECTIONAL FACILITY | D | 1 | COMMUNITY | CHAFFEE | ANTHONY | STROMER | | ANTHONY | STROMER |
| CO0108375 | CASA DEL RIO | D | 1 | COMMUNITY | CHAFFEE | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0108400 | FESSLERS MHP | D | 1 | COMMUNITY | CHAFFEE | JUSTIN | WATTS | | JUSTIN | WATTS |
| CO0108415 | GAME TRAIL ASSOCIATION | D | 1 | COMMUNITY | CHAFFEE | ROY | GERTSON | | ROY | GERTSON |
| CO0108420 | GARFIELD MONARCH MTN LODGE | D | 1 | TRANSIENT | CHAFFEE | KEITH | SURBER | | KEITH | SURBER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0108450 | COLLEGIATE VALLEY MV | D | 1 | COMMUNITY | CHAFFEE | CYRIL | OENBRING | | CYRIL | OENBRING |
| CO0108500 | MT. PRINCETON HOT SPRINGS RESORT | D | 1 | NON- | CHAFFEE | LONNIE | OVERSOLE | | LONNIE | OVERSOLE |
| CO0108501 | MT. PRINCETON HOA | D | 1 | COMMUNITY | CHAFFEE | LONNIE | OVERSOLE | | LONNIE | OVERSOLE |
| CO0108525 | MESA ANTERO WATER ASSOCIATION | D | 1 | COMMUNITY | CHAFFEE | LONNIE | OVERSOLE | | LONNIE | OVERSOLE |
| CO0108550 | MT. PRINCETON RVP | D | 1 | COMMUNITY | CHAFFEE | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0108600 | MOUNTAIN VISTA VILLAGE | D | 1 | COMMUNITY | CHAFFEE | LORRI | LAU | | LORRI | LAU |
| CO0108650 | PONCHA SPRINGS, TOWN OF | C | 1 | COMMUNITY | CHAFFEE | GREG | SMITH | | GREG | SMITH |
| CO0108655 | PRINCETON ESTATES HOA | D | 1 | COMMUNITY | CHAFFEE | ERNEST | TRUSTY | | ERNEST | TRUSTY |
| CO0108700 | SALIDA, CITY OF | B | 2 | COMMUNITY | CHAFFEE | LONNIE | OVERSOLE | | KEVIN | NELSON |
| CO0108800 | SHANGRI-LA TC | D | 1 | COMMUNITY | CHAFFEE | JUSTIN | WATTS | | JUSTIN | WATTS |
| CO0108850 | SLEEPING INDIAN MHP | D | 1 | COMMUNITY | CHAFFEE | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0108900 | TRAIL WEST VILLAGE | D | 1 | COMMUNITY | CHAFFEE | ERNEST | TRUSTY | | ERNEST | TRUSTY |
| CO0108925 | UTE HEIGHTS COMMUNITY WS | D | 1 | COMMUNITY | CHAFFEE | JUSTIN | WATTS | | JUSTIN | WATTS |
| CO0108950 | VALLEY MHP | D | 1 | COMMUNITY | CHAFFEE | DONALD | TROJANOVICH | | DONALD | TROJANOVICH |
| CO0109001 | ARAPAHOE WATER COMPANY | D | 1 | COMMUNITY | CHEYENNE | CLEMENT | MITCHELL | | CLEMENT | MITCHELL |
| CO0109006 | CHEYENNE WELLS, TOWN OF | D | 1 | COMMUNITY | CHEYENNE | DANNIE | MCMILLAN | | DANNIE | MCMILLAN |
| CO0109011 | KIT CARSON, TOWN OF | C | 1 | COMMUNITY | CHEYENNE | DANNIE | MCMILLAN | | CRAIG | NEWMAN |
| CO0110010 | EMPIRE, TOWN OF | C | 1 | COMMUNITY | CLEAR CREEK | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0110015 | GEORGETOWN, TOWN OF | C | 1 | COMMUNITY | CLEAR CREEK | JOHN | CURTIS | | JOHN | CURTIS |
| CO0110020 | IDAHO SPRINGS, CITY OF | B | 2 | COMMUNITY | CLEAR CREEK | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0110025 | LAWSON TRAILER PARK | D | 1 | COMMUNITY | CLEAR CREEK | BRUCE | MCCREARY | | JACK | BARKER |
| CO0110026 | LOOKOUT MOUNTAIN WD | B | 1 | COMMUNITY | CLEAR CREEK | DONALD | MURRAY | | ROBERT | CLODFELTER |
| CO0110035 | SILVER PLUME, TOWN OF | D | 1 | COMMUNITY | CLEAR CREEK | JOHN | VOLK | | JOHN | VOLK |
| CO0110040 | ST. MARY'S GLACIER | D | 1 | COMMUNITY | CLEAR CREEK | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0110045 | VALLI-HI MHP | D | 1 | COMMUNITY | CLEAR CREEK | BRUCE | MCCREARY | | NORMAN | LANGHOFER |
| CO0110050 | WESTERN INN MHP | D | 1 | COMMUNITY | CLEAR CREEK | R. SHAWN | GRIFFITH | | R. SHAWN | GRIFFITH |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0111100 | ANTONITO, TOWN OF | D | 1 | COMMUNITY | CONEJOS | ROSSI | DURAN | | ROSSI | DURAN |
| CO0111200 | CAPULIN WD | D | 1 | COMMUNITY | CONEJOS | SKOTTY | MORRIS | | SKOTTY | MORRIS |
| CO0111300 | CONEJOS WSD | D | 1 | COMMUNITY | CONEJOS | ROSSI | DURAN | | ROSSI | DURAN |
| CO0111500 | GUADALUPE WA | D | 1 | COMMUNITY | CONEJOS | DON | MARTINEZ | | DON | MARTINEZ |
| CO0111525 | HORCA SUBDIVISION/RED BEAR INN | D | 1 | NON- | CONEJOS | MIKE | RUYBAL | | MIKE | RUYBAL |
| CO0111600 | LA JARA, TOWN OF | D | 1 | COMMUNITY | CONEJOS | KEITH | MARTINEZ | | KEITH | MARTINEZ |
| CO0111700 | MANASSA, TOWN OF | D | 1 | COMMUNITY | CONEJOS | RICHARD | MARTIN | | RICHARD | MARTIN |
| CO0111800 | ROMEO, TOWN OF | D | 1 | COMMUNITY | CONEJOS | JOHNNIE | LOPEZ | | JOHNNIE | LOPEZ |
| CO0111900 | SANFORD, TOWN OF | D | 1 | COMMUNITY | CONEJOS | TIMOTHY | CROWTHER | | TIMOTHY | CROWTHER |
| CO0112100 | BLANCA, TOWN OF | D | 1 | COMMUNITY | COSTILLA | B JEAN | BUTLER | | B JEAN | BUTLER |
| CO0112300 | COSTILLA COUNTY WSD | D | 1 | COMMUNITY | COSTILLA | TOMMY | RODRIGUEZ | | TOMMY | RODRIGUEZ |
| CO0112500 | FORT GARLAND WSD | D | 1 | COMMUNITY | COSTILLA | STANLEY | ALLAART | | STANLEY | ALLAART |
| CO0112505 | MESITA TOWNSHIP WUA | D | 1 | TRANSIENT | COSTILLA | | | | | |
| CO0112700 | GARCIA DOMESTIC WUA | D | 1 | COMMUNITY | COSTILLA | SAMUEL | JONES | | SAMUEL | JONES |
| CO0112810 | VIEJO SAN ACACIO | D | 1 | COMMUNITY | COSTILLA | TOMMY | RODRIGUEZ | | TOMMY | RODRIGUEZ |
| CO0112850 | SAN ACACIO DOMESTIC WATER | D | 1 | COMMUNITY | COSTILLA | CRAIG | FETKAVICH | | CRAIG | FETKAVICH |
| CO0112900 | SAN LUIS WSD | D | 1 | COMMUNITY | COSTILLA | TOMMY | RODRIGUEZ | | TOMMY | RODRIGUEZ |
| CO0113050 | 96 PIPELINE COMPANY | O | 1 | COMMUNITY | CROWLEY | | | | GARY | KIDD |
| CO0113100 | CROWLEY COUNTY WATER ASSOCIATION | D | 1 | COMMUNITY | CROWLEY | LEONARD | TALKINGTON | | LEONARD | TALKINGTON |
| CO0113200 | CROWLEY COUNTY WATER SYSTEM | D | 1 | COMMUNITY | CROWLEY | GARY | KIDD | | GARY | KIDD |
| CO0113300 | CROWLEY, TOWN OF | D | 1 | COMMUNITY | CROWLEY | LEONARD | TALKINGTON | | LEONARD | TALKINGTON |
| CO0113500 | OLNEY SPRINGS, TOWN OF | D | 1 | COMMUNITY | CROWLEY | ROBERT | SANJUAN | | ROBERT | SANJUAN |
| CO0113700 | ORDWAY, TOWN OF | D | 1 | COMMUNITY | CROWLEY | JESUS | HERNANDEZ | | JESUS | HERNANDEZ |
| CO0113900 | SUGAR CITY, TOWN OF | D | 1 | COMMUNITY | CROWLEY | GARY | KIDD | | GARY | KIDD |
| CO0114500 | ROUND MOUNTAIN WSD | D | 1 | COMMUNITY | CUSTER | WAYNE | JONES | | WAYNE | JONES |
| CO0114550 | TV HILLS WATER | C | 1 | COMMUNITY | CUSTER | THOMAS | SANDERS | | THOMAS | SANDERS |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0115152 | BONE MESA WATER COMPANY | D | 1 | COMMUNITY | DELTA | JOHN | CLAWSON | | JOHN | CLAWSON |
| CO0115168 | CATHEDRAL WATER COMPANY | D | 1 | COMMUNITY | DELTA | FRANCIS | WINSTON | | FRANCIS | WINSTON |
| CO0115171 | CEDAREDGE, TOWN OF | A | 1 | COMMUNITY | DELTA | RANDY | BODWELL | | JERRY | YOUNG |
| CO0115185 | COALBY DOMESTIC WATER | D | 1 | COMMUNITY | DELTA | FRANCIS | WINSTON | | FRANCIS | WINSTON |
| CO0115188 | CRAWFORD, TOWN OF | D | 1 | COMMUNITY | DELTA | BRUCE | BAIR | | BRUCE | BAIR |
| CO0115189 | CRAWFORD AREA WATER ASSOCIATION | D | 1 | COMMUNITY | DELTA | MARICI | GARBER | | MARICI | GARBER |
| CO0115205 | DELTA, CITY OF | O | 2 | COMMUNITY | DELTA | | | | BILL | CHICK |
| CO0115288 | FRUITLAND DOMESTIC WATER COMPANY | B | 1 | COMMUNITY | DELTA | RON | KLASEEN | | MICHAEL | CRITCHLEY |
| CO0115310 | GINTER'S GROVE DOMESTIC WC | O | 1 | COMMUNITY | DELTA | | | | FRANCIS | WINSTON |
| CO0115333 | HANSON MESA DOMESTIC PIPELINE CO., INC | O | 1 | COMMUNITY | DELTA | | | | WILLIAM | HABENICHT |
| CO0115340 | HAMMOND PIPELINE | O | 1 | COMMUNITY | DELTA | | | | WILLIAM | HABENICHT |
| CO0115352 | HOTCHKISS, TOWN OF | B | 1 | COMMUNITY | DELTA | MICHAEL | OWENS | | MICHAEL | OWENS |
| CO0115467 | LAZEAR DOMESTIC WATER | D | 1 | COMMUNITY | DELTA | DALE "GABBY" | GEORGE | | DALE "GABBY" | GEORGE |
| CO0115588 | ORCHARD CITY, TOWN OF | A | 1 | COMMUNITY | DELTA | GENE | HAYNES | | GENE | HAYNES |
| CO0115601 | PAONIA, TOWN OF | C | 1 | COMMUNITY | DELTA | FRANCIS | WINSTON | | FRANCIS | WINSTON |
| CO0115610 | PITKIN MESA PIPELINE COMPANY | D | 1 | COMMUNITY | DELTA | WILLIAM | HABENICHT | | WILLIAM | HABENICHT |
| CO0115671 | REDWOOD ARMS MOTEL & TC | D | 1 | COMMUNITY | DELTA | KURT | RAITH | | KURT | RAITH |
| CO0115685 | ROGERS MESA DOMESTIC WATER | O | 1 | COMMUNITY | DELTA | | | | CASSANDRA | SHENK |
| CO0115724 | STEWART MESA WC | O | 1 | COMMUNITY | DELTA | | | | JOHN | CLAWSON |
| CO0115725 | SUNSHINE MESA DOMESTIC WATER | D | 1 | COMMUNITY | DELTA | | | | WILLIAM | HABENICHT |
| CO0115726 | STUCKER MESA | C | 1 | COMMUNITY | DELTA | LINCOLN | VANNAH | | LINCOLN | VANNAH |
| CO0115784 | UPPER SURFACE CREEK DWUA | B | 1 | COMMUNITY | DELTA | DAN | HAWKINS | | DAN | HAWKINS |
| CO0116001 | DENVER WATER: FOOTHILLS WTP | A | 4 | COMMUNITY | DENVER | BRANDON | BILY | | EDWIN | HERNANDEZ |
| CO0116001 | DENVER WATER: MARSTON WTP | A | 4 | COMMUNITY | DENVER | KRISTI | BERGIN | | EDWIN | HERNANDEZ |
| CO0116001 | DENVER WATER: MOFFAT WTP | A | 4 | COMMUNITY | DENVER | ZACKERY | ALABBASI | | EDWIN | HERNANDEZ |
| CO0116001 | DENVER WATER: RECYCLING FACILITY | A | 4 | COMMUNITY | DENVER | NICOLE | BABYAK | | EDWIN | HERNANDEZ |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0116140 | BERKELEY WSD | O | 2 | COMMUNITY | DENVER | | | | DWAYNE | DAVIS |
| CO0116175 | CHERRY CREEK VALLEY WSD | O | 2 | COMMUNITY | DENVER | | | | RONALD | DVORAK |
| CO0116552 | NORTH LINCOLN WSD | O | 1 | COMMUNITY | DENVER | | | | LARRY | LARSON |
| CO0116553 | NORTH PECOS WSD | O | 1 | COMMUNITY | DENVER | | | | RUSSELL | TRASKA |
| CO0117300 | DOVE CREEK, TOWN OF | B | 1 | COMMUNITY | DOLORES | EDWARD | KRAMER | | EDWARD | KRAMER |
| CO0117700 | RICO, TOWN OF | C | 1 | COMMUNITY | DOLORES | MICHAEL | ENGLAND | | DENNIS | SWANK |
| CO0118001 | BEVERLY HILLS MUTUAL WATER CO. | D | 1 | COMMUNITY | DOUGLAS | ROBERT | HULL SR | | ROBERT | HULL SR |
| CO0118002 | BELL MOUNTAIN RANCH | C | 1 | COMMUNITY | DOUGLAS | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0118005 | CASTLE PINES MD | C | 2 | COMMUNITY | DOUGLAS | JEFFREY | COUFAL | | JEFFREY | COUFAL |
| CO0118006 | CASTLE PINES NORTH MDRICT | C | 1 | COMMUNITY | DOUGLAS | ANDREW | ROMANO | | ANDREW | ROMANO |
| CO0118010 | CASTLE ROCK, TOWN OF | B | 3 | COMMUNITY | DOUGLAS | TIM | LAMBERT | | DAVID | HOAGLAND |
| CO0118015 | CENTENNIAL WSD | A | 4 | COMMUNITY | DOUGLAS | JOHN | DROULLARD | | RANDY | MYERS |
| CO0118016 | NORTHERN DOUGLAS COUNTY WSD | O | 2 | COMMUNITY | DOUGLAS | | | | LARRY | LARSON |
| CO0118020 | COTTONWOOD WSD | D | 1 | COMMUNITY | DOUGLAS | MARTIN | DELINE | | MARTIN | DELINE |
| CO0118025 | PINERY WSD | C | 2 | COMMUNITY | DOUGLAS | ALBERT | HAMMANN | | PAUL | MAKOWSKI |
| CO0118030 | LARKSPUR, TOWN OF | D | 1 | COMMUNITY | DOUGLAS | SCOTT | MONROE | | SCOTT | MONROE |
| CO0118035 | LOUVIERS MUTUAL SERVICE COMPANY | D | 1 | COMMUNITY | DOUGLAS | DIANA | MILLER | | DIANA | MILLER |
| CO0118040 | PARKER WSD | B | 2 | COMMUNITY | DOUGLAS | JAMES | ROCHE | | ERIC | PIERCE |
| CO0118045 | PERRY PARK WSD | B | 1 | COMMUNITY | DOUGLAS | SCOTT | MONROE | | SCOTT | MONROE |
| CO0118050 | PONDEROSA RETREAT AND CONFERENCE CTR | D | 1 | COMMUNITY | DOUGLAS | BRENDA | SMITH | | BRENDA | SMITH |
| CO0118055 | ROXBOROUGH PARK MD | A | 2 | COMMUNITY | DOUGLAS | MIKE | MARCUM | | MIKE | MARCUM |
| CO0118060 | SEDALIA WSD | D | 1 | COMMUNITY | DOUGLAS | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0118065 | SIERRA VISTA HOA | D | 1 | COMMUNITY | DOUGLAS | MARK | WHITLATCH | | MARK | WHITLATCH |
| CO0118075 | SILVER HEIGHTS WSD | D | 1 | COMMUNITY | DOUGLAS | DENNIS | SCHUBERT | | DENNIS | SCHUBERT |
| CO0118076 | STONEGATE MD | C | 2 | COMMUNITY | DOUGLAS | GERARD | WHELAN | | GERARD | WHELAN |
| CO0118078 | THUNDERBIRD WSD | D | 1 | COMMUNITY | DOUGLAS | LARRY | MORRIS | | LARRY | MORRIS |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0118080 | VIEW RIDGE MUTUAL WD | D | 1 | COMMUNITY | DOUGLAS | GLENN | OELKERS | | GLENN | OELKERS |
| CO0118085 | WESTCREEK LAKES WD | D | 1 | COMMUNITY | DOUGLAS | CHAD | SELL | | CHAD | SELL |
| CO0118175 | CHATFIELD SOUTH WD | O | 1 | COMMUNITY | DOUGLAS | | | | LARRY | LARSON |
| CO0118665 | RAVENNA MD | C | 1 | NON- | DOUGLAS | PAUL | GRANT II | | PAUL | GRANT II |
| CO0119124 | ASPEN-BASALT MHP | D | 1 | COMMUNITY | EAGLE | ERIC | HALE | | ERIC | HALE |
| CO0119125 | ASPEN MESA ESTATES | D | 1 | COMMUNITY | EAGLE | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0119134 | BASALT WATER SYSTEM | C | 1 | COMMUNITY | EAGLE | ROBI | DARCY | | LARRY | TRIPP |
| CO0119139 | BELLYACHE RIDGE METRO | C | 1 | COMMUNITY | EAGLE | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0119152 | BOND WS | D | 1 | COMMUNITY | EAGLE | GARY | WEBER | | GARY | WEBER |
| CO0119233 | EAGLE, TOWN OF | A | 2 | COMMUNITY | EAGLE | STANLEY | MCELDERRY | | STANLEY | MCELDERRY |
| CO0119234 | EAGLE RIVER VILLAGE MHP | D | 1 | COMMUNITY | EAGLE | JOHN | VOLK | | JOHN | VOLK |
| CO0119246 | EL JEBEL WTP | D | 1 | COMMUNITY | EAGLE | BONNIE | WILLIAMS | | BONNIE | WILLIAMS |
| CO0119321 | GREEN ACRES MHP | D | 1 | COMMUNITY | EAGLE | GENE | PETERS | | GENE | PETERS |
| CO0119329 | GYPSUM, TOWN OF | A | 2 | COMMUNITY | EAGLE | MATTHEW | FRANKLIN | | NORMAN | CARTHY |
| CO0119352 | HOMESTEAD PARK | D | 1 | COMMUNITY | EAGLE | KELLY | GESSELE | | KELLY | GESSELE |
| CO0119452 | ASPEN-BASALT CAMPGROUND | D | 1 | COMMUNITY | EAGLE | ERIC | HALE | | ERIC | HALE |
| CO0119467 | LAKE CREEK MEADOWS MD | D | 1 | COMMUNITY | EAGLE | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0119501 | DOTSERO MHP | D | 1 | COMMUNITY | EAGLE | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0119508 | MID VALLEY MD | C | 1 | COMMUNITY | EAGLE | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0119510 | MINTURN, TOWN OF | C | 1 | COMMUNITY | EAGLE | JOHN | VOLK | | JOHN | VOLK |
| CO0119671 | RED CLIFF, TOWN OF | C | 1 | COMMUNITY | EAGLE | JOHN | VOLK | | JOHN | VOLK |
| CO0119672 | RED TABLE ACRES HOA | D | 1 | COMMUNITY | EAGLE | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0119673 | RED SKY RANCH | B | 1 | COMMUNITY | EAGLE | BRADLEY | ZACHMAN | | BRADLEY | ZACHMAN |
| CO0119692 | RUEDI SHORES MD | D | 1 | COMMUNITY | EAGLE | WALLACE | CANTERBURY | | WALLACE | CANTERBURY |
| CO0119718 | SOPRIS VILLAGE HOA | D | 1 | COMMUNITY | EAGLE | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0119720 | TWO RIVERS MD | D | 1 | COMMUNITY | EAGLE | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0119786 | UPPER EAGLE REGIONAL WATER AUTHORITY | A | 3 | COMMUNITY | EAGLE | SCOTT | MORROW | | CHARLES | CHADWICK |
| CO0119802 | EAGLE RIVER WSD | A | 3 | COMMUNITY | EAGLE | ANDREW | KIRSCH | | CHARLES | CHADWICK |
| CO0120001 | AGATE WUA | D | 1 | COMMUNITY | ELBERT | PAUL | GRANT II | | PAUL | GRANT II |
| CO0120003 | CLEARWATER METROPLITAN DISTRICT | D | 1 | COMMUNITY | ELBERT | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0120005 | ELBERT WSD | D | 1 | COMMUNITY | ELBERT | SCOTT | MONROE | | PAUL | GRANT II |
| CO0120010 | ELIZABETH, TOWN OF | D | 1 | COMMUNITY | ELBERT | MARK | STOTTS | | MARK | STOTTS |
| CO0120015 | KIOWA, TOWN OF | D | 1 | COMMUNITY | ELBERT | ROY | HACKETT | | ROY | HACKETT |
| CO0120020 | PRAIRIE WATER COMPANY | D | 1 | COMMUNITY | ELBERT | | | | | |
| CO0120025 | SIMLA, TOWN OF | D | 1 | COMMUNITY | ELBERT | MATTHEW | BRADSHAW | | MATTHEW | BRADSHAW |
| CO0120153 | BRITANIE RIDGE MDRICT | D | 1 | COMMUNITY | ELBERT | ROY | HACKETT | | ROY | HACKETT |
| CO0120184 | COYOTE HILLS WATER SYSTEM | D | 1 | COMMUNITY | ELBERT | ROY | HACKETT | | ROY | HACKETT |
| CO0120244 | ELKHORN RANCH MD NO 1 | D | 1 | COMMUNITY | ELBERT | PATRICK | DOUGAL | | PATRICK | DOUGAL |
| CO0120245 | ELBERT & HIGHWAY 86 WD | D | 1 | COMMUNITY | ELBERT | SCOTT | MONROE | | SCOTT | MONROE |
| CO0120246 | DEER CREEK WD | D | 1 | COMMUNITY | ELBERT | MARK | WHITLATCH | | MARK | WHITLATCH |
| CO0120300 | GAMBEL OAKS HOA | D | 1 | COMMUNITY | ELBERT | ROBERT | HULL SR | | ROBERT | HULL SR |
| CO0120717 | SPRING VALLEY RANCH | D | 1 | COMMUNITY | ELBERT | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0121025 | ACADEMY WSD | C | 1 | COMMUNITY | EL PASO | ANTHONY | PASTORELLO | | ANTHONY | PASTORELLO |
| CO0121050 | ARROWHEAD ACRES MHP | D | 1 | COMMUNITY | EL PASO | PAUL | GRANT II | | PAUL | GRANT II |
| CO0121060 | BOBCAT MEADOWS MD | D | 1 | COMMUNITY | EL PASO | DAVID | STANFORD | | DAVID | STANFORD |
| CO0121075 | CALHAN, TOWN OF | D | 1 | COMMUNITY | EL PASO | RYAN | MILLER | | RYAN | MILLER |
| CO0121080 | CAMELOT SUBDIVISION | D | 1 | COMMUNITY | EL PASO | ELLEN | ROBLEY | | ELLEN | ROBLEY |
| CO0121100 | CASCADE PUBLIC SERVICE CO. | C | 1 | COMMUNITY | EL PASO | DUANE | SCHORMANN | | DUANE | SCHORMANN |
| CO0121111 | 4 WAY RANCH MD 1 | C | 1 | TRANSIENT | EL PASO | EUGENE | COZZOLINO | | EUGENE | COZZOLINO |
| CO0121125 | CHEROKEE MD | C | 2 | COMMUNITY | EL PASO | ARTHUR | SINTAS | | ARTHUR | SINTAS |
| CO0121140 | COLORADO CENTRE MD | D | 1 | COMMUNITY | EL PASO | PEDRO | VELAZQUEZ | | PEDRO | VELAZQUEZ |
| CO0121150 | COLORADO SPRINGS UTILITIES: MCCULLOUGH SWTP | A | 4 | COMMUNITY | EL PASO | KEVIN | PADDOCK | | ANDREW | CRIPE |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0121150 | COLORADO SPRINGS UTILITIES: MESA SWTP | A | 4 | COMMUNITY | EL PASO | KEVIN | PADDOCK | | ANDREW | CRIPE |
| CO0121150 | COLORADO SPRINGS UTILITIES: PINE VALLEY SWTP | A | 4 | COMMUNITY | EL PASO | KEVIN | PADDOCK | | ANDREW | CRIPE |
| CO0121150 | COLORADO SPRINGS UTILITIES: UTE PASS SWTP | B | 4 | COMMUNITY | EL PASO | KEVIN | PADDOCK | | ANDREW | CRIPE |
| CO0121175 | DONALA WSD | B | 2 | COMMUNITY | EL PASO | MARK | PARKER | | ROBERT | HULL SR |
| CO0121200 | ELEPHANT ROCK MHP | D | 1 | COMMUNITY | EL PASO | JENNY | OLIVER | | JENNY | OLIVER |
| CO0121220 | PAR PROPERTIES, LLC | D | 1 | COMMUNITY | EL PASO | JEREMY | GARDNER | | JEREMY | GARDNER |
| CO0121240 | FALCON HEIGHTS POA | C | 1 | COMMUNITY | EL PASO | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0121245 | ELLICOTT SPRINGS RESOURCES, LLC | O | 1 | NON- | EL PASO | | | | ARTHUR | SINTAS |
| CO0121245 | SUNSET MD | D | 1 | COMMUNITY | EL PASO | PHILIP | CROMWELL | | PHILIP | CROMWELL |
| CO0121247 | FALCON HIGHLANDS MD | C | 1 | COMMUNITY | EL PASO | STEVEN | DODD | | STEVE | DODD |
| CO0121250 | FOREST VIEW ACRES WD | B | 1 | COMMUNITY | EL PASO | GABRIELLE | BEGEMAN | | GABRIELLE | BEGEMAN |
| CO0121275 | FOUNTAIN, CITY OF | D | 2 | COMMUNITY | EL PASO | RONALD | WOOLSEY | | RONALD | WOOLSEY |
| CO0121300 | FOUNTAIN VALLEY AUTHORITY | A | 0 | COMMUNITY | EL PASO | ERIC | SPAIN | | | |
| CO0121325 | GARDEN VALLEY WSD | D | 1 | COMMUNITY | EL PASO | BRENDA | SMITH | | BRENDA | SMITH |
| CO0121345 | GRAND VIEW MHP | D | 1 | COMMUNITY | EL PASO | PAUL | GRANT II | | PAUL | GRANT II |
| CO0121350 | GRANDVIEW MHP | D | 1 | COMMUNITY | EL PASO | DONALD | TAYLOR | | DONALD | TAYLOR |
| CO0121410 | SILVER BONNETT PARK | D | 1 | COMMUNITY | EL PASO | HOWARD | HALL | | HOWARD | HALL |
| CO0121450 | MANITOU SPRINGS, CITY OF | B | 2 | COMMUNITY | EL PASO | KIRK | GREASBY | | KIRK | GREASBY |
| CO0121455 | MERIDIAN SERVICE MD | C | 1 | COMMUNITY | EL PASO | TIMOTHY | HUNKER | | TIMOTHY | HUNKER |
| CO0121465 | MID-COLORADO INVESTMENT | D | 0 | COMMUNITY | EL PASO | ALFRED | HAGEDORN III | | | |
| CO0121470 | WIGWAM MUTUAL WATER CO | D | 1 | COMMUNITY | EL PASO | CHARLES | DEVORE | | CHARLES | DEVORE |
| CO0121475 | MONUMENT, TOWN OF | C | 1 | COMMUNITY | EL PASO | THOMAS | THARNISH | | THOMAS | THARNISH |
| CO0121525 | OVERLOOK MUTUAL WATER COMPANY | D | 1 | COMMUNITY | EL PASO | PETER | FAIRCHILD | | PETER | FAIRCHILD |
| CO0121550 | PALMER LAKE MOBILE HOME RANCH | D | 1 | COMMUNITY | EL PASO | DAVID | JACK | | DAVID | JACK |
| CO0121575 | PALMER LAKER, TOWN OF | B | 1 | COMMUNITY | EL PASO | STEVE | ORCUTT | | STEVE | ORCUTT |
| CO0121600 | PARK FOREST WD (WEST) | C | 1 | COMMUNITY | EL PASO | ELLEN | ROBLEY | | ELLEN | ROBLEY |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0121610 | PEYTON PINES, FILING #4 | D | 1 | COMMUNITY | EL PASO | DEBBIE | DEBAUN | | DEBBIE | DEBAUN |
| CO0121625 | PIONEER LOOKOUT WD | D | 1 | COMMUNITY | EL PASO | THOMAS | THARNISH | | THOMAS | THARNISH |
| CO0121650 | PRAIRIE ESTATES MHP | D | 1 | COMMUNITY | EL PASO | DAVID | HENLEY | | DAVID | HENLEY |
| CO0121675 | RAMAH, TOWN OF | D | 1 | COMMUNITY | EL PASO | LOUIS | NORDINE | | LOUIS | NORDINE |
| CO0121700 | RED ROCK VALLEY WD | C | 1 | COMMUNITY | EL PASO | RICHARD | RUDDUCK | | RICHARD | RUDDUCK |
| CO0121725 | ROCK CREEK MESA WD | C | 1 | COMMUNITY | EL PASO | ROBERT | ROGERS | | JAMES | JONES |
| CO0121745 | SAGE WATER USERS ASSOCIATION | O | 1 | COMMUNITY | EL PASO | | | | PHILIP | CROMWELL |
| CO0121750 | SECURITY MHP | D | 1 | COMMUNITY | EL PASO | DOUG | KELLOGG | | DOUG | KELLOGG |
| CO0121775 | SECURITY WD | C | 2 | COMMUNITY | EL PASO | RICHARD | DAVIS | | RICHARD | DAVIS |
| CO0121800 | STRATMOOR HILLS WD | C | 2 | COMMUNITY | EL PASO | GORDON | HALVORSON JR | | GORDON | HALVORSON JR |
| CO0121825 | SUNVIEW MHP | C | 1 | COMMUNITY | EL PASO | RICHARD | RUDDUCK | | RICHARD | RUDDUCK |
| CO0121840 | TRI-VIEW MD | B | 1 | COMMUNITY | EL PASO | NICHOLAS | HARRIS | | NICHOLAS | HARRIS |
| CO0121841 | TURKEY CANON RANCH ASSOCIATION | C | 1 | COMMUNITY | EL PASO | RICHARD | RUDDUCK | | RICHARD | RUDDUCK |
| CO0121845 | UNITED STATES AIR FORCE ACADEMY | O | 2 | COMMUNITY | EL PASO | | | | LEONARD | CLECKLEY |
| CO0121850 | WALDEN WSD | D | 1 | COMMUNITY | EL PASO | ELLEN | ROBLEY | | ELLEN | ROBLEY |
| CO0121900 | WIDEFIELD WSD | C | 2 | COMMUNITY | EL PASO | RON | SNODDY | | RON | SNODDY |
| CO0121930 | WOODMEN HILLS MD | C | 1 | COMMUNITY | EL PASO | JEREMY | BAKER | | JEREMY | BAKER |
| CO0121950 | WOODMOOR WSD | B | 2 | COMMUNITY | EL PASO | LANCE | NIELSEN | | LANCE | NIELSEN |
| CO0122050 | BROOKSIDE, TOWN OF | O | 1 | COMMUNITY | FREMONT | | | | CLOYCE | MANN |
| CO0122100 | CANON CITY, CITY OF | A | 2 | COMMUNITY | FREMONT | ROBERT | HARTZMAN | | ANTHONY | BOSCO |
| CO0122250 | COAL CREEK, TOWN OF | O | 1 | COMMUNITY | FREMONT | | | | CONNIE | HIGGS |
| CO0122450 | EAST FLORENCE WATER ASSOCIATION | O | 1 | COMMUNITY | FREMONT | | | | TONYA | HAMMEL |
| CO0122500 | FLORENCE, CITY OF | A | 1 | COMMUNITY | FREMONT | JAMES | ROBINSON | | SAMUEL | ELSTUN JR |
| CO0122580 | ORCHARD PARK WC | O | 1 | COMMUNITY | FREMONT | | | | MAURICE "GENE" | LONG |
| CO0122600 | PARK CENTER WD | B | 2 | COMMUNITY | FREMONT | CHARLES | WELLEN | | CHARLES | WELLEN |
| CO0122700 | PENROSE WD | A | 1 | COMMUNITY | FREMONT | RONALD | GASSER | | RONALD | GASSER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0122800 | ROCKVALE, TOWN OF | O | 1 | COMMUNITY | FREMONT | | | | KENNETH | ROBISON |
| CO0122875 | TALLAHASSEE TRUCKING | D | 0 | TRANSIENT | FREMONT | DAN | AINSWORTH | | | |
| CO0122950 | WILLIAMSBURG, TOWN OF | O | 1 | COMMUNITY | FREMONT | | | | CONNIE | HIGGS |
| CO0123010 | MINEOTA ESTATES HOA | D | 1 | COMMUNITY | GARFIELD | JAMES | TAYLOR | | JAMES | TAYLOR |
| CO0123123 | ASGARD WATER COMPANY | D | 1 | COMMUNITY | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0123125 | ROARING FORK WSD | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123133 | BATTLEMENT MESA METRO | A | 1 | COMMUNITY | GARFIELD | ROGER | BULLA | | ROGER | BULLA |
| CO0123152 | BLUE CREEK RANCH - ASPEN EQUESTRIAN ESTATES | D | 1 | COMMUNITY | GARFIELD | WALLACE | CANTERBURY | | WALLACE | CANTERBURY |
| CO0123155 | CANYON CREEK ESTATES AND APTS | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123166 | CATTLE CREEK WUA | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123167 | CARBONDALE, TOWN OF | B | 2 | COMMUNITY | GARFIELD | DENNIS | COOLEY | | DENNIS | COOLEY |
| CO0123169 | CERISE RANCH SUBDIVISION | C | 1 | COMMUNITY | GARFIELD | ALAN | LESLIE | | ALAN | LESLIE |
| CO0123170 | COLORADO MTN COLLEGE SVC | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123185 | COTTONWOOD SPRINGS, LLC | C | 1 | COMMUNITY | GARFIELD | THOMAS | TRIPLAT | | THOMAS | TRIPLAT |
| CO0123188 | CRYSTAL VALLEY MHP | D | 1 | COMMUNITY | GARFIELD | ERIC | HALE | | ERIC | HALE |
| CO0123248 | EL ROCKO MHP | D | 1 | COMMUNITY | GARFIELD | ANTHONY | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0123314 | GLENWOOD SPRINGS, CITY OF | A | 2 | COMMUNITY | GARFIELD | JERRY | WADE | | ROY | CERISE |
| CO0123333 | H LAZY F MHP | C | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123343 | TELLER SPRINGS | D | 1 | COMMUNITY | GARFIELD | ERIC | HALE | | ERIC | HALE |
| CO0123360 | LAZY DIAMOND A | D | 1 | COMMUNITY | GARFIELD | WALLACE | CANTERBURY | | WALLACE | CANTERBURY |
| CO0123443 | KINGS ROW HOA | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123470 | LIONS RIDGE ESTATES | D | 1 | COMMUNITY | GARFIELD | WALLACE | CANTERBURY | | WALLACE | CANTERBURY |
| CO0123485 | RED CANYON WC | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123500 | SUN MEADOWS ESTATES | D | 1 | COMMUNITY | GARFIELD | MATTHEW | WEISBROD | | MATTHEW | WEISBROD |
| CO0123510 | MITCHELL COOPER DITCH PIPELINE | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123518 | MOUNTAIN MEADOWS | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0123519 | MOUNTAIN VALLEY MHP | D | 1 | COMMUNITY | GARFIELD | ERIC | HALE | | ERIC | HALE |
| CO0123538 | NEW CASTLE, TOWN OF | B | 2 | COMMUNITY | GARFIELD | GERALD | GRUNSKA | | GREG | COLTER |
| CO0123552 | NO NAME CREEK WD | D | 1 | COMMUNITY | GARFIELD | CLEMENT | LUNDBERG | | CLEMENT | LUNDBERG |
| CO0123566 | OAK MEADOWS SERVICE COMPANY | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123567 | OAK MEADOWS SUBDIVISION II | O | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123595 | PANORAMA RANCHES HOA | D | 1 | COMMUNITY | GARFIELD | DAVIS | FARRAR | | DAVIS | FARRAR |
| CO0123601 | PANORAMIC MESA HOA | D | 1 | COMMUNITY | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0123602 | PARACHUTE, TOWN OF | B | 1 | COMMUNITY | GARFIELD | DANIEL | LARUE | | DANIEL | LARUE |
| CO0123605 | PEACH VALLEY ORCHARD | D | 1 | COMMUNITY | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0123667 | RANCH AT ROARING FORK, THE | D | 1 | COMMUNITY | GARFIELD | KELLY | GESSELE | | KELLY | GESSELE |
| CO0123670 | RIVERVIEW SUBDIVISION | D | 1 | COMMUNITY | GARFIELD | BENNY | TIPTON | | BENNY | TIPTON |
| CO0123675 | RIFLE CREEK ESTATES HOA | D | 1 | COMMUNITY | GARFIELD | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0123676 | RIFLE, CITY OF | A | 2 | COMMUNITY | GARFIELD | ROBERT | BURNS | | CASEY | BOREN |
| CO0123677 | RIFLE CORRECTIONAL CENTER | D | 0 | COMMUNITY | GARFIELD | TYSON | EVANS | | | |
| CO0123679 | RIVERBEND WSD | D | 1 | COMMUNITY | GARFIELD | STEVEN | BOAT | | STEVEN | BOAT |
| CO0123685 | ROCK GARDENS MHP | D | 1 | TRANSIENT | GARFIELD | WALLACE | CANTERBURY | | WALLACE | CANTERBURY |
| CO0123709 | SIERRA PINYON HOA | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123710 | SILT, TOWN OF | B | 1 | COMMUNITY | GARFIELD | NOEL | CASTLE | | NOEL | CASTLE |
| CO0123718 | SPRINGRIDGE PLACE | D | 1 | COMMUNITY | GARFIELD | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0123725 | SUNLIGHT VIEW UTILITIES | D | 1 | COMMUNITY | GARFIELD | ERIC | HALE | | ERIC | HALE |
| CO0123726 | SATANK WATER ASSOCIATION | O | 1 | COMMUNITY | GARFIELD | | | | NORMAN | LANGHOFER |
| CO0123734 | TALBOTT ENTERPRISES INC | D | 1 | COMMUNITY | GARFIELD | RUSSELL | TALBOTT | | RUSSELL | TALBOTT |
| CO0123742 | THREE MILE TP | D | 1 | COMMUNITY | GARFIELD | BEN | KRUEGER | | BEN | KRUEGER |
| CO0123836 | WESTBANK MESA HOME OWNERS ASSOC | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123838 | WESTBANK RANCH HOA | D | 1 | COMMUNITY | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0123860 | WOODEN DEER HOA | D | 1 | COMMUNITY | GARFIELD | DAVIS | FARRAR | | DAVIS | FARRAR |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0124147 | BLACK HAWK, CITY OF | O | 2 | COMMUNITY | GILPIN | TOM | URBAN | | TOM | URBAN |
| CO0124171 | CENTRAL CITY WATER | B | 1 | COMMUNITY | GILPIN | R. SHAWN | GRIFFITH | | R. SHAWN | GRIFFITH |
| CO0125148 | BLUE VALLEY MD | D | 1 | COMMUNITY | GRAND | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0125155 | COLUMBINE LAKE WD | D | 1 | COMMUNITY | GRAND | MICHAEL | GIBBONI | | MICHAEL | GIBBONI |
| CO0125246 | ELK VALLEY OLYMPIC VILLAGE | D | 1 | COMMUNITY | GRAND | TODD | CONGER | | TODD | CONGER |
| CO0125288 | FRASER, TOWN OF | C | 1 | COMMUNITY | GRAND | TODD | CONGER | | ALLEN | NORDIN |
| CO0125320 | GRANBY JONES MHP | D | 1 | COMMUNITY | GRAND | JEFF | SUCHER | | JEFF | SUCHER |
| CO0125321 | GRANBY, TOWN OF | B | 1 | COMMUNITY | GRAND | RICHARD | SCHROER | | RICHARD | SCHROER |
| CO0125322 | GRAND LAKE, TOWN OF | C | 1 | COMMUNITY | GRAND | DAVID | JOHNSON | | DAVID | JOHNSON |
| CO0125323 | GRAND COUNTY WSD #1 | B | 2 | COMMUNITY | GRAND | KRIS | BASSETT | | KRIS | BASSETT |
| CO0125352 | HOT SULPHUR SPRINGS, TOWN OF | B | 1 | COMMUNITY | GRAND | JOHN | MCWILLIAMS | | JOHN | MCWILLIAMS |
| CO0125455 | KREMMLING, TOWN OF | B | 1 | COMMUNITY | GRAND | RANDY | TOWNSEND | | RANDY | TOWNSEND |
| CO0125466 | LAKE FOREST MUTUAL WD | C | 1 | COMMUNITY | GRAND | RONALD | STRAUSS | | RONALD | STRAUSS |
| CO0125518 | MORAINE PARK WATER COMPANY | D | 1 | COMMUNITY | GRAND | JEFF | SUCHER | | JEFF | SUCHER |
| CO0125552 | NORTH SHORE WSD | D | 1 | COMMUNITY | GRAND | TIM | GOOD | | TIM | GOOD |
| CO0125592 | OURAY RANCH ASSOCIATION | D | 1 | COMMUNITY | GRAND | JOSEPH | FUQUA | | JOSEPH | FUQUA |
| CO0125685 | RMNP HEADQUARTERS WEST | D | 1 | COMMUNITY | GRAND | ROBERT | CANON | | ROBERT | CANON |
| CO0125707 | SHOREWOOD ESTATES HOA | D | 1 | TRANSIENT | GRAND | TODD | CONGER | | TODD | CONGER |
| CO0125708 | THE SHORES OF SHADOW MOUNTAIN HOA | D | 1 | COMMUNITY | GRAND | TIM | GOOD | | TIM | GOOD |
| CO0125709 | SHADOW MOUNTAIN VILLAGE | D | 0 | TRANSIENT | GRAND | ALLAN | WATSON JR | | DANIEL | SCHRADER |
| CO0125710 | GRANBY SILVER CREEK WSD AUTHORITY | C | 1 | COMMUNITY | GRAND | DOUGLAS | BELLATTY | | DOUGLAS | BELLATTY |
| CO0125718 | SODA SPRINGS RANCH | D | 1 | TRANSIENT | GRAND | JOHN | VOLK | | JOHN | VOLK |
| CO0125720 | TABERNASH MEADOWS WSD | C | 1 | COMMUNITY | GRAND | LAURALEE | KOURSE | | LAURALEE | KOURSE |
| CO0125843 | WINTER PARK WSD | B | 2 | COMMUNITY | GRAND | KENT | BOSSHARD | | KENT | BOSSHARD |
| CO0125844 | WINTER PARK RANCH WSD | D | 1 | COMMUNITY | GRAND | MIKE | ZIELKE | | MIKE | ZIELKE |
| CO0125916 | YMCA SNOW MTN RANCH | C | 1 | TRANSIENT | GRAND | | | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0126117 | ANTELOPE HILLS, HOA | D | 1 | COMMUNITY | GUNNISON | FRANK | MARTIN | | FRANK | MARTIN |
| CO0126121 | ARROWHEAD RANCH WATER COMPANY | C | 1 | COMMUNITY | GUNNISON | MICHAEL | KISHBAUGH | | MICHAEL | KISHBAUGH |
| CO0126158 | BUCKHORN RANCH WATER SYSTEM | D | 1 | COMMUNITY | GUNNISON | JOHN | DIETRICH | | JOHN | DIETRICH |
| CO0126175 | CHAIR MTN RANCH HOA | D | 1 | COMMUNITY | GUNNISON | ALAN | LESLIE | | ALAN | LESLIE |
| CO0126185 | COUNTRY MEADOWS MHP #1 | D | 1 | COMMUNITY | GUNNISON | RONNIE | BENSON | | RONNIE | BENSON |
| CO0126188 | CRESTED BUTTE, TOWN OF | C | 1 | COMMUNITY | GUNNISON | DAVID | JELINEK | | DAVID | JELINEK |
| CO0126189 | CRESTED BUTTE SOUTH MD | D | 1 | COMMUNITY | GUNNISON | RONNIE | BENSON | | RONNIE | BENSON |
| CO0126190 | MT. CRESTED BUTTE WSD | B | 1 | COMMUNITY | GUNNISON | TIM | SEIFERT | | STEVE | REEP |
| CO0126220 | GUNNISON COUNTY WSD | B | 1 | COMMUNITY | GUNNISON | MARK | TEMPLETON | | MARK | TEMPLETON |
| CO0126313 | GLACIER LILY HOA | C | 1 | COMMUNITY | GUNNISON | JOHN | DETHLOFF | | JOHN | DETHLOFF |
| CO0126325 | GUNNISON, CITY OF | D | 2 | COMMUNITY | GUNNISON | JOSEPH | DOHERTY | | JOSEPH | DOHERTY |
| CO0126505 | MERIDIAN LAKE PARK | B | 1 | COMMUNITY | GUNNISON | TIM | SEIFERT | | STEVE | REEP |
| CO0126580 | NORTH VALLEY WATER | D | 1 | COMMUNITY | GUNNISON | THOMAS | JOHNSON | | THOMAS | JOHNSON |
| CO0126618 | PONDEROSA MHP | D | 1 | COMMUNITY | GUNNISON | JOHN | DIETRICH | | JOHN | DIETRICH |
| CO0126677 | RIVERLAND LOT OWNERS ASSOCIATION | D | 1 | COMMUNITY | GUNNISON | JOHN | DETHLOFF | | JOHN | DETHLOFF |
| CO0126715 | SOMERSET, TOWN OF | O | 1 | COMMUNITY | GUNNISON | | | | BENNY | ARCHULETA |
| CO0126718 | OXBOW MINING, LLC | B | 1 | COMMUNITY | GUNNISON | BENNY | ARCHULETA | | JAMES | KIGER |
| CO0126834 | CAMP GUNNISON | D | 1 | COMMUNITY | GUNNISON | RICHARD | OEDING | | RICHARD | OEDING |
| CO0127467 | LAKE CITY, TOWN OF | D | 1 | COMMUNITY | HINSDALE | JODI | LINSEY | | JODI | LINSEY |
| CO0128100 | CUCHARAS WSD | B | 1 | COMMUNITY | HUERFANO | ROBERT | NORTHUP | | ROBERT | NORTHUP |
| CO0128300 | GARDNER, TOWN OF | D | 1 | COMMUNITY | HUERFANO | ROBERT | NORTHUP | | ROBERT | NORTHUP |
| CO0128400 | HUAJATOLLA ESTATES | C | 1 | COMMUNITY | HUERFANO | WILLIAM | BARLOW | | WILLIAM | BARLOW |
| CO0128500 | LA VETA, TOWN OF | B | 1 | COMMUNITY | HUERFANO | ROBERT | SAINT-PETER | | CHRISTOPHER | KNOWLES |
| CO0128600 | NAVAJO WESTERN WD | D | 1 | COMMUNITY | HUERFANO | EDWARD | ROLLMAN JR | | EDWARD | ROLLMAN JR |
| CO0128601 | PARADISE ACRES | D | 1 | NON- | HUERFANO | PHILIP | WARLICK | | PHILIP | WARLICK |
| CO0128625 | NAVAJO WESTERN LAND COMPANY | D | 1 | COMMUNITY | HUERFANO | EDWARD | ROLLMAN JR | | EDWARD | ROLLMAN JR |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0128650 | PINON HILLS HOA | D | 1 | COMMUNITY | HUERFANO | JOSEPH | PIPER II | | JOSEPH | PIPER II |
| CO0128726 | TRES VALLES WEST | B | 1 | TRANSIENT | HUERFANO | ROBERT | NORTHUP | | ROBERT | NORTHUP |
| CO0128800 | SPANISH PEAKS VILLAGE II WATER ASSOCIATION | D | 1 | COMMUNITY | HUERFANO | BRAD | TUCKER | | BRAD | TUCKER |
| CO0128900 | WALSENBURG, CITY OF | B | 2 | COMMUNITY | HUERFANO | JOSEPH | PACHECO | | JOSEPH | PACHECO |
| CO0129233 | EAGLE'S WATCH MUTUAL WATER | D | 1 | COMMUNITY | JACKSON | MARK | RUSSELL | | MARK | RUSSELL |
| CO0129834 | WALDEN, TOWN OF | B | 1 | COMMUNITY | JACKSON | MARK | RUSSELL | | MARK | RUSSELL |
| CO0130001 | ARVADA, CITY OF | A | 4 | COMMUNITY | JEFFERSON | BRADLEY | WYANT | | CLIFF | DEEDS |
| CO0130005 | BLUE MOUNTAIN WD | C | 1 | COMMUNITY | JEFFERSON | GABRIELLE | BEGEMAN | | GABRIELLE | BEGEMAN |
| CO0130010 | BROOK FOREST WD | D | 1 | COMMUNITY | JEFFERSON | DOMINIC | MONARD | | DOMINIC | MONARD |
| CO0130015 | BUFFALO CREEK WD | D | 1 | COMMUNITY | JEFFERSON | JIM | GREEN | | JIM | GREEN |
| CO0130020 | CONSOLIDATED MUTUAL/MAPLE GROVE WTP | A | 2 | COMMUNITY | JEFFERSON | CHRISTOPHER | JONES | | MICHAEL | QUEEN |
| CO0130025 | DUKES MHP LLC | D | 1 | COMMUNITY | JEFFERSON | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0130030 | EVERGREEN MD | A | 2 | COMMUNITY | JEFFERSON | DAVID | LIGHTHART | | DAVID | LIGHTHART |
| CO0130033 | FOREST HILLS MD RIVA CHASE | D | 1 | COMMUNITY | JEFFERSON | JOHN | BURTRUM | | JOHN | BURTRUM |
| CO0130035 | GENESEE WSD | B | 2 | COMMUNITY | JEFFERSON | CHRIS | BROWNELL | | CHRIS | BROWNELL |
| CO0130040 | GOLDEN, CITY OF | A | 2 | COMMUNITY | JEFFERSON | ASHLEY | DALTON | | LES | MAJOR |
| CO0130045 | HIDDEN VALLEY MUTUAL WATER CO. | C | 1 | COMMUNITY | JEFFERSON | JEFF | SUCHER | | JEFF | SUCHER |
| CO0130050 | HOMESTEAD WC | D | 2 | COMMUNITY | JEFFERSON | NORMAN | LEWIS | | NORMAN | LEWIS |
| CO0130055 | IDLEDALE WSD | C | 1 | COMMUNITY | JEFFERSON | MARK | GILLESPIE | | MARK | GILLESPIE |
| CO0130065 | INDIAN HILLS WD | C | 1 | COMMUNITY | JEFFERSON | RANDY | EVANS | | RANDY | EVANS |
| CO0130070 | INSPIRATION VALLEY MHP | D | 1 | COMMUNITY | JEFFERSON | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0130075 | KEN CARYL WEST RANCH WD | D | 1 | COMMUNITY | JEFFERSON | RICHARD | PARKER | | RICHARD | PARKER |
| CO0130085 | MORRISON, TOWN OF | B | 1 | COMMUNITY | JEFFERSON | JOHN | MCENCROE | | JOHN | MCENCROE |
| CO0130090 | MT. VERNON COUNTRY CLUB | D | 1 | COMMUNITY | JEFFERSON | ROBERT | CLODFELTER | | ROBERT | CLODFELTER |
| CO0130095 | MOUNTAIN VIEW VILLAGE MHP | D | 1 | COMMUNITY | JEFFERSON | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0130100 | MOUNTAIN WSD | C | 1 | COMMUNITY | JEFFERSON | TERRY | MIERS | | TERRY | MIERS |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0130105 | NORTH TABLE MOUNTAIN WSD | A | 2 | COMMUNITY | JEFFERSON | MARK | GEROU | | MARK | GEROU |
| CO0130115 | PARK WATER COMPANY | C | 1 | COMMUNITY | JEFFERSON | ROBERT | CLODFELTER | | ROBERT | CLODFELTER |
| CO0130116 | ALAMEDA WD | O | 1 | COMMUNITY | JEFFERSON | | | | KAREN | BYRD |
| CO0130125 | SHERIDAN MHP | D | 1 | COMMUNITY | JEFFERSON | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0130133 | BANCROFT-CLOVER WSD | O | 3 | COMMUNITY | JEFFERSON | | | | JAMES | FORTH |
| CO0130138 | BEAR CREEK WSD | O | 3 | COMMUNITY | JEFFERSON | | | | BARNEY | FIX |
| CO0130145 | CONSOLIDATED MUTUAL NO 2 | O | 2 | COMMUNITY | JEFFERSON | | | | MICHAEL | QUEEN |
| CO0130152 | BONVUE WSD | O | 1 | COMMUNITY | JEFFERSON | | | | ED | ZIMBLEMAN |
| CO0130184 | CONIFER MD | C | 1 | COMMUNITY | JEFFERSON | TERRY | MIERS | | TERRY | MIERS |
| CO0130187 | CRAGMONT WC | D | 0 | COMMUNITY | JEFFERSON | NORMAN | LEWIS | | | |
| CO0130237 | EDGEWATER CITY OF | O | 2 | COMMUNITY | JEFFERSON | | | | ROBERT | RAMEY |
| CO0130321 | GREEN MOUNTAIN WSD | O | 2 | COMMUNITY | JEFFERSON | | | | DAVID | HARTKOPF |
| CO0130344 | HIGH VIEW WD | O | 1 | COMMUNITY | JEFFERSON | | | | JASON | NELSON |
| CO0130466 | LAKEHURST WSD | O | 2 | COMMUNITY | JEFFERSON | | | | BRIAN | HODGES |
| CO0130467 | LAKEWOOD, CITY OF | O | 4 | COMMUNITY | JEFFERSON | | | | DUANE | RIVARD |
| CO0130500 | MEADOWBROOK WSD | O | 2 | COMMUNITY | JEFFERSON | | | | ERIC | BYRD |
| CO0130517 | MOUNTAINSIDE ESTATES MHP | O | 1 | COMMUNITY | JEFFERSON | | | | RUSSELL | BROWN |
| CO0130667 | RALSTON VALLEY WSD | O | 1 | COMMUNITY | JEFFERSON | | | | PHIL | WATHIER |
| CO0130718 | SOUTH SHERIDAN WSD | O | 1 | COMMUNITY | JEFFERSON | | | | PAUL | GRANT II |
| CO0130800 | VALLEY WD | O | 2 | COMMUNITY | JEFFERSON | | | | TIM | CESSAR |
| CO0130842 | WHEAT RIDGE WD | O | 2 | COMMUNITY | JEFFERSON | | | | PERRY | NICKLE |
| CO0130843 | WILLOWBROOK WSD | O | 2 | COMMUNITY | JEFFERSON | | | | ERIC | BYRD |
| CO0131200 | BRANDON WATER USERS ASSOCIATION | D | 1 | COMMUNITY | KIOWA | CRAIG | NEWMAN | | CRAIG | NEWMAN |
| CO0131400 | EADS, TOWN OF | C | 1 | COMMUNITY | KIOWA | VAN | BROWN JR | | VAN | BROWN JR |
| CO0131600 | HASWELL, TOWN OF | C | 1 | COMMUNITY | KIOWA | VAN | BROWN JR | | VAN | BROWN JR |
| CO0131800 | SHERIDAN LAKE WATER COMPANY | D | 1 | COMMUNITY | KIOWA | CRAIG | NEWMAN | | CRAIG | NEWMAN |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0132001 | BETHUNE, TOWN OF | D | 1 | COMMUNITY | KIT CARSON | SHERRI | STEPHEN | | SHERRI | STEPHEN |
| CO0132005 | BURLINGTON, CITY OF | D | 2 | COMMUNITY | KIT CARSON | RONALD | WEISSHAAR | | RONALD | WEISSHAAR |
| CO0132010 | FLAGLER, TOWN OF | D | 1 | COMMUNITY | KIT CARSON | JUSTIN | CRISP | | JUSTIN | CRISP |
| CO0132015 | SEIBERT, TOWN OF | D | 1 | COMMUNITY | KIT CARSON | MICHAEL | MARZOLF | | MICHAEL | MARZOLF |
| CO0132020 | STRATTON, TOWN OF | D | 1 | COMMUNITY | KIT CARSON | PAUL | GRANT II | | PAUL | GRANT II |
| CO0132025 | VONA, TOWN OF | D | 1 | COMMUNITY | KIT CARSON | JUSTIN | CRISP | | JUSTIN | CRISP |
| CO0133100 | LAKE FORK MHP | D | 1 | COMMUNITY | LAKE | THOMAS | DEA | | THOMAS | DEA |
| CO0133150 | MOUNTAIN VIEW VILLAGE WEST | D | 1 | COMMUNITY | LAKE | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0133300 | VILLAGE AT EAST FORK | D | 1 | COMMUNITY | LAKE | R. SHAWN | GRIFFITH | | R. SHAWN | GRIFFITH |
| CO0133500 | MT. ELBERT WATER ASSOCIATION | D | 1 | COMMUNITY | LAKE | TOMMY | MCCLELLAND | | TOMMY | MCCLELLAND |
| CO0133600 | MOUNTAIN VIEW VILLAGE EAST | D | 1 | COMMUNITY | LAKE | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0133700 | PARKVILLE WD | B | 2 | COMMUNITY | LAKE | GREG | TETER | | DONALD | GOTFREY |
| CO0134020 | ANIMAS WATER COMPANY | D | 1 | COMMUNITY | LA PLATA | JOHN | DEZENDORF | | JOHN | OTT |
| CO0134030 | BAYFIELD, TOWN OF | B | 1 | COMMUNITY | LA PLATA | RONALD | SABA | | RONALD | SABA |
| CO0134065 | BLUE SKY RANCH | D | 1 | COMMUNITY | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0134100 | A WATER WAGON LLC | D | 1 | COMMUNITY | LA PLATA | ALEX | RODRIGUEZ | | ALEX | RODRIGUEZ |
| CO0134150 | DURANGO, CITY OF | A | 2 | COMMUNITY | LA PLATA | JOE | COLEMAN | | DAVID | FERGUSON |
| CO0134176 | DURANGO NORTH VILLAGE, LLC | O | 1 | COMMUNITY | LA PLATA | | | | KEVIN | JONES |
| CO0134180 | DURANGO WEST MD #1 | D | 1 | COMMUNITY | LA PLATA | EDWARD | KRAMER | | EDWARD | KRAMER |
| CO0134190 | DURANGO WEST MD #2 | C | 1 | COMMUNITY | LA PLATA | F. ED | GLASS | | F. ED | GLASS |
| CO0134200 | EDGEMONT RANCH MD | B | 1 | COMMUNITY | LA PLATA | ROBERT | LUDWIG | | KEVIN | STANDIFER |
| CO0134210 | EL RANCHO FLORIDA MD | C | 1 | COMMUNITY | LA PLATA | ROBERT | LUDWIG | | | |
| CO0134225 | FALFA MHP | D | 1 | COMMUNITY | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0134240 | FALLS CREEK RANCH NO 1 | D | 1 | COMMUNITY | LA PLATA | RAYMOND | SMITH | | RAYMOND | SMITH |
| CO0134270 | FALLS CREEK RANCH NO 2 | D | 1 | COMMUNITY | LA PLATA | RAYMOND | SMITH | | RAYMOND | SMITH |
| CO0134300 | FLORIDA RIVER ESTATES | D | 1 | COMMUNITY | LA PLATA | OLIVER | AMATO | | OLIVER | AMATO |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0134330 | FOREST GROVES ESTATES | D | 1 | COMMUNITY | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0134338 | HEARTWOOD RANCH HOA | D | 1 | COMMUNITY | LA PLATA | BARRY | GOLDBERG | | BARRY | GOLDBERG |
| CO0134360 | FOREST LAKES MD | D | 1 | COMMUNITY | LA PLATA | RICK | LUDWIG | | RICK | LUDWIG |
| CO0134390 | DURANGO REGENCY MHC | D | 1 | COMMUNITY | LA PLATA | BUD | FITTS | | BUD | FITTS |
| CO0134450 | HERMOSA MHP | D | 1 | COMMUNITY | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0134480 | GOODMAN PROPERTY OWNERS | C | 1 | COMMUNITY | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0134500 | IGNACIO, TOWN OF | O | 1 | COMMUNITY | LA PLATA | | | | MCKEAN | MARTINEZ |
| CO0134510 | JUNCTION CREEK MHP | D | 1 | COMMUNITY | LA PLATA | OLIVER | AMATO | | OLIVER | AMATO |
| CO0134515 | KNOLLS SUBDIVISION, THE | D | 1 | COMMUNITY | LA PLATA | OLIVER | AMATO | | OLIVER | AMATO |
| CO0134530 | LAKE DURANGO WA | B | 1 | COMMUNITY | LA PLATA | EDWARD | KRAMER | | TIM | CAVANAUGH |
| CO0134540 | LA PLATA VISTA ESTATES HOA | D | 1 | COMMUNITY | LA PLATA | TIM | CAVANAUGH | | TIM | CAVANAUGH |
| CO0134570 | LIGHTNER CREEK MHP | D | 1 | COMMUNITY | LA PLATA | TIM | CAVANAUGH | | TIM | CAVANAUGH |
| CO0134580 | LOS RANCHITOS HOA | D | 1 | COMMUNITY | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0134600 | MOUNTAIN VISTA MHP | D | 1 | COMMUNITY | LA PLATA | RAYMOND | SMITH | | RAYMOND | SMITH |
| CO0134630 | NARROW GAUGE MHP | D | 1 | COMMUNITY | LA PLATA | DAVID | MARSA | | DAVID | MARSA |
| CO0134635 | LILLY BELLE MHP | D | 1 | COMMUNITY | LA PLATA | JOHN | RANDOLPH | | JOHN | RANDOLPH |
| CO0134640 | TRIANGLE TRAILER PARK | D | 1 | COMMUNITY | LA PLATA | F. ED | GLASS | | F. ED | GLASS |
| CO0134660 | OLD HOMESTEAD MHP | D | 1 | COMMUNITY | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0134690 | WESTSIDE MHP | D | 1 | COMMUNITY | LA PLATA | OLIVER | AMATO | | OLIVER | AMATO |
| CO0134717 | SOUTHWEST HORIZONS RANCH | D | 1 | COMMUNITY | LA PLATA | RANDALL | SHEPARD | | RANDALL | SHEPARD |
| CO0134720 | PINE WIND MHP | D | 1 | COMMUNITY | LA PLATA | F. ED | GLASS | | F. ED | GLASS |
| CO0134730 | PINON HEIGHTS MHP | D | 1 | COMMUNITY | LA PLATA | JOHN | RANDOLPH | | JOHN | RANDOLPH |
| CO0134750 | PURGATORY MD | C | 1 | COMMUNITY | LA PLATA | F. ED | GLASS | | F. ED | GLASS |
| CO0134758 | SCENIC SQUARE SUBDIVISION | D | 1 | COMMUNITY | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0134770 | SOUTHERN UTE INDIAN TRIBE | B | 1 | TRIBAL | LA PLATA | RICHARD | LANDRETH | | RICHARD | LANDRETH |
| CO0134790 | UTE PASS WATER ASSOCIATION | B | 1 | COMMUNITY | LA PLATA | DAVID | MARSA | | DAVID | MARSA |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0134809 | HOMESTEAD AT BAYFIELD | D | 1 | COMMUNITY | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0134810 | TALL PINES VILLAGE | D | 1 | COMMUNITY | LA PLATA | OLIVER | AMATO | | OLIVER | AMATO |
| CO0134840 | GLACIER CLUB | C | 1 | COMMUNITY | LA PLATA | WILLIAM | KROEKER | | WILLIAM | KROEKER |
| CO0134860 | VALLECITO VALLEY SUBDIVISION | D | 1 | COMMUNITY | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0134900 | VANDENBURG HOA | D | 1 | COMMUNITY | LA PLATA | PHILIP | JOHNSON | | | |
| CO0135001 | WINDCLIFF PROPERTY OWNER ASSOCIATION | O | 1 | COMMUNITY | LARIMER | | | | CRAIG | NOVAK |
| CO0135102 | ABBEY OF ST. WALBURGA | D | 1 | COMMUNITY | LARIMER | RICHARD | HOPP | | RICHARD | HOPP |
| CO0135138 | BERTHOUD, TOWN OF | A | 2 | COMMUNITY | LARIMER | KEN | GARRETT | | KEN | GARRETT |
| CO0135143 | BIG ELK MEADOWS WATER ASSN. | C | 1 | COMMUNITY | LARIMER | NELSON | RENOUF | | NELSON | RENOUF |
| CO0135233 | EAST LARIMER COUNTY WD | O | 2 | COMMUNITY | LARIMER | | | | JACK | WARNER |
| CO0135237 | EDEN VALLEY INSTITUTE | B | 1 | COMMUNITY | LARIMER | DARRELL | BATES | | DARRELL | BATES |
| CO0135257 | ESTES PARK, TOWN OF | A | 2 | COMMUNITY | LARIMER | JEFFREY | BOLES | | JEFFREY | BOLES |
| CO0135290 | WEST FORT COLLINS WD | O | 2 | COMMUNITY | LARIMER | | | | DOUG | BIGGE |
| CO0135291 | FORT COLLINS, CITY OF | A | 4 | COMMUNITY | LARIMER | LISA | VOYTKO | | DWIGHT | DUFLOTH |
| CO0135292 | FORT COLLINS LOVELAND WD | O | 3 | COMMUNITY | LARIMER | | | | JOEL | GALLIER |
| CO0135315 | GLACIER VIEW MEADOWS | C | 1 | COMMUNITY | LARIMER | JERRY | ROGERS | | JERRY | ROGERS |
| CO0135342 | HIGH COUNTRY ESTATES | D | 0 | TRANSIENT | LARIMER | WILLIAM | HANSEN | | | |
| CO0135476 | CARTER LAKE FILTER PLANT | A | 0 | COMMUNITY | LARIMER | BRIAN | MADDOX | | | |
| CO0135477 | LITTLE THOMPSON WD | O | 2 | COMMUNITY | LARIMER | | | | PHILLIP | HERBERT |
| CO0135485 | LOVELAND, CITY OF | A | 3 | COMMUNITY | LARIMER | JOHN | PERRINE | | GARY | GRAHAM |
| CO0135538 | NEWELL-WARNOCK WATER ASSOCIATION | C | 1 | COMMUNITY | LARIMER | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0135553 | NORTH CARTER LAKE WD | D | 1 | COMMUNITY | LARIMER | BARRY | DYKES | | BARRY | DYKES |
| CO0135554 | NORTHERN COLORADO WATER ASSOCIATION | D | 2 | COMMUNITY | LARIMER | JOE | HUFFAKER | | JOE | HUFFAKER |
| CO0135559 | PARK ENTRANCE MUTUAL WATER | D | 1 | NON- | LARIMER | FRANK | HUFFMAN | | FRANK | HUFFMAN |
| CO0135610 | PINEWOOD SPRINGS WATER | B | 1 | COMMUNITY | LARIMER | CARL | PENDER | | CARL | PENDER |
| CO0135621 | PROSPECT MOUNTAIN WATER COMPANY | B | 1 | COMMUNITY | LARIMER | FRANK | HUFFMAN | | FRANK | HUFFMAN |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0135685 | RMNP HEADQUARTERS EAST | C | 1 | COMMUNITY | LARIMER | ROBERT | CANON | | ROBERT | CANON |
| CO0135718 | TRI DISTRICT | A | 0 | COMMUNITY | LARIMER | RODNEY | HANSEN | | | |
| CO0135721 | SPRING CANYON WSD | B | 1 | COMMUNITY | LARIMER | KEVIN | BARRICKLOW | | KEVIN | BARRICKLOW |
| CO0135725 | SUNRISE RANCH | B | 1 | COMMUNITY | LARIMER | KEITH | HANCOCK | | EDWARD | KOSS |
| CO0135726 | SUNSET WD | O | 1 | COMMUNITY | LARIMER | | | | CURT | PALIN |
| CO0135838 | WELLINGTON, TOWN OF | B | 1 | COMMUNITY | LARIMER | MICHAEL | BEAN | | MICHAEL | BEAN |
| CO0135883 | YMCA OF THE ROCKIES - WIND RIVER | B | 2 | COMMUNITY | LARIMER | JON | LANDKAMER | | JON | LANDKAMER |
| CO0136100 | AGUILAR, TOWN OF | D | 1 | COMMUNITY | LAS ANIMAS | VIRGIL | BIRKENFELD | | VIRGIL | BIRKENFELD |
| CO0136249 | EL MORO-HOEHNE PIPELINE ASSOCIATION | O | 1 | COMMUNITY | LAS ANIMAS | | | | CARLOS | WREN |
| CO0136300 | BRANSON, TOWN OF | D | 1 | COMMUNITY | LAS ANIMAS | BRADLEY | DOHERTY | | BRADLEY | DOHERTY |
| CO0136400 | KIM, TOWN OF | D | 1 | COMMUNITY | LAS ANIMAS | LEE | HOLLINGSWOR | | LEE | HOLLINGSWOR |
| CO0136700 | SANTA FE TRAIL RANCH MD | D | 1 | TRANSIENT | LAS ANIMAS | RICHARD | KINDER | | RICHARD | KINDER |
| CO0136725 | SUNFLOWER VALLEY PIPELINE ASSOCIATION | O | 1 | COMMUNITY | LAS ANIMAS | | | | CARLOS | WREN |
| CO0136800 | TRINIDAD, CITY OF | B | 2 | COMMUNITY | LAS ANIMAS | GILBERT | RAMIREZ | | MARC | VIGIL |
| CO0136850 | TRINIDAD LAKES RANCHES POA | O | 1 | COMMUNITY | LAS ANIMAS | | | | DAVID | HOPPER |
| CO0137001 | ARRIBA, TOWN OF | D | 1 | COMMUNITY | LINCOLN | RICHARD | PARKER | | RICHARD | PARKER |
| CO0137005 | GENOA, TOWN OF | D | 1 | COMMUNITY | LINCOLN | MIKE | MCHONE | | MIKE | MCHONE |
| CO0137010 | HUGO, TOWN OF | D | 1 | COMMUNITY | LINCOLN | MICHAEL | NESTOR | | MICHAEL | NESTOR |
| CO0137012 | KARVAL WATER USERS, INC. | D | 1 | COMMUNITY | LINCOLN | JOHN | OLSON | | JOHN | OLSON |
| CO0137015 | LIMON, TOWN OF | D | 1 | COMMUNITY | LINCOLN | DAVID | STONE | | DAVID | STONE |
| CO0137016 | LIMON CORRECTIONAL FACILITY | C | 1 | COMMUNITY | LINCOLN | TERRY | JAQUES | | TERRY | JAQUES |
| CO0138001 | BUFFALO HILLS CG | D | 1 | COMMUNITY | LOGAN | CHRIS | VANDEMOER | | CHRIS | VANDEMOER |
| CO0138005 | CROOK, TOWN OF | D | 1 | COMMUNITY | LOGAN | TIM | PEAKE | | TIM | PEAKE |
| CO0138010 | FLEMING, TOWN OF | D | 1 | COMMUNITY | LOGAN | WILLIAM | HELGOTH | | WILLIAM | HELGOTH |
| CO0138015 | ILIFF, TOWN OF | D | 1 | COMMUNITY | LOGAN | TIM | PEAKE | | TIM | PEAKE |
| CO0138025 | MERINO, TOWN OF | D | 1 | COMMUNITY | LOGAN | CARL | BRIGGS | | CARL | BRIGGS |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0138030 | PEETZ, TOWN OF | D | 1 | COMMUNITY | LOGAN | DONALD | GERTGE | | DONALD | GERTGE |
| CO0138042 | SAGE POINTE WSD | D | 1 | COMMUNITY | LOGAN | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0138044 | STERLING DEPARTMENT OF CORRECTIONS | C | 0 | COMMUNITY | LOGAN | DARIN | KIPP | | | |
| CO0138045 | STERLING, CITY OF | C | 2 | COMMUNITY | LOGAN | DAVID | BECK | | JEFFREY | REEVES |
| CO0138725 | SUNNYSLOPE HOMEOWNERS | D | 1 | COMMUNITY | LOGAN | CARL | BRIGGS | | CARL | BRIGGS |
| CO0139156 | BRUNERS ARTESIAN WATER SERVICE | D | 1 | COMMUNITY | MESA | NICHOLAS | HUDSON | | NICHOLAS | HUDSON |
| CO0139157 | BRUNERS ARTESIAN WATER SERVICE | D | 1 | COMMUNITY | MESA | NICHOLAS | HUDSON | | NICHOLAS | HUDSON |
| CO0139166 | CANDLEWOOD PARK | O | 1 | COMMUNITY | MESA | | | | CHRISTOPHER | TAYLOR |
| CO0139180 | CLIFTON WD | A | 3 | COMMUNITY | MESA | BRIAN | SHELEY | | TERRY | SYKES |
| CO0139185 | COLLBRAN, TOWN OF | B | 1 | COMMUNITY | MESA | THOMAS | KACHIN | | THOMAS | KACHIN |
| CO0139205 | DEBEQUE, TOWN OF | B | 1 | COMMUNITY | MESA | LEONARD | LATHAM | | LEONARD | LATHAM |
| CO0139220 | GATEWAY CANYONS WS | D | 1 | COMMUNITY | MESA | JON | EVANS | | JON | EVANS |
| CO0139321 | GRAND JUNCTION, CITY OF | A | 3 | COMMUNITY | MESA | MARK | RITTERBUSH | | TERRY | FRANKLIN |
| CO0139344 | HIDDEN VALLEY WC, INC. | O | 1 | COMMUNITY | MESA | | | | RUSSELL | ASHBY |
| CO0139434 | KANNAH CREEK WTP | B | 1 | COMMUNITY | MESA | MARK | RITTERBUSH | | RON | KEY |
| CO0139505 | MESA WSD | D | 1 | COMMUNITY | MESA | THOMAS | KACHIN | | THOMAS | KACHIN |
| CO0139510 | MIDLANDS VILLAGE | O | 1 | COMMUNITY | MESA | | | | MICHAEL | KISHBAUGH |
| CO0139529 | RANCH DOMESTIC WATER COMPANY | D | 1 | COMMUNITY | MESA | THOMAS | KACHIN | | THOMAS | KACHIN |
| CO0139600 | PALISADE, TOWN OF | B | 1 | COMMUNITY | MESA | FRANK | WATT | | FREDERICK | MILLER |
| CO0139791 | UTE WATER CONSERVANCY DISTRICT | A | 3 | COMMUNITY | MESA | GRACE | LOGSDON | | TIM | MOORE |
| CO0140474 | LOST VALLEY OF THE SAN JUAN POA | D | 1 | TRANSIENT | MINERAL | EMILY | ROGERS | | EMILY | ROGERS |
| CO0140500 | CREEDE, CITY OF | D | 1 | COMMUNITY | MINERAL | FRED | HAND | | FRED | HAND |
| CO0140600 | CREEDE HAVEN NO 1 | D | 1 | COMMUNITY | MINERAL | RON | CARPENTER | | RON | CARPENTER |
| CO0140800 | RIVERCREST ACRES HOA | D | 1 | TRANSIENT | MINERAL | RON | CARPENTER | | RON | CARPENTER |
| CO0141188 | CRAIG, CITY OF | A | 2 | COMMUNITY | MOFFAT | MARK | SOLLENBERGER | | MARK | SOLLENBERGER |
| CO0141210 | DINOSAUR, TOWN OF | D | 1 | COMMUNITY | MOFFAT | RICHARD | BLAKELY | | RICHARD | BLAKELY |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0142200 | CORTEZ, CITY OF WTP | A | 2 | COMMUNITY | MONTEZUM | BRUCE | SMART | | BRUCE | SMART |
| CO0142400 | DOLORES, TOWN OF | B | 1 | COMMUNITY | MONTEZUM | EDWARD | KRAMER | | RANDY | MCGUIRE |
| CO0142600 | MANCOS RURAL WATER COMPANY | B | 1 | COMMUNITY | MONTEZUM | BRANDON | BELL | | BRANDON | BELL |
| CO0142700 | MANCOS, TOWN OF | B | 1 | COMMUNITY | MONTEZUM | EDWARD | KRAMER | | ROBIN | SCHMITTEL |
| CO0142750 | MESA VERDE NATIONAL PARK | D | 1 | COMMUNITY | MONTEZUM | BRYON | LONG | | BRYON | LONG |
| CO0142800 | MONTEZUMA COUNTY WD #1 | O | 1 | COMMUNITY | MONTEZUM | | | | CHARLES | MARTIN |
| CO0142900 | MONTEZUMA WATER COMPANY | A | 2 | COMMUNITY | MONTEZUM | CONRAD | HOVER | | WAYNE | FRANS |
| CO0143176 | CHIPETA WD | O | 1 | COMMUNITY | MONTROSE | | | | MATTHEW | COLLIER |
| CO0143184 | CORNERSTONE MD | O | 1 | NON- | MONTROSE | | | | TIM | HARRELL |
| CO0143233 | EARLE'S SUBDIVISION WC | D | 1 | COMMUNITY | MONTROSE | BENNY | ARCHULETA | | BENNY | ARCHULETA |
| CO0143505 | RIVER MEADOWS | D | 1 | COMMUNITY | MONTROSE | BENNY | ARCHULETA | | BENNY | ARCHULETA |
| CO0143506 | MENOKEN WD | O | 2 | COMMUNITY | MONTROSE | | | | JOHN | MCMILLAN |
| CO0143510 | MILLAND'S MHP | D | 1 | COMMUNITY | MONTROSE | MICHAEL | KISHBAUGH | | MICHAEL | KISHBAUGH |
| CO0143515 | MONTROSE SUBURBAN WATER WORKS DISTRICT | O | 1 | COMMUNITY | MONTROSE | | | | MICHAEL | KISHBAUGH |
| CO0143518 | MONTROSE, CITY OF | O | 2 | COMMUNITY | MONTROSE | | | | DANIEL | MAZZA |
| CO0143525 | MUSTANG WATER AUTHORITY | B | 0 | COMMUNITY | MONTROSE | JACKIE | CARTER | | | |
| CO0143533 | NATURITA, TOWN OF | O | 1 | COMMUNITY | MONTROSE | | | | JASON | CARVER |
| CO0143559 | NUCLA, TOWN OF | O | 1 | COMMUNITY | MONTROSE | | | | JOHN | MARBLE |
| CO0143582 | OLATHE, TOWN OF | O | 1 | COMMUNITY | MONTROSE | | | | WAYNE | TROUNCE |
| CO0143600 | PARADOX PIPELINE | D | 1 | COMMUNITY | MONTROSE | MICHAEL | KISHBAUGH | | MICHAEL | KISHBAUGH |
| CO0143621 | PROJECT 7 WATER AUTHORITY | A | 3 | COMMUNITY | MONTROSE | ADAM | TURNER | | ADAM | TURNER |
| CO0143676 | RIVERWOOD SUBDIVISION WATER COMPANY | D | 1 | COMMUNITY | MONTROSE | MICHAEL | KISHBAUGH | | MICHAEL | KISHBAUGH |
| CO0143719 | SPRING VIEW TP | D | 1 | COMMUNITY | MONTROSE | MICHAEL | KISHBAUGH | | MICHAEL | KISHBAUGH |
| CO0143725 | SUNRISE TP | D | 1 | COMMUNITY | MONTROSE | MICHAEL | KISHBAUGH | | MICHAEL | KISHBAUGH |
| CO0143755 | TRI-COUNTY WATER CONSERVANCY DISTRICT | O | 3 | COMMUNITY | MONTROSE | | | | TED | ROTTINGHAUS |
| CO0144001 | BRUSH, CITY OF | C | 2 | COMMUNITY | MORGAN | DON | MARYMEE | | DALE | COLERICK JR |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0144005 | FORT MORGAN, CITY OF | A | 2 | COMMUNITY | MORGAN | JOHN | TURNER | | MITCHELL | CHURCH |
| CO0144010 | HILLROSE, TOWN OF | D | 1 | COMMUNITY | MORGAN | DALE | COLERICK JR | | DALE | COLERICK JR |
| CO0144015 | LOG LANE VILLAGE | D | 1 | COMMUNITY | MORGAN | BERT | KAMMERZELL | | BERT | KAMMERZELL |
| CO0144020 | MORGAN COUNTY QUALITY WD | D | 2 | COMMUNITY | MORGAN | MARK | KOKES | | MARK | KOKES |
| CO0144025 | PAGEL'S TRAILER PARK | C | 1 | COMMUNITY | MORGAN | EDWARD "BERNIE" | PAGEL | | EDWARD | PAGEL |
| CO0144032 | WAYWARD WIND MHP | D | 1 | COMMUNITY | MORGAN | | | | DENNIS | MARKHAM |
| CO0144035 | WIGGINS, TOWN OF | D | 1 | COMMUNITY | MORGAN | JOHN | RICHARDSON | | JOHN | RICHARDSON |
| CO0145030 | BEEHIVE WATER COMPANY | D | 1 | COMMUNITY | OTERO | GARY | JONES | | GARY | JONES |
| CO0145060 | BENT'S FORT WATER COMPANY | O | 1 | COMMUNITY | OTERO | | | | BRETT | DOUGHERTY |
| CO0145090 | CHERAW, TOWN OF | C | 1 | COMMUNITY | OTERO | DOUG | SNYDER | | DOUG | SNYDER |
| CO0145120 | EAST END WATER | D | 1 | COMMUNITY | OTERO | JAMES | MARTIN | | JAMES | MARTIN |
| CO0145150 | EUREKA WATER COMPANY | C | 1 | COMMUNITY | OTERO | RICK | DELL | | RICK | DELL |
| CO0145180 | FAYETTE WATER CO. | C | 1 | COMMUNITY | OTERO | KENNETH | WILSON | | KENNETH | WILSON |
| CO0145210 | FOWLER, TOWN OF | D | 1 | COMMUNITY | OTERO | LEONARD | TALKINGTON | | LEONARD | TALKINGTON |
| CO0145270 | HILLSIDE TRAILER PARK | D | 1 | COMMUNITY | OTERO | NORMAN | NOE | | NORMAN | NOE |
| CO0145300 | HILLTOP WATER COMPANY | D | 1 | COMMUNITY | OTERO | DARRELL | HERMAN | | DARRELL | HERMAN |
| CO0145330 | HOLBROOK CENTER SOFTWATER ASSN. | D | 1 | COMMUNITY | OTERO | BRETT | DOUGHERTY | | BRETT | DOUGHERTY |
| CO0145360 | HOMESTEAD IMPROVEMENT SUBDIVISION | D | 1 | COMMUNITY | OTERO | NORMAN | NOE | | NORMAN | NOE |
| CO0145420 | LA JUNTA, CITY OF | C | 2 | COMMUNITY | OTERO | STEVEN | ROBERTS | | STEVEN | ROBERTS |
| CO0145450 | MANZANOLA, TOWN OF | C | 1 | COMMUNITY | OTERO | LEONARD | TALKINGTON | | LEONARD | TALKINGTON |
| CO0145480 | NEWDALE GRAND VALLEY WATER COMPANY | D | 1 | COMMUNITY | OTERO | DARRELL | HERMAN | | DARRELL | HERMAN |
| CO0145540 | PATTERSON VALLEY WC | C | 1 | COMMUNITY | OTERO | CALVIN | HOSTETLER | | CALVIN | HOSTETLER |
| CO0145570 | RIVERSIDE WATER COMPANY | C | 1 | COMMUNITY | OTERO | RONALD | LUSK | | | |
| CO0145600 | ROCKY FORD, CITY OF | B | 2 | COMMUNITY | OTERO | SCOTT | DUFF | | SCOTT | DUFF |
| CO0145630 | NORTH HOLBROOK WATER COMPANY | D | 1 | COMMUNITY | OTERO | | | | | |
| CO0145660 | SOUTH SIDE WATER ASSOCIATION | D | 1 | COMMUNITY | OTERO | JAMES | MARTIN | | JAMES | MARTIN |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0145690 | SOUTH SWINK WATER COMPANY | C | 1 | COMMUNITY | OTERO | NORMAN | NOE | | NORMAN | NOE |
| CO0145720 | SWINK, TOWN OF | C | 1 | COMMUNITY | OTERO | RICK | DELL | | RICK | DELL |
| CO0145750 | VALLEY WATER COMPANY | C | 1 | COMMUNITY | OTERO | KENNETH | WILSON | | KENNETH | WILSON |
| CO0145780 | VROMAN WATER COMPANY | C | 1 | COMMUNITY | OTERO | KENNETH | WILSON | | KENNETH | WILSON |
| CO0145810 | WEST GRAND VALLEY WATER | D | 1 | COMMUNITY | OTERO | DARRELL | HERMAN | | DARRELL | HERMAN |
| CO0146485 | DALLAS CREEK WATER COMPANY | B | 1 | COMMUNITY | OURAY | ANTHONY | RAMSEY | | ANTHONY | RAMSEY |
| CO0146516 | MINERAL FARMS WATER USERS | D | 1 | COMMUNITY | OURAY | DANIEL | FOSSEY | | DANIEL | FOSSEY |
| CO0146588 | OURAY, CITY OF | D | 1 | COMMUNITY | OURAY | | | | | |
| CO0146592 | ELK MEADOWS ESTATES | B | 1 | COMMUNITY | OURAY | DANIEL | BARTASHIUS | | DANIEL | BARTASHIUS |
| CO0146676 | RIDGWAY, TOWN OF | C | 1 | COMMUNITY | OURAY | DANIEL | BARTASHIUS | | DANIEL | BARTASHIUS |
| CO0147001 | ALMA, TOWN OF | C | 1 | COMMUNITY | PARK | NICHOLAS | RADTKE | | NICHOLAS | RADTKE |
| CO0147010 | BAILEY WSD | C | 1 | COMMUNITY | PARK | HARRISON | MCMULLEN | | HARRISON | MCMULLEN |
| CO0147020 | FAIRPLAY, TOWN OF | C | 1 | COMMUNITY | PARK | | | | | |
| CO0147030 | FAIRPLAY MHP | D | 1 | COMMUNITY | PARK | DAVID | STANFORD | | DAVID | STANFORD |
| CO0147040 | RED HILL FOREST POA | B | 1 | COMMUNITY | PARK | DAVID | STANFORD | | DAVID | STANFORD |
| CO0147090 | SHAWNEE WATER | D | 1 | COMMUNITY | PARK | RICHARD | PARKER | | RICHARD | PARKER |
| CO0147180 | WARM SPRINGS RANCH OWNERS | D | 1 | COMMUNITY | PARK | BRYAN | SHANE | | BRYAN | SHANE |
| CO0147200 | WILL-O-WISP MD | D | 1 | COMMUNITY | PARK | WILLIAM | SCHWARTZ | | WILLIAM | SCHWARTZ |
| CO0148001 | HAXTUN, TOWN OF | D | 1 | COMMUNITY | PHILLIPS | MICHAEL | GIBBS | | MICHAEL | GIBBS |
| CO0148005 | HOLYOKE, CITY OF | D | 1 | COMMUNITY | PHILLIPS | LENNIE | FISBECK | | LENNIE | FISBECK |
| CO0148010 | PAOLI, TOWN OF | D | 1 | COMMUNITY | PHILLIPS | CHRIS | BORNHOFT | | CHRIS | BORNHOFT |
| CO0149122 | ASPEN, CITY OF | A | 2 | COMMUNITY | PITKIN | CHARLES | BAILEY | | CHARLES | BAILEY |
| CO0149123 | ASPEN VILLAGE MD | D | 1 | COMMUNITY | PITKIN | KELLY | GESSELE | | KELLY | GESSELE |
| CO0149155 | BRUSH CREEK | D | 1 | COMMUNITY | PITKIN | KELLY | GESSELE | | KELLY | GESSELE |
| CO0149160 | BUTTERMILK MD | D | 1 | COMMUNITY | PITKIN | MICHAEL | LATTA | | MICHAEL | LATTA |
| CO0149185 | WILD CAT RANCH | B | 1 | COMMUNITY | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0149188 | CRYSTAL RIVER COUNTRY ESTATES | D | 1 | COMMUNITY | PITKIN | MARK | HAYES | | MARK | HAYES |
| CO0149218 | KK WATER ASSOC | D | 1 | COMMUNITY | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0149300 | GATEWAY MD | C | 1 | COMMUNITY | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0149352 | HOLLAND HILLS MD | D | 1 | COMMUNITY | PITKIN | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0149466 | LAZY GLEN HOA | D | 1 | COMMUNITY | PITKIN | KELLY | GESSELE | | KELLY | GESSELE |
| CO0149476 | LITTLE ELK CREEK | D | 1 | COMMUNITY | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0149588 | ORCHARD ESTATES HOMES | D | 1 | COMMUNITY | PITKIN | LEE | WILSON | | LEE | WILSON |
| CO0149609 | ELLAMAE PHILLIPS COMPANY, RLLP | D | 1 | COMMUNITY | PITKIN | HYRUM | NOYES | | HYRUM | NOYES |
| CO0149610 | PITKIN GREEN HOA (RESERVE) | D | 1 | COMMUNITY | PITKIN | MICHAEL | LATTA | | MICHAEL | LATTA |
| CO0149611 | PITKIN IRON HOA | D | 1 | COMMUNITY | PITKIN | RONNIE | FERGUSON | | RONNIE | FERGUSON |
| CO0149613 | WEST RANCH SUBDIVISION | D | 1 | COMMUNITY | PITKIN | WALLACE | CANTERBURY | | WALLACE | CANTERBURY |
| CO0149621 | PRINCE CREEK HOA | D | 1 | COMMUNITY | PITKIN | JAMES | UDALL | | JAMES | UDALL |
| CO0149671 | REDSTONE WSD | C | 1 | COMMUNITY | PITKIN | PAUL | GRANT II | | PAUL | GRANT II |
| CO0149685 | ROARING FORK MHP | D | 1 | COMMUNITY | PITKIN | KELLY | GESSELE | | KELLY | GESSELE |
| CO0149710 | WATERVIEW CONDOMINIUM ASSOC | D | 1 | COMMUNITY | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0149717 | SNOWMASS VILLAGE WSD | B | 2 | COMMUNITY | PITKIN | DEAN | WIESER | | JOHN | BELL |
| CO0149724 | STARWOOD MD | D | 1 | COMMUNITY | PITKIN | MARK | ASHER | | MARK | ASHER |
| CO0149727 | SWISS VILLAGE HOA | D | 1 | COMMUNITY | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0149842 | WHITE HORSE SPRINGS WD | D | 1 | COMMUNITY | PITKIN | RONNIE | FERGUSON | | RONNIE | FERGUSON |
| CO0149843 | RIVERSBEND | D | 1 | COMMUNITY | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0149844 | WJ METRO DISTRICT | D | 1 | COMMUNITY | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0149852 | WOODY CREEK MHP | D | 1 | COMMUNITY | PITKIN | KELLY | GESSELE | | KELLY | GESSELE |
| CO0150100 | A&B WATER ASSOCIATION | D | 1 | COMMUNITY | PROWERS | JACKIE | MALONE | | JACKIE | MALONE |
| CO0150200 | BRISTOL WC | D | 1 | COMMUNITY | PROWERS | LINDA | WILGER | | LINDA | WILGER |
| CO0150300 | GRANADA, TOWN OF | D | 1 | COMMUNITY | PROWERS | JACKIE | MALONE | | JACKIE | MALONE |
| CO0150400 | GRANADA WATER ASSOCIATION | C | 1 | COMMUNITY | PROWERS | LINDA | WILGER | | LINDA | WILGER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0150500 | HARTMAN, TOWN OF | D | 1 | COMMUNITY | PROWERS | JAMES | NEAL | | JAMES | NEAL |
| CO0150600 | HOLLY, TOWN OF | D | 1 | COMMUNITY | PROWERS | JAMES | NEAL | | JAMES | NEAL |
| CO0150700 | LAMAR CITY OF | C | 2 | COMMUNITY | PROWERS | | | | | |
| CO0150800 | MAY VALLEY WATER | D | 1 | COMMUNITY | PROWERS | CLAUDE | SCHULTZ | | RICK | JONES |
| CO0150850 | PROSPERITY LANE WATER ASSOCIATION | O | 1 | COMMUNITY | PROWERS | | | | CLAUDE | SCHULTZ |
| CO0150900 | WILEY, TOWN OF | C | 1 | COMMUNITY | PROWERS | RICK | JONES | | RICK | JONES |
| CO0151050 | AVONDALE WATER & SANITATION | C | 1 | COMMUNITY | PUEBLO | JOSEPH | JESIK | | RICHARD | HAYES |
| CO0151100 | BEULAH WATER WORKS | B | 1 | COMMUNITY | PUEBLO | DAVID | STANFORD | | DAVID | STANFORD |
| CO0151150 | BOONE, TOWN OF | C | 1 | COMMUNITY | PUEBLO | TERRY | RAY | | TERRY | RAY |
| CO0151200 | COLORADO CITY MD | B | 1 | COMMUNITY | PUEBLO | GARY | GOLLADAY | | GARY | GOLLADAY |
| CO0151250 | JOSEPH WATER COMPANY | D | 1 | COMMUNITY | PUEBLO | DAVID | STANFORD | | DAVID | STANFORD |
| CO0151350 | MOUNTAIN SHADOWS MOBILE ESTATES | D | 1 | COMMUNITY | PUEBLO | BRIAN | MACEY | | BRIAN | MACEY |
| CO0151400 | ONEAL WATER SUPPLY | D | 1 | COMMUNITY | PUEBLO | CHARLES | GOIN | | CHARLES | GOIN |
| CO0151450 | PINE DRIVE WD | C | 1 | COMMUNITY | PUEBLO | DAVID | STANFORD | | DAVID | STANFORD |
| CO0151500 | PUEBLO BOARD OF WATER WORKS | A | 4 | COMMUNITY | PUEBLO | DON | COLALANCIA | | LELAND | HUFFSTUTTER |
| CO0151600 | PUEBLO CHEMICAL DEPOT | D | 1 | NON- | PUEBLO | SHAWN | WEARY | | SHAWN | WEARY |
| CO0151650 | PUEBLO WEST MD | A | 2 | COMMUNITY | PUEBLO | GREG | LAMONT | | RUSSELL | ETHREDGE |
| CO0151700 | RYE TOWN OF | B | 1 | COMMUNITY | PUEBLO | DENNIS | BACA | | JOHN | VAN OORT |
| CO0151750 | ST. CHARLES MESA WD | A | 3 | COMMUNITY | PUEBLO | MICHAEL | CID | | DONALD | WILLIAMS |
| CO0151900 | YOUTSEY WATER COMPANY | D | 0 | COMMUNITY | PUEBLO | SHERRY | YOUTSEY | | | |
| CO0152105 | XTO ENERGY | C | 1 | NON- | RIO BLANCO | DAVID | BOWERS | | DAVID | BOWERS |
| CO0152184 | ENCANA MESA TLQ | O | 1 | TRANSIENT | RIO BLANCO | | | | CLINT | CONDOS |
| CO0152188 | CROSS L ESTATES | D | 1 | COMMUNITY | RIO BLANCO | JEFF | SUCHER | | JEFF | SUCHER |
| CO0152334 | HALLIBURTON WHITE RIVER CITY RANCH | D | 1 | TRANSIENT | RIO BLANCO | JEFF | SUCHER | | JEFF | SUCHER |
| CO0152505 | MEEKER, TOWN OF | C | 1 | COMMUNITY | RIO BLANCO | TOBEY | WILLEY | | RUSSELL | OVERTON |
| CO0152666 | RANGELY, TOWN OF | A | 1 | COMMUNITY | RIO BLANCO | ALDEN | VANDEN BRINK | | PAUL | TUCKER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0153136 | BEAVER MOUNTAIN ESTATES | D | 1 | TRANSIENT | RIO GRANDE | ROY | WEAVER | | ROY | WEAVER |
| CO0153200 | DEL NORTE, TOWN OF | D | 1 | COMMUNITY | RIO GRANDE | KEVIN | LARIMORE | | KEVIN | LARIMORE |
| CO0153285 | FOOTHILLS WATER COMPANY | D | 1 | TRANSIENT | RIO GRANDE | ROY | WEAVER | | ROY | WEAVER |
| CO0153450 | INDIAN TRAILS | D | 0 | TRANSIENT | RIO GRANDE | MORRIS | CHAPMAN | | | |
| CO0153600 | MONTE VISTA CITY OF | D | 2 | COMMUNITY | RIO GRANDE | BOBBY | ABEYTA | | ROBERT | VANCE |
| CO0153718 | SOUTH FORK HEIGHTS | D | 1 | COMMUNITY | RIO GRANDE | ROY | WEAVER | | ROY | WEAVER |
| CO0153800 | PONDEROSA HOA | D | 1 | COMMUNITY | RIO GRANDE | DARRELL | DAVIS | | DARRELL | DAVIS |
| CO0154117 | ALPINE MOUNTAIN RANCH MD | B | 1 | COMMUNITY | ROUTT | BRUCE | THOMPSON | | BRUCE | THOMPSON |
| CO0154200 | DAKOTA RIDGE HOA | D | 1 | COMMUNITY | ROUTT | TIMOTHY | GIBBONS | | BRUCE | THOMPSON |
| CO0154205 | DEERWOOD SERVICE COMPANY | D | 1 | COMMUNITY | ROUTT | BRUCE | THOMPSON | | BRUCE | THOMPSON |
| CO0154285 | FOX ESTATES | B | 1 | COMMUNITY | ROUTT | TIMOTHY | GIBBONS | | BRUCE | THOMPSON |
| CO0154333 | HAYDEN, TOWN OF | B | 1 | COMMUNITY | ROUTT | FRANKLIN | FOX | | FRANKLIN | FOX |
| CO0154466 | LAKE CATAMOUNT MD #1 | C | 1 | NON- | ROUTT | JOEL | ANDERSON | | JOEL | ANDERSON |
| CO0154467 | LAKE CATAMOUNT RANCH | D | 1 | TRANSIENT | ROUTT | JOEL | ANDERSON | | JOEL | ANDERSON |
| CO0154500 | MARABOU WATER SYSTEM | C | 1 | COMMUNITY | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0154510 | MILNER PARK | D | 1 | COMMUNITY | ROUTT | LINDA | FOSS | | LINDA | FOSS |
| CO0154518 | MORRISON CREEK METROPOLITAN WSD | D | 1 | COMMUNITY | ROUTT | STEPHEN | COLBY | | STEPHEN | COLBY |
| CO0154524 | MT. WERNER WSD | A | 2 | COMMUNITY | ROUTT | JEFFREY | PETERSON | | JEFFREY | PETERSON |
| CO0154566 | OAK CREEK, TOWN OF | C | 1 | COMMUNITY | ROUTT | JOHN | FITZGERALD | | JOHN | FITZGERALD |
| CO0154609 | PHIPPSBURG, TOWN OF | D | 1 | COMMUNITY | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0154715 | SLEEPY BEAR MHP | D | 1 | COMMUNITY | ROUTT | BRUCE | THOMPSON | | BRUCE | THOMPSON |
| CO0154724 | STEAMBOAT II MD | D | 1 | COMMUNITY | ROUTT | DOUGLAS | BAKER | | DOUGLAS | BAKER |
| CO0154725 | STEAMBOAT SPRINGS, CITY OF | O | 2 | COMMUNITY | ROUTT | | | | JONATHAN | SNYDER |
| CO0154743 | TIMBERS WSD | C | 1 | COMMUNITY | ROUTT | TIMOTHY | GIBBONS | | BRUCE | THOMPSON |
| CO0154755 | TREE HAUS MD | D | 1 | COMMUNITY | ROUTT | BRUCE | THOMPSON | | BRUCE | THOMPSON |
| CO0154842 | WHITE HAVEN | D | 1 | COMMUNITY | ROUTT | BRUCE | THOMPSON | | BRUCE | THOMPSON |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0154900 | YAMPA, TOWN OF | D | 1 | COMMUNITY | ROUTT | ERIC | BERRY | | ERIC | BERRY |
| CO0155188 | CRESTONE, TOWN OF | D | 1 | COMMUNITY | SAGUACHE | HARRY | HOLLMER | | HARRY | HOLLMER |
| CO0155200 | BACA GRANDE WSD | D | 1 | COMMUNITY | SAGUACHE | JUSTIN | DE BON | | STEVEN | HARRELL |
| CO0155500 | CENTER MUNICIPAL WATER SYSTEM | C | 1 | COMMUNITY | SAGUACHE | MICHAEL | POTTS | | MICHAEL | POTTS |
| CO0155700 | KV HOA INC | D | 1 | COMMUNITY | SAGUACHE | FRED | HAND | | FRED | HAND |
| CO0155800 | SAGUACHE, TOWN OF | D | 1 | COMMUNITY | SAGUACHE | FRED | HAND | | FRED | HAND |
| CO0156300 | MILL CREEK WATER SALES | C | 1 | NON- | SAN JUAN | DAVID | MARSA | | DAVID | MARSA |
| CO0156600 | SILVERTON, TOWN OF | B | 1 | COMMUNITY | SAN JUAN | GILBERT | ARCHULETA | | GILBERT | ARCHULETA |
| CO0157011 | ALDASORO RANCH HOA | D | 1 | COMMUNITY | SAN MIGUEL | NATHAN | PIERCE | | NATHAN | PIERCE |
| CO0157250 | ILIUM VALLEY WATER | D | 1 | COMMUNITY | SAN MIGUEL | KENNETH | GOLDSWORTHY | | KENNETH | GOLDSWORTHY |
| CO0157300 | LAST DOLLAR PUD | D | 1 | COMMUNITY | SAN MIGUEL | STAN | KIERSZTYN | | STAN | KIERSZTYN |
| CO0157400 | MOUNTAIN VILLAGE MD | D | 1 | COMMUNITY | SAN MIGUEL | ROBERT | HAINING | | ROBERT | HAINING |
| CO0157500 | NORWOOD WATER COMMISSION | B | 1 | COMMUNITY | SAN MIGUEL | TIMOTHY | LIPPERT | | TIMOTHY | LIPPERT |
| CO0157600 | OPHIR, TOWN OF | D | 1 | COMMUNITY | SAN MIGUEL | STAN | KIERSZTYN | | STAN | KIERSZTYN |
| CO0157700 | SAWPIT, TOWN OF | D | 1 | COMMUNITY | SAN MIGUEL | ANTHONY | RAMSEY | | ANTHONY | RAMSEY |
| CO0157800 | TELLURIDE, TOWN OF | B | 1 | COMMUNITY | SAN MIGUEL | KENNETH | GOLDSWORTHY | | JASON | SMART |
| CO0157900 | TELLURIDE PINES HOA | D | 1 | COMMUNITY | SAN MIGUEL | ANTHONY | RAMSEY | | ANTHONY | RAMSEY |
| CO0157950 | WILSON MESA WD | D | 1 | COMMUNITY | SAN MIGUEL | LARRY | BENASUTTI | | LARRY | BENASUTTI |
| CO0158001 | JULESBURG, TOWN OF | C | 1 | COMMUNITY | SEDGWICK | CRAIG | NICOLAUS | | CRAIG | NICOLAUS |
| CO0158005 | OVID, TOWN OF | D | 1 | COMMUNITY | SEDGWICK | ALLEN | COYNE | | ALLEN | COYNE |
| CO0158010 | SEDGWICK, TOWN OF | D | 1 | COMMUNITY | SEDGWICK | PATRICK | WOLTEMATH | | PATRICK | WOLTEMATH |
| CO0159005 | BLUE RIVER VALLEY RANCH LAKES | D | 1 | COMMUNITY | SUMMIT | JOHN | VOLK | | JOHN | VOLK |
| CO0159020 | BRECKENRIDGE, TOWN OF | A | 2 | COMMUNITY | SUMMIT | GARY | ROBERTS | | GARY | ROBERTS |
| CO0159025 | BUFFALO MOUNTAIN MDRICT | D | 1 | COMMUNITY | SUMMIT | ERIC | KIRCHER | | ERIC | KIRCHER |
| CO0159030 | COPPER MOUNTAIN CONSOLIDATED MD | D | 1 | COMMUNITY | SUMMIT | DALE | BUTLER | | MARK | MINTER |
| CO0159035 | DILLON, TOWN OF | B | 1 | COMMUNITY | SUMMIT | TREVOR | GILES | | TREVOR | GILES |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0159040 | DILLON VALLEY DISTRICT | B | 1 | COMMUNITY | SUMMIT | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0159045 | EAST DILLON WD | C | 2 | COMMUNITY | SUMMIT | DAVID | MORRIS | | DAVID | MORRIS |
| CO0159050 | FARMERS KORNER MHP | D | 1 | COMMUNITY | SUMMIT | LORI | CUTUNILLI | | LORI | CUTUNILLI |
| CO0159055 | FRISCO, TOWN OF | B | 1 | COMMUNITY | SUMMIT | DAVID | KOOP | | DAVID | KOOP |
| CO0159060 | HEENEY WATER INC. | D | 1 | COMMUNITY | SUMMIT | DONALD | SCOTT | | DONALD | SCOTT |
| CO0159063 | HAMILTON CREEK MD | D | 1 | COMMUNITY | SUMMIT | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0159065 | KEYSTONE RANCH | D | 1 | COMMUNITY | SUMMIT | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0159070 | KINGDOM PARK COURT | D | 1 | COMMUNITY | SUMMIT | JEFF | SUCHER | | JEFF | SUCHER |
| CO0159080 | MESA CORTINA WSD | D | 1 | COMMUNITY | SUMMIT | DONALD | MURRAY | | JEREMY | WHEELER |
| CO0159090 | SAGE CREEK CANYON | D | 1 | COMMUNITY | SUMMIT | TOMMY | MCCLELLAND | | TOMMY | MCCLELLAND |
| CO0159095 | SILVERTHORNE, TOWN OF | C | 2 | COMMUNITY | SUMMIT | ZACHARY | MARGOLIS | | CHRIS | SHELDEN |
| CO0159100 | QUANDRY CONDOMINIUMS/SKIERS' EDGE | D | 1 | NON- | SUMMIT | CHRISTOPHER | TALBOTT | | CHRISTOPHER | TALBOTT |
| CO0159105 | SNAKE RIVER WD | D | 2 | COMMUNITY | SUMMIT | DAVID | MORRIS | | DAVID | MORRIS |
| CO0159119 | ALPENSEE WD | D | 1 | NON- | SUMMIT | | | | | |
| CO0159120 | TANGLEWOOD WATER SYSTEM | D | 1 | COMMUNITY | SUMMIT | JOHN | VOLK | | JOHN | VOLK |
| CO0159725 | SWAN'S NEST MD | D | 1 | COMMUNITY | SUMMIT | JOHN | VOLK | | JOHN | VOLK |
| CO0160050 | ALPINE VILLAGE MHP | D | 1 | COMMUNITY | TELLER | JOSEPH | BURKE | | JOSEPH | BURKE |
| CO0160075 | ARABIAN ACRES MD | C | 1 | COMMUNITY | TELLER | RICHARD | STEVENS | | RICHARD | STEVENS |
| CO0160100 | CRIPPLE CREEK, CITY OF | C | 2 | COMMUNITY | TELLER | STEVEN | DICAMILLO | | JOSEPH | GROVES |
| CO0160175 | FLORISSANT WSD | B | 1 | COMMUNITY | TELLER | DAVID | BARWICK | | | |
| CO0160176 | FOREST GLEN SPORTS ASSOCIATION | C | 1 | COMMUNITY | TELLER | DAVID | BARWICK | | CHERYL | KRAMP |
| CO0160180 | GOLD RUSH WATER | O | 1 | COMMUNITY | TELLER | | | | | |
| CO0160195 | DIVIDE WATER PROVIDERS | C | 1 | COMMUNITY | TELLER | LOUIS | LEMMON | | LOUIS | LEMMON |
| CO0160200 | HIGHLAND LAKES WD | C | 1 | COMMUNITY | TELLER | DAVID | STANFORD | | DAVID | STANFORD |
| CO0160275 | DIVIDE SOUTH WATER UTILITY | D | 1 | COMMUNITY | TELLER | ELMO | PARRISH | | ELMO | PARRISH |
| CO0160285 | MID-COLORADO INVESTMENT | D | 0 | COMMUNITY | TELLER | ALFRED | HAGEDORN III | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0160295 | DIVIDE MPC MDR #1 | D | 1 | COMMUNITY | TELLER | MICHAEL | LOURITT | | MICHAEL | LOURITT |
| CO0160350 | MOUNTAIN MUTUAL WATER COMPANY | D | 1 | COMMUNITY | TELLER | DONALD | HINDMAN | | RAYMOND | MARCH |
| CO0160375 | RAINBOW VALLEY WD | B | 0 | COMMUNITY | TELLER | JEREMY | WHEELER | | | |
| CO0160400 | RIDGEWOOD WD | D | 1 | COMMUNITY | TELLER | CHAD | SELL | | CHAD | SELL |
| CO0160450 | ROSEWOOD HILLS HOA | C | 1 | COMMUNITY | TELLER | LAWRENCE | WATTERS | | LAWRENCE | WATTERS |
| CO0160550 | VALLEY MAINTENANCE - SYSTEM 1 | D | 1 | COMMUNITY | TELLER | JOHN | BOUSQUET | | JOHN | BOUSQUET |
| CO0160551 | VALLEY MAINTENANCE - SYSTEM 2 | D | 1 | COMMUNITY | TELLER | JOHN | BOUSQUET | | JOHN | BOUSQUET |
| CO0160600 | TELLER COUNTY WSD | C | 1 | COMMUNITY | TELLER | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0160650 | TRANQUIL ACRES WS | D | 1 | COMMUNITY | TELLER | | | | STEVEN | DENTON |
| CO0160700 | VICTOR, CITY OF | C | 0 | COMMUNITY | TELLER | JOSEPH | GROVES II | | | |
| CO0160711 | SIERRA WATER SERVICES | O | 1 | COMMUNITY | TELLER | | | | DUANE | MILLER |
| CO0160750 | WESTWOOD LAKES WD | C | 1 | COMMUNITY | TELLER | ELMO | PARRISH | | ELMO | PARRISH |
| CO0160900 | WOODLAND PARK, CITY OF | A | 2 | COMMUNITY | TELLER | LAWRENCE | WATTERS | | LAWRENCE | WATTERS |
| CO0160950 | WOODLAND WEST WUA | O | 1 | COMMUNITY | TELLER | | | | TIMOTHY | EDWARDS |
| CO0161001 | AKRON, TOWN OF | D | 1 | COMMUNITY | WASHINGTO | ROBBY | HICKS | | ROBBY | HICKS |
| CO0161010 | OTIS, TOWN OF | D | 1 | COMMUNITY | WASHINGTO | MICHAEL | BROWN | | MICHAEL | BROWN |
| CO0162121 | ARISTOCRAT RANCHETTE WATER PROJECT | O | 1 | COMMUNITY | WELD | | | | HAROLD | LEGGETT JR |
| CO0162122 | CENTRAL WELD COUNTY WD | D | 3 | COMMUNITY | WELD | STEVE | MADDOX | | ROBERT | MCCLELLAN |
| CO0162125 | AULT, TOWN OF | O | 1 | COMMUNITY | WELD | | | | DOUG | BATT |
| CO0162155 | BRIGGSDALE WATER COMPANY | D | 1 | COMMUNITY | WELD | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0162159 | BUFFALO RIDGE ESTATES | D | 1 | COMMUNITY | WELD | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0162200 | DACONO, CITY OF | O | 2 | COMMUNITY | WELD | | | | JON | RABAS |
| CO0162233 | EATON WATERWORKS SYSTEM | O | 1 | COMMUNITY | WELD | | | | GEORGE | SPAEDT |
| CO0162255 | ERIE TOWN OF | A | 2 | COMMUNITY | WELD | JON | MAYS | | JON | MAYS |
| CO0162260 | EVANS, CITY OF | O | 2 | COMMUNITY | WELD | | | | DOUGLAS | HENRY |
| CO0162285 | FOX HILL HOA | D | 1 | COMMUNITY | WELD | DANIEL | MICHAEL | | DANIEL | MICHAEL |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0162288 | FREDERICK TOWN OF | O | 2 | COMMUNITY | WELD | | | | ROBERT | RAMEY |
| CO0162291 | FORT LUPTON, CITY OF | C | 2 | COMMUNITY | WELD | THOMAS | VINSON | | RAMON | HERNANDEZ |
| CO0162302 | GREELEY RV CAMPGROUND | D | 1 | TRANSIENT | WELD | DAVID | NESS | | DAVID | NESS |
| CO0162310 | GILCREST, TOWN OF | O | 1 | COMMUNITY | WELD | | | | ROBERT | MEISNER |
| CO0162321 | GREELEY, CITY OF: BELLVUE WTP | B | 3 | COMMUNITY | WELD | JOHN | MCCUTCHAN | | JEFFREY | LITTELL |
| CO0162321 | GREELEY, CITY OF: BOYD LAKE WTP 1 AND 2 | B | 3 | COMMUNITY | WELD | EDWARD | YOUNG | | JEFFREY | LITTELL |
| CO0162322 | GROVER TOWN OF | D | 1 | COMMUNITY | WELD | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0162323 | GREELEY RV PARK SOUTH | D | 1 | NON- | WELD | | | | DAVID | NESS |
| CO0162359 | HUDSON, TOWN OF | C | 1 | COMMUNITY | WELD | CHARLES | FOBARE | | CHARLES | FOBARE |
| CO0162418 | JOHNSTOWN, TOWN OF | B | 2 | COMMUNITY | WELD | MARTIN | JONES | | MARTIN | JONES |
| CO0162438 | KEENESBURG, TOWN OF | D | 1 | COMMUNITY | WELD | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0162439 | KERSEY, TOWN OF | O | 1 | COMMUNITY | WELD | | | | BRETT | BLOOM |
| CO0162466 | LA SALLE, TOWN OF | O | 1 | COMMUNITY | WELD | | | | BARRY | SCHAEFFER |
| CO0162476 | FIRESTONE, TOWN OF | O | 2 | COMMUNITY | WELD | | | | THEODORE | ABKES |
| CO0162486 | LOCHBUIE TOWN OF | C | 2 | COMMUNITY | WELD | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0162511 | MILLIKEN, TOWN OF | C | 2 | COMMUNITY | WELD | JASON | FOWLER | | JASON | FOWLER |
| CO0162553 | NORTH WELD COUNTY WD | O | 2 | COMMUNITY | WELD | | | | DONALD | POSSELT |
| CO0162559 | NUNN, TOWN OF | O | 1 | COMMUNITY | WELD | | | | ROBERT | RAMEY |
| CO0162610 | PIERCE, TOWN OF | O | 1 | COMMUNITY | WELD | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0162615 | PLATTEVILLE, TOWN OF | O | 1 | COMMUNITY | WELD | | | | DAVID | BRAND |
| CO0162666 | NEW RAYMER, TOWN OF | D | 1 | COMMUNITY | WELD | CARL | BRIGGS | | CARL | BRIGGS |
| CO0162707 | SEVERANCE, TOWN OF | O | 1 | COMMUNITY | WELD | | | | JOHN | HOLDREN |
| CO0162710 | ROCKY MOUNTAIN VISTA MHP | D | 1 | COMMUNITY | WELD | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0162833 | WATTENBURG IMPROVEMENT ASSOCIATION | B | 1 | COMMUNITY | WELD | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0162843 | WINDSOR, TOWN OF | O | 2 | COMMUNITY | WELD | | | | RAYMOND | HAYS |
| CO0163001 | ECKLEY, TOWN OF | D | 1 | COMMUNITY | YUMA | BENJIMAN | METZLER | | BENJIMAN | METZLER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0163010 | WRAY, CITY OF | D | 1 | COMMUNITY | YUMA | GAIL | WHEATON | | GAIL | WHEATON |
| CO0163020 | YUMA, CITY OF | D | 2 | COMMUNITY | YUMA | CLAUDE | STRAIT | | CLAUDE | STRAIT |
| CO0163706 | SEABOARD FARMS | D | 1 | NON- | YUMA | RONALD | SWEHLA | | RONALD | SWEHLA |
| CO106900 | COLORADO DEPT OF CORRECTIONS FT LYON | | | NON- | BENT | ANTHONY | COCA | | ANTHONY | COCA |
| CO0201002 | ADAMS COUNTY REGIONAL PARK | D | 1 | NON- | ADAMS | DEAN | WHALEN | | DEAN | WHALEN |
| CO0201006 | BARR LAKE RVP | D | 1 | TRANSIENT | ADAMS | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0201008 | STATE PARK: BARR LAKE | D | 1 | TRANSIENT | ADAMS | CLARK | REYNOLDS | | CLARK | REYNOLDS |
| CO0201012 | COUNTRY MANOR MOTEL | D | 0 | TRANSIENT | ADAMS | JAMES | HOOD | | | |
| CO0201021 | EMIL LENE'S SIRLOIN HOUSE | D | 1 | TRANSIENT | ADAMS | WILLIAM | BONDIE JR | | WILLIAM | BONDIE JR |
| CO0201023 | GALA GARDENS RESTAURANT & LOUNGE | D | 1 | TRANSIENT | ADAMS | BRUCE | SINN | | BRUCE | SINN |
| CO0201024 | HIDEAWAY RESTAURANT | D | 1 | TRANSIENT | ADAMS | BRUCE | BEVIRT | | BRUCE | BEVIRT |
| CO0201025 | SERVICE OIL COMPANY | D | 1 | TRANSIENT | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0201027 | COLORADO INTERSTATE GAS WATKINS | D | 1 | TRANSIENT | ADAMS | ROBERT | NABORS | | ROBERT | NABORS |
| CO0201028 | CDOT BENNETT REST AREA | D | 1 | TRANSIENT | ARAPAHOE | RANDAL | DOBYNS | | RANDAL | DOBYNS |
| CO0201033 | LULU'S INN | D | 0 | TRANSIENT | ADAMS | CATHY | O'NEILL | | | |
| CO0201037 | REPUBLIC PAPERBOARD | D | 0 | NON- | ADAMS | ED | GOROVE | | | |
| CO0201039 | JOSEPH T RYERSON AND SON INC | D | 1 | NON- | ADAMS | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0201046 | TOMAHAWK TRUCK STOP WATKINS | D | 1 | NON- | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0201047 | TOMAHAWK TRUCK STOP BRIGHTON | D | 1 | NON- | ADAMS | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0201051 | WAGON WHEEL SKATING RINK | D | 1 | TRANSIENT | ADAMS | ANDREW | OBERHILL | | ANDREW | OBERHILL |
| CO0201065 | BUFFALO RUN GOLF COURSE | D | 1 | TRANSIENT | BROOMFIELD | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0201151 | BP WATTENBERG GAS PLANT | D | 0 | TRANSIENT | ADAMS | KIRK | KREUTZER | | | |
| CO0201288 | FRONT RANGE AIRPORT | O | 1 | TRANSIENT | ADAMS | MARK | SHAW | | MARK | SHAW |
| CO0201291 | AURORA, CITY OF - FRONT RANGE AIRPORT | D | 1 | NON- | ADAMS | GREGORY | DUEY | | GREGORY | DUEY |
| CO0201417 | JOHNSON AUTO PLAZA | D | 0 | TRANSIENT | ADAMS | ROBERT | RAMEY | | | |
| CO0201517 | NORTHGLENN MOOSE LODGE | D | 0 | TRANSIENT | ADAMS | DANIEL | BLAKELY | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0201607 | PETROCCO FARMS | D | 1 | TRANSIENT | ADAMS | RON | WEAVER | | RONALD | WEAVER |
| CO0201751 | VALERO DIAMOND SHAMROCK BENNETT | D | 1 | TRANSIENT | ARAPAHOE | KIRK | KREUTZER | | KIRK | KREUTZER |
| CO0202155 | MISS DEB'S | D | 0 | TRANSIENT | ALAMOSA | BARRY | HAWKINS | | | |
| CO0202184 | COMFORT INN OF ALAMOSA | C | 1 | TRANSIENT | ALAMOSA | KENNETH | MCCALLISTER | | KENNETH | MCCALLISTER |
| CO0202300 | GREAT SAND DUNES NP HQ | D | 1 | TRANSIENT | ALAMOSA | RHONDA | MADRIL | | RHONDA | MADRIL |
| CO0202350 | GREAT SAND DUNES NP PINON FLATS CG | D | 1 | TRANSIENT | ALAMOSA | RHONDA | MADRIL | | RHONDA | MADRIL |
| CO0202400 | KOA ALAMOSA | D | 0 | TRANSIENT | ALAMOSA | BOB | MARTIN | | | |
| CO0202450 | ALAMOSA MIGRANT HEADSTART | D | 0 | TRANSIENT | ALAMOSA | | | | | |
| CO0202600 | GREAT SAND DUNES OASIS | D | 0 | TRANSIENT | ALAMOSA | FRED | HAND | | | |
| CO0202666 | RAKHRA MUSHROOM FARM | D | 1 | NON- | ALAMOSA | GEORGE | COULSON | | GEORGE | COULSON |
| CO0202701 | SANGRE DE CRISTO LANE SEVEN SCHOOL | D | 1 | NON- | ALAMOSA | BARRY | HAWKINS | | BARRY | HAWKINS |
| CO0202825 | SAN LUIS LAKES SP | D | 0 | TRANSIENT | ALAMOSA | DAVID | WILSON | | | |
| CO0203002 | ARAPAHOE COUNTY WATER & WASTEWATER | C | 3 | COMMUNITY | ARAPAHOE | PATRICK | DOUGAL | | PATRICK | DOUGAL |
| CO0203008 | CDOT DEER TRAIL REST AREA | D | 1 | TRANSIENT | ARAPAHOE | RANDAL | DOBYNS | | RANDAL | DOBYNS |
| CO0203012 | INVERNESS WSD | D | 2 | COMMUNITY | ARAPAHOE | MARTIN | DELINE | | MARTIN | DELINE |
| CO0203015 | EAST QUINCY HOLDINGS LLC | D | 0 | NON-TRANSIENT | ARAPAHOE | ROBERT | RAMEY | | | |
| CO0203023 | ARAPAHOE PARK RACE TRACK | D | 1 | TRANSIENT | ARAPAHOE | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0203233 | EASTERN SERVICE CENTER | D | 1 | NON- | ARAPAHOE | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0203500 | MAY FARMS ENTERTAINMENT CENTER | D | 1 | TRANSIENT | ARAPAHOE | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0203588 | ORICA USA | B | 1 | NON- | ARAPAHOE | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0204146 | BLUE MOUNTAIN RANCHES POA | C | 1 | TRANSIENT | ARCHULETA | THOMAS | THORPE | | THOMAS | THORPE |
| CO0204200 | HAPPY CAMPERS RV PARK | D | 1 | TRANSIENT | ARCHULETA | | | | | |
| CO0204600 | ELK MEADOWS RIVER RESORT | D | 0 | TRANSIENT | ARCHULETA | THOMAS | THORPE | | | |
| CO0204601 | PARELLI INTERNATIONAL STUDY CENTER | D | 1 | TRANSIENT | ARCHULETA | THOMAS | THORPE | | THOMAS | THORPE |
| CO0204900 | NAVAJO SP | D | 1 | TRANSIENT | ARCHULETA | TOM | MONAGHAN | | TOM | MONAGHAN |
| CO0204925 | SONLIGHT ADVENTURES, INC. | D | 0 | TRANSIENT | ARCHULETA | WINSTON | MARUGG | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0204950 | LOG PARK WATER COMPANY | B | 1 | COMMUNITY | ARCHULETA | EUGENE | TAUTGES | | EUGENE | TAUTGES |
| CO0206200 | BENT'S FORT INN | C | 0 | TRANSIENT | BENT | | | | | |
| CO0207115 | ALPINE BROOK WS | C | 1 | TRANSIENT | BOULDER | STEPHEN | TEDFORD | | RICHARD | OPPERMANN |
| CO0207122 | CITY ON THE HILL | D | 1 | TRANSIENT | BOULDER | JOHN | LARSON | | JOHN | LARSON |
| CO0207133 | BALARAT OUTDOOR LABORATORY | D | 0 | TRANSIENT | BOULDER | TEAGUE | NYSTROM | | | |
| CO0207138 | ISLAMIC CENTER OF BOULDER | O | 1 | TRANSIENT | BOULDER | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0207139 | FLATIRONS BAPTIST CHURCH | C | 0 | TRANSIENT | BOULDER | PETER | O'BRIEN, JR. | | | |
| CO0207150 | BOULDER COUNTY FAIRGROUNDS | D | 1 | NON- | BOULDER | LARRY | WYENO | | LARRY | WYENO |
| CO0207151 | BOULDER JCC PRESCHOOL | D | 0 | NON- | BOULDER | JOHN | LARSON | | | |
| CO0207166 | CAL-WOOD OUTDOOR EDU. CTR. | D | 1 | TRANSIENT | BOULDER | JOHN | LARSON | | JOHN | LARSON |
| CO0207170 | CAMP TAHOSA | D | 1 | TRANSIENT | BOULDER | MARC | LYMAN | | MARC | LYMAN |
| CO0207186 | WESTFALEN HOF | D | 0 | TRANSIENT | BOULDER | PATRICIA | GUMIENIAK | | | |
| CO0207192 | COUNTRYSIDE MONTESSORI | D | 1 | NON- | BOULDER | EDWARD | AHLSTRAND | | EDWARD | AHLSTRAND |
| CO0207225 | ELDORADO CORNER MARKET | D | 0 | TRANSIENT | BOULDER | PETER | O'BRIEN, JR. | | | |
| CO0207235 | ELDORADO CANYON SP | D | 0 | TRANSIENT | BOULDER | ROBERT | MCHUGH | | | |
| CO0207250 | EMERALD INVESTMENTS | O | 1 | NON- | BOULDER | | | | JEFF | SUCHER |
| CO0207266 | FAIRVIEW CONOCO | D | 1 | TRANSIENT | BOULDER | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0207315 | GLACIER VIEW RANCH | D | 1 | TRANSIENT | BOULDER | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0207317 | GOLD LAKE MOUNTAIN RESORT | D | 0 | TRANSIENT | BOULDER | BRUCE | BEVIRT | | | |
| CO0207318 | GOLD HILL ELEMENTARY SCHOOL | D | 0 | NON- | BOULDER | STEVEN | HOPMAN | | | |
| CO0207319 | GOLD HILL INN | D | 1 | TRANSIENT | BOULDER | CHRISTOPHER | FINN | | CHRISTOPHER | FINN |
| CO0207343 | HIGHLANDS PRESBYTERIAN CAMP | C | 1 | TRANSIENT | BOULDER | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0207383 | IMAGINE | D | 0 | TRANSIENT | BOULDER | PETER | O'BRIEN, JR. | | | |
| CO0207401 | JACOB'S CORNER | D | 1 | NON- | BOULDER | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0207465 | LANE GUEST RANCH | D | 1 | TRANSIENT | BOULDER | FRANK | HUFFMAN | | FRANK | HUFFMAN |
| CO0207466 | ELDORA MOUNTAIN RESORT | D | 1 | NON- | BOULDER | RANDY | NEWQUIST | | RANDY | NEWQUIST |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0207466 | LAKE ELDORA WSD | C | 1 | NON- | BOULDER | RANDY | NEWQUIST | | RANDY | NEWQUIST |
| CO0207467 | ALPINE MOUNTAIN RANCH | D | 0 | TRANSIENT | BOULDER | PETER | O'BRIEN, JR. | | | |
| CO0207484 | ELDORA MOUNTAIN RESTAURANT | C | 1 | TRANSIENT | BOULDER | RANDY | NEWQUIST | | RANDY | NEWQUIST |
| CO0207485 | BGCMD GATES CAMP | D | 1 | TRANSIENT | BOULDER | BARRY | MARTIN | | BARRY | MARTIN |
| CO0207500 | MCDONALD FARMS ENTERPRISES | O | 1 | TRANSIENT | BOULDER | SCOTT | MCDONALD | | SCOTT | MCDONALD |
| CO0207504 | MEADOW MOUNTAIN WATER | D | 1 | COMMUNITY | BOULDER | STEPHEN | TEDFORD | | RICHARD | OPPERMANN |
| CO0207505 | MEADOW MOUNTAIN GIRL SCOUT RANCH | D | 1 | TRANSIENT | BOULDER | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0207506 | MEEKER PARK LODGE | C | 1 | TRANSIENT | BOULDER | LAURA | DEVER | | LAURA | DEVER |
| CO0207507 | MESA OFFICE COMMONS | D | 0 | TRANSIENT | BOULDER | PETER | O'BRIEN, JR. | | | |
| CO0207510 | MILLSITE INN | D | 0 | TRANSIENT | BOULDER | SCOTT | BYERS | | | |
| CO0207588 | OUR SCHOOL: PRESCHOOL | D | 0 | NON- | BOULDER | PETER | O'BRIEN, JR. | | | |
| CO0207604 | PEACEFUL MEADOWS RETREAT | D | 0 | TRANSIENT | BOULDER | BRUCE | MCCREARY | | | |
| CO0207605 | PEACEFUL VALLEY LODGE | C | 1 | TRANSIENT | BOULDER | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0207618 | POPE WATER SERVICES | O | 1 | TRANSIENT | BOULDER | | | | JOHN | LARSON |
| CO0207631 | ROCK CREEK FARM OPEN SPACE | D | 0 | TRANSIENT | BOULDER | PETER | O'BRIEN, JR. | | | |
| CO0207724 | STONE MOUNTAIN LODGE | D | 1 | TRANSIENT | BOULDER | JOHN | LARSON | | JOHN | LARSON |
| CO0207725 | SUNDANCE CAFÉ AND LODGE | D | 0 | TRANSIENT | BOULDER | JOHN | LARSON | | | |
| CO0207755 | COLORADO MOUNTAIN RANCH | D | 1 | TRANSIENT | BOULDER | MIKE | WALKER | | MIKE | WALKER |
| CO0207784 | UNITARIAN UNIVERSALIST CHURCH | D | 0 | TRANSIENT | BOULDER | PETER | O'BRIEN, JR. | | | |
| CO0207785 | UNIVERSITY OF COLORADO MOUNTAIN RESEARCH | D | 0 | TRANSIENT | BOULDER | RICHARD | HOPP | | | |
| CO0207833 | BOULDER MOUNTAIN LODGE | D | 1 | TRANSIENT | BOULDER | JEFF | SUCHER | | JEFF | SUCHER |
| CO0207843 | WILD BASIN LODGE | D | 1 | TRANSIENT | BOULDER | JOHN | LARSON | | JOHN | LARSON |
| CO0207852 | WONDERVU CAFÉ | D | 0 | TRANSIENT | BOULDER | JOHN | LARSON | | | |
| CO0208040 | ADVENTURES UNLIMITED RANCHES | D | 1 | TRANSIENT | CHAFFEE | JAMES | ORLET JR | | JAMES | ORLET JR |
| CO0208116 | AMERICAN ADVENTURE EXPEDITIONS | D | 1 | TRANSIENT | CHAFFEE | | | | | |
| CO0208120 | ALPINE LODGE MOTEL | D | 0 | TRANSIENT | CHAFFEE | ALEXANDER | HEARDING | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0208160 | CHALK CREEK CAMPGROUND | D | 1 | TRANSIENT | CHAFFEE | JOHN | VOLK | | JOHN | VOLK |
| CO0208180 | CENTERVILLE PIT STOP | D | 1 | TRANSIENT | CHAFFEE | LONNIE | OVERSOLE | | LONNIE | OVERSOLE |
| CO0208200 | CHATEAU CHAPARRAL HOA | D | 1 | COMMUNITY | CHAFFEE | LONNIE | OVERSOLE | | LONNIE | OVERSOLE |
| CO0208240 | ARROWHEAD POINT CAMPING RESORT | D | 1 | TRANSIENT | CHAFFEE | ERNEST | TRUSTY | | ERNEST | TRUSTY |
| CO0208280 | DEER VALLEY RANCH AND SUBDIVISION | D | 1 | TRANSIENT | CHAFFEE | HAROLD | DEWALT | | HAROLD | DEWALT |
| CO0208285 | COYOTE CANTINA | D | 0 | TRANSIENT | CHAFFEE | | | | | |
| CO0208300 | ELK MOUNTAIN GUEST RANCH | D | 0 | TRANSIENT | CHAFFEE | THOMAS | MURPHY | | | |
| CO0208320 | RIVER RUNNERS OF NATHROP | D | 0 | TRANSIENT | CHAFFEE | ERNEST | TRUSTY | | | |
| CO0208360 | FOUR SEASONS RV PARK | D | 1 | TRANSIENT | CHAFFEE | CARL | JOHNSON | | CARL | JOHNSON |
| CO0208410 | GUNSMOKE CAFÉ | D | 0 | TRANSIENT | CHAFFEE | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0208435 | JOHNSON VILLAGE FOOD SHOP | D | 0 | TRANSIENT | CHAFFEE | CRAIG | FETKAVICH | | | |
| CO0208440 | KOA - BUENA VISTA | D | 1 | TRANSIENT | CHAFFEE | ERNEST | TRUSTY | | ERNEST | TRUSTY |
| CO0208480 | HEART OF THE ROCKIES CG | D | 0 | TRANSIENT | CHAFFEE | TOMMY | MCCLELLAND | | | |
| CO0208524 | MT. PRINCETON RESORT CABINS | D | 0 | TRANSIENT | CHAFFEE | LONNIE | OVERSOLE | | | |
| CO0208600 | MONARCH SKI AREA | D | 1 | TRANSIENT | CHAFFEE | BRET | COLLYER | | BRET | COLLYER |
| CO0208610 | MONARCH SPUR RVP | D | 0 | TRANSIENT | CHAFFEE | STEVE | HERSCH | | | |
| CO0208700 | NOAH'S ARK WHITEWATER RAFTING | D | 1 | TRANSIENT | CHAFFEE | ERNEST | TRUSTY | | ERNEST | TRUSTY |
| CO0208720 | PONDEROSA LODGE | C | 1 | TRANSIENT | CHAFFEE | | | | | |
| CO0208759 | TWISTED CORK CAFÉ | D | 1 | TRANSIENT | CHAFFEE | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0208760 | AMERICAN CLASSIC INN | D | 0 | TRANSIENT | CHAFFEE | ANDY | ZUBER | | | |
| CO0208808 | SHAVANO SNACK SHOP | D | 0 | TRANSIENT | CHAFFEE | JUSTIN | WATTS | | | |
| CO0208815 | SPRING CANYON CAMP & CG | D | 1 | TRANSIENT | CHAFFEE | DEAN | RIZZO | | DEAN | RIZZO |
| CO0208820 | ARKANSAS RIVER RIM CG&RVP | D | 0 | TRANSIENT | CHAFFEE | ALEXANDER | HEARDING | | | |
| CO0208843 | WILDERNESS AWARE RAFTING | D | 1 | TRANSIENT | CHAFFEE | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0208920 | FRONTIER RANCH - YOUNG LIFE | C | 1 | TRANSIENT | CHAFFEE | ERNEST | TRUSTY | | ERNEST | TRUSTY |
| CO0208940 | SILVER CLIFF RANCH | D | 1 | TRANSIENT | CHAFFEE | ERIC | DAHLBERG | | ERIC | DAHLBERG |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0208960 | TRAIL WEST LODGE - YOUNG LIFE | D | 1 | TRANSIENT | CHAFFEE | TIMOTHY | STANGE | | TIMOTHY | STANGE |
| CO0210001 | HENDERSON MINE - POTABLE SYSTEMS | C | 1 | NON- | CLEAR CREEK | STEPHEN | ROGERS | | STEPHEN | ROGERS |
| CO0210004 | INTRAWEST RETAIL GROUP (STARBUCKS) | D | 1 | TRANSIENT | CLEAR CREEK | BRUCE | MCCREARY | | JACK | BARKER |
| CO0210005 | SHWAYDER CAMP TEMPLE EMANUEL | D | 1 | TRANSIENT | CLEAR CREEK | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0210007 | ROCKY MOUNTAIN VILLAGE - COLORADO EASTER | D | 1 | TRANSIENT | CLEAR CREEK | DONALD | MURRAY | | JEFF | SUCHER |
| CO0210008 | ECHO LAKE LODGE | D | 1 | TRANSIENT | CLEAR CREEK | JEFF | SUCHER | | JEFF | SUCHER |
| CO0210009 | CDOT - EISENHOWER TUNNEL | D | 1 | NON- | CLEAR CREEK | APRIL | THOMAS | | APRIL | THOMAS |
| CO0210010 | BURGER KING DOWNIEVILLE | D | 0 | TRANSIENT | CLEAR CREEK | JOHN | VOLK | | | |
| CO0210014 | KERMITT'S ROADHOUSE | D | 0 | TRANSIENT | CLEAR CREEK | BRUCE | MCCREARY | | | |
| CO0210015 | LOVELAND BASIN SKI AREA | C | 1 | NON- | CLEAR CREEK | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0210016 | LOVELAND VALLEY SKI AREA | D | 1 | TRANSIENT | CLEAR CREEK | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0210017 | MILL CREEK WIA | D | 1 | COMMUNITY | CLEAR CREEK | JOHN | VOLK | | JOHN | VOLK |
| CO0210023 | KING MURPHY ELEMENTARY SCHOOL | D | 1 | NON- | CLEAR CREEK | JEFF | SUCHER | | JEFF | SUCHER |
| CO0210025 | DOWNIEVILLE CONOCO (PORT OF ENTRY) | D | 1 | TRANSIENT | CLEAR CREEK | BRUCE | MCCREARY | | JACK | BARKER |
| CO0210234 | FRONT RANGE SKY CLUB | D | 1 | TRANSIENT | CLEAR CREEK | PHILIP | MORSE | | PHILIP | MORSE |
| CO0211025 | CENTAURI HIGH SCHOOL/CONEJOS MIDDLE SCHOOL | D | 1 | NON- | CONEJOS | VICTOR | VALDEZ | | VICTOR | VALDEZ |
| CO0211050 | CONEJOS RANCH RESORT | D | 0 | TRANSIENT | CONEJOS | RICHARD | BASINGER | | | |
| CO0211055 | CONEJOS RIVER CAMPGROUND | D | 1 | TRANSIENT | CONEJOS | MIKE | RUYBAL | | MIKE | RUYBAL |
| CO0211100 | OSIER STATION COMPANY | D | 1 | TRANSIENT | CONEJOS | | | | | |
| CO0211184 | CONEJOS COUNTY JAIL | D | 1 | TRANSIENT | CONEJOS | DON | MARTINEZ | | DON | MARTINEZ |
| CO0211185 | CONEJOS COUNTY COURTHOUSE | D | 1 | NON- | CONEJOS | DON | MARTINEZ | | DON | MARTINEZ |
| CO0211300 | MOGOTE MEADOW | D | 1 | TRANSIENT | CONEJOS | | | | | |
| CO0211318 | GOLD PAN RV AND CABINS | D | 1 | TRANSIENT | CONEJOS | | | | | |
| CO0211600 | PONDEROSA CG | D | 0 | TRANSIENT | CONEJOS | MIKE | RUYBAL | | | |
| CO0211700 | RAINBOW TROUT RANCH | D | 1 | TRANSIENT | CONEJOS | JOHN | VAN BERKUM | | JOHN | VAN BERKUM |
| CO0211900 | SKY LINE LODGE | D | 0 | TRANSIENT | CONEJOS | MIKE | RUYBAL | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0212200 | BLANCA/FORT GARLAND MD | D | 0 | TRANSIENT | COSTILLA | JOHN | MEDINA | | | |
| CO0212400 | TRINCHERA RANCH | D | 1 | COMMUNITY | COSTILLA | FRANK | VIGIL | | FRANK | VIGIL |
| CO0212401 | SANGRE DE CRISTO WATER SERVICES | O | 1 | TRANSIENT | COSTILLA | | | | FRANK | VIGIL |
| CO0212800 | SIERRA GRANDE SCHOOL | D | 1 | NON- | COSTILLA | ROBERT | ESPINOZA | | ROBERT | ESPINOZA |
| CO0213192 | CDOC - CROWLEY COUNTY CORRECTIONAL FACILITY | D | 1 | COMMUNITY | CROWLEY | LEONARD | TALKINGTON | | LEONARD | TALKINGTON |
| CO0214100 | ALPINE LODGE RESTAURANT & CABINS | D | 1 | TRANSIENT | CUSTER | RODNEY | COKER | | RODNEY | COKER |
| CO0214101 | A PAINTED VIEW RANCH | D | 1 | TRANSIENT | CUSTER | | | | | |
| CO0214142 | BEAR CREEK LOA | D | 1 | COMMUNITY | CONEJOS | RICHARD | BASINGER | | RICHARD | BASINGER |
| CO0214200 | HERMIT BASIN LODGE | D | 1 | TRANSIENT | CUSTER | RODNEY | COKER | | RODNEY | COKER |
| CO0214300 | HORN CREEK LODGE | D | 1 | TRANSIENT | CUSTER | DAVID | SCHNEIDER | | DAVID | SCHNEIDER |
| CO0214325 | HORN CREEK GIRLS' RANCH | D | 1 | TRANSIENT | CUSTER | DAVID | SCHNEIDER | | DAVID | SCHNEIDER |
| CO0214327 | HORN CREEK BOYS' RANCH | D | 1 | TRANSIENT | CUSTER | DAVID | SCHNEIDER | | DAVID | SCHNEIDER |
| CO0214400 | LODGE AT SAN ISABEL, THE | D | 1 | TRANSIENT | CUSTER | JOHN | VAN OORT | | JOHN | VAN OORT |
| CO0214500 | HORN CREEK MOUNTAIN MEADOW | D | 1 | TRANSIENT | CUSTER | DAVID | SCHNEIDER | | DAVID | SCHNEIDER |
| CO0214650 | RAINBOW TRAIL LUTHERAN CAMP | D | 1 | TRANSIENT | CUSTER | NICHOLAS | EHRHARDT | | NICHOLAS | EHRHARDT |
| CO0214900 | WETMORE GENERAL STORE AND STEAKHOUSE | D | 0 | TRANSIENT | CUSTER | DUANE | FALL | | | |
| CO0215115 | ALEXANDER LAKE LODGE | D | 1 | TRANSIENT | DELTA | MICHAEL | KISHBAUGH | | MICHAEL | KISHBAUGH |
| CO0215166 | CAMP CEDAREDGE | D | 1 | TRANSIENT | DELTA | LEE | TERRY | | LEE | TERRY |
| CO0215202 | BOWIE RESOURCES LIMITED | B | 1 | NON- | DELTA | DONALD | DEGRAFFENRIE | | DONALD | DEGRAFFENRIE |
| CO0215225 | DEUTSCH DOMESTIC WATER | D | 1 | COMMUNITY | DELTA | BENNY | ARCHULETA | | BENNY | ARCHULETA |
| CO0215288 | FROST RVP | D | 1 | TRANSIENT | DELTA | DAYTON | MYERS JR. | | DAYTON | MYERS JR. |
| CO0215321 | GRAND MESA CHRISTIAN ASSOCIATION CAMP | D | 1 | TRANSIENT | DELTA | THOMAS | KACHIN | | THOMAS | KACHIN |
| CO0215325 | GUNNISON RIVER PLEASURE PARK | D | 1 | TRANSIENT | DELTA | DALE "GABBY" | GEORGE | | DALE "GABBY" | GEORGE |
| CO0215516 | MOUNTAIN VALLEY MEADOWS RV PARK | D | 1 | TRANSIENT | DELTA | DALE "GABBY" | GEORGE | | DALE "GABBY" | GEORGE |
| CO0215538 | MAD DOG WATER COMPANY | C | 1 | COMMUNITY | DELTA | BRIAN | CLARK | | BRIAN | CLARK |
| CO0215552 | NORTH FORK WATER SERVICE, LLC | O | 1 | TRANSIENT | DELTA | | | | CHARLES | CONE |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0215700 | SMITH FORK RANCH | D | 1 | TRANSIENT | DELTA | LEVI | KEMPF | | LEVI | KEMPF |
| CO0215719 | THUNDER MOUNTAIN LODGE | D | 0 | TRANSIENT | DELTA | MICHAEL | KISHBAUGH | | | |
| CO0216001 | BROWN PALACE HOTEL | D | 1 | NON- | DENVER | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0216002 | UNION PACIFIC RAILROAD - DENVER | D | 1 | NON- | DENVER | GARY | WEBER | | GARY | WEBER |
| CO0218001 | CAMP COLORADO | D | 0 | TRANSIENT | DOUGLAS | DARREL | JONES | | | |
| CO0218003 | CHERRY VALLEY ELEMENTARY SCHOOL | D | 1 | NON- | DOUGLAS | TERRY | ANDERSON | | TERRY | ANDERSON |
| CO0218005 | DENVER WATER: DECKERS RESORT | D | 0 | TRANSIENT | DOUGLAS | KENNETH | POLLOCK | | | |
| CO0218006 | FRANKTOWN ELEMENTARY SCHOOL | D | 0 | NON- | DOUGLAS | TERRY | ANDERSON | | | |
| CO0218008 | DOUGLAS COUNTY LIFE CENTER | D | 1 | NON- | DOUGLAS | TERRY | ANDERSON | | TERRY | ANDERSON |
| CO0218011 | INTERMOUNTAIN REA | D | 1 | NON- | DOUGLAS | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0218012 | JELLYSTONE PARK CASTLEROCK CG | D | 1 | TRANSIENT | DOUGLAS | PAUL | GRANT II | | PAUL | GRANT II |
| CO0218015 | MERIDIAN MD | D | 2 | COMMUNITY | DOUGLAS | ROBERT | DYE | | JAMES | ADAMSSON |
| CO0218018 | SIERRA VISTA MIDDLE SCHOOL | D | 0 | NON- | DOUGLAS | TERRY | ANDERSON | | | |
| CO0218026 | SACRED HEART RETREAT | D | 0 | TRANSIENT | DOUGLAS | SCOTT | MONROE | | PAUL | GRANT II |
| CO0218027 | YMCA - CAMP SHADY BROOK | D | 1 | TRANSIENT | DOUGLAS | PAUL | GRANT II | | PAUL | GRANT II |
| CO0218028 | SILVER STATE BAPTIST CAMP | D | 1 | TRANSIENT | DOUGLAS | LOUIS | MILLER | | LOUIS | MILLER |
| CO0218029 | SPRUCEWOOD INN | D | 0 | TRANSIENT | DOUGLAS | GEORGE | MELVIN | | | |
| CO0218030 | STAGECOACH BAR AND GRILL | D | 0 | TRANSIENT | DOUGLAS | RUSSELL | BROWN | | | |
| CO0218031 | TITAN ROAD INDUSTRIAL PARK | D | 1 | NON- | DOUGLAS | GLENN | OELKERS | | GLENN | OELKERS |
| CO0218033 | WOODBINE ECOLOGY CENTER | D | 1 | TRANSIENT | DOUGLAS | PAVLOS | STAVROPOULO | | PAVLOS | STAVROPOULO |
| CO0218035 | FRANKTOWN PLAZA ONE ( AKA MEDINA'S | D | 0 | TRANSIENT | DOUGLAS | MARVIN | DIMOND | | | |
| CO0218036 | CORNERSTONE PRESBYTERIAN CHURCH | D | 1 | TRANSIENT | DOUGLAS | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0218039 | CASTLETON CENTER | D | 1 | NON- | DOUGLAS | SCOTT | MONROE | | SCOTT | MONROE |
| CO0218040 | PINE TREE PLAZA WEST | D | 1 | TRANSIENT | DOUGLAS | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0218041 | PINE LANE PLAZA | D | 1 | NON- | DOUGLAS | MARK | WHITLATCH | | MARK | WHITLATCH |
| CO0218047 | ST. FRANCIS OF ASSISI CHURCH | D | 0 | TRANSIENT | DOUGLAS | GLENN | OELKERS | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0218099 | CLOCKTOWER CENTER | D | 1 | NON- | DOUGLAS | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0218101 | CHRIST LIFE COMMUNITY CHURCH | D | 1 | TRANSIENT | DOUGLAS | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0218165 | CANYON'S COMMUNITY CHURCH | D | 1 | TRANSIENT | DOUGLAS | GREGG | CHASE | | GREGG | CHASE |
| CO0218166 | STATE PARK: CASTLEWOOD CANYON | D | 1 | TRANSIENT | DOUGLAS | JOE | MARQUEZ | | JOE | MARQUEZ |
| CO0218210 | DIRECT TV PLANT | D | 0 | NON- | DOUGLAS | SCOTT | MONROE | | | |
| CO0218233 | E AND C PRECAST CONCRETE INC | D | 1 | NON- | DOUGLAS | SCOTT | MONROE | | SCOTT | MONROE |
| CO0218342 | HIGHLANDS RANCH LAW ENFORCEMENT TRAINING | D | 1 | TRANSIENT | DOUGLAS | DAVID | MCCASLIN | | DAVID | MCCASLIN |
| CO0218485 | COLORADO AGRICULTURAL LEADERSHIP | D | 0 | TRANSIENT | DOUGLAS | THOMAS | DEA | | | |
| CO0218551 | NORTH RAINBOW FALLS WC | D | 0 | TRANSIENT | DOUGLAS | JIM | GREEN | | | |
| CO0218600 | PARKER EVANGELICAL PRES CHURCH ECEP | D | 1 | TRANSIENT | DOUGLAS | PAUL | GRANT II | | PAUL | GRANT II |
| CO0218618 | CASTLE ROCK CONGREGATION OF JEHOVAHS | D | 1 | TRANSIENT | DOUGLAS | LARRY | LOEFFLER | | LARRY | LOEFFLER |
| CO0218685 | STATE PARK: ROXBOROUGH | D | 1 | TRANSIENT | DOUGLAS | AMY | KNOPP | | AMY | KNOPP |
| CO0218700 | SANCTUARY GOLF COURSE | D | 1 | TRANSIENT | DOUGLAS | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0218715 | CHEROKEE RANCH AND CASTLE | D | 0 | TRANSIENT | DOUGLAS | JEFFREY | COUFAL | | | |
| CO0218721 | SU TEMPLE OF COLORADO | D | 1 | TRANSIENT | DOUGLAS | GLENN | OELKERS | | GLENN | OELKERS |
| CO0218741 | GOLF CLUB AT BEAR DANCE, THE | D | 1 | TRANSIENT | DOUGLAS | SCOTT | MONROE | | SCOTT | MONROE |
| CO0218800 | VALLEY VIEW CHRISTIAN CHURCH | D | 0 | TRANSIENT | DOUGLAS | PHILIP | MORSE | | | |
| CO0218839 | WESTERN CONVENIENCE STORE | C | 1 | TRANSIENT | DOUGLAS | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0218964 | DOUGLAS COUNTY SCHOOLS - O AND M EAST | D | 1 | NON- | DOUGLAS | TERRY | ANDERSON | | TERRY | ANDERSON |
| CO0219100 | 4 EAGLE RANCH | D | 1 | TRANSIENT | EAGLE | JOHN | VOLK | | JOHN | VOLK |
| CO0219117 | ANDERSON CAMPS LTD | D | 1 | TRANSIENT | EAGLE | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0219123 | ASPEN MOUNTAIN VIEW SUBDIVISION | D | 1 | COMMUNITY | EAGLE | KELLY | GESSELE | | KELLY | GESSELE |
| CO0219146 | VAIL ASSOC BLUE SKY BASIN WARMING HUT | D | 1 | TRANSIENT | EAGLE | JONATHAN | HERWIG | | JONATHAN | HERWIG |
| CO0219234 | EAGLE SPRINGS GOLF COURSE | D | 1 | TRANSIENT | EAGLE | TOMMY | MCCLELLAND | | TOMMY | MCCLELLAND |
| CO0219552 | NOVA GUIDES LODGE | D | 0 | TRANSIENT | EAGLE | TOMMY | MCCLELLAND | | | |
| CO0219600 | PARK MEADOWS LODGE | D | 0 | TRANSIENT | EAGLE | BRIAN | TRACY | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0219606 | PETES BOWL BLUE SKY BASIN | C | 1 | TRANSIENT | EAGLE | JONATHAN | HERWIG | | JONATHAN | HERWIG |
| CO0219666 | RANCHO DEL RIO | D | 1 | TRANSIENT | EAGLE | KIM | CASEY | | KIM | CASEY |
| CO0219675 | RIVER DANCE RV PARK | D | 0 | TRANSIENT | EAGLE | RONALD | MOSHER | | | |
| CO0219685 | ROUNDUP RIVER RANCH | C | 1 | TRANSIENT | EAGLE | MATTHEW | FRANKLIN | | MATTHEW | FRANKLIN |
| CO0219687 | ROCK BOTTOM RANCH | D | 1 | TRANSIENT | EAGLE | SCOTT | LESLIE | | ALAN | LESLIE |
| CO0219710 | SHRINE MOUNTAIN INN | D | 0 | TRANSIENT | EAGLE | SHERRY | MIELING | | | |
| CO0219729 | STATE PARK: SYLVAN LAKE | D | 1 | TRANSIENT | EAGLE | CHRIS | TENNANT | | CHRIS | TENNANT |
| CO0219730 | STATE PARK: SYLVAN LAKE VISITOR CENTER | D | 1 | TRANSIENT | EAGLE | CHRIS | TENNANT | | CHRIS | TENNANT |
| CO0219742 | LEARNING CAMP, THE | D | 1 | TRANSIENT | EAGLE | MARK | HAYES | | MARK | HAYES |
| CO0219800 | VAIL ASSOC MIDVAIL EAGLE | D | 2 | NON- | EAGLE | JONATHAN | HERWIG | | JONATHAN | HERWIG |
| CO0219803 | VAIL ASSOC FAR E SHELTER | D | 1 | TRANSIENT | EAGLE | JONATHAN | HERWIG | | JONATHAN | HERWIG |
| CO0219806 | PINEY RIVER RANCH | D | 1 | TRANSIENT | EAGLE | | | | | |
| CO0220002 | J BAR CC RANCH CAMP | D | 1 | TRANSIENT | ELBERT | | | | | |
| CO0220003 | PEACEFUL VALLEY SCOUT RANCH (DOBBINS) | D | 1 | TRANSIENT | ELBERT | DAVID | HUFFINE | | DAVID | HUFFINE |
| CO0220007 | PEACEFUL VALLEY SCOUT RANCH (DIETLER) | D | 1 | TRANSIENT | ELBERT | DAVID | HUFFINE | | DAVID | HUFFINE |
| CO0220244 | BIG APPLE SHELL SUBWAY | D | 0 | TRANSIENT | ELBERT | RUSSELL | BROWN | | | |
| CO0220247 | ELIZABETH FAMILY HEALTH P.C. | D | 1 | TRANSIENT | ELBERT | ROY | HACKETT | | ROY | HACKETT |
| CO0220266 | PEACEFUL VALLEY SCOUT RANCH (FAMILY FACILITY) | D | 1 | TRANSIENT | ELBERT | DAVID | HUFFINE | | DAVID | HUFFINE |
| CO0220506 | MEADOWS MARKET | D | 0 | TRANSIENT | ELBERT | SCOTT | MONROE | | | |
| CO0220700 | SINGING HILLS ELEMENTARY SCHOOL (ELIZABETH | D | 1 | NON- | ELBERT | SCOTT | MONROE | | SCOTT | MONROE |
| CO0220717 | ELIZABETH PARKS & REC: SNACK SHOP | D | 0 | TRANSIENT | ELBERT | PAUL | GRANT II | | | |
| CO0220725 | SUMMIT PARK MBD | C | CK | NON- | ELBERT | ROY | HACKETT | | ROY | HACKETT |
| CO0221040 | BEAR TRAP RANCH | D | 1 | TRANSIENT | EL PASO | KEITH | ROY | | DAVID | STANFORD |
| CO0221060 | BIG PINES CAMPGROUND | D | 0 | TRANSIENT | EL PASO | MICHAEL | PUTMAN | | | |
| CO0221100 | RUDYS ROADHOUSE LLC | D | 1 | TRANSIENT | EL PASO | PAUL | GRANT II | | PAUL | GRANT II |
| CO0221110 | EL PASO COUNTY PARKS: BLACK FOREST | D | 1 | TRANSIENT | EL PASO | TIMMY | STICKEL | | TIMMY | STICKEL |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0221121 | BLACK FOREST CONGREGATION OF JEHOVAH'S | D | 1 | TRANSIENT | EL PASO | | | | | |
| CO0221149 | BLACK FOREST STORE | D | 1 | TRANSIENT | EL PASO | LADDIE | BOWMAN | | LADDIE | BOWMAN |
| CO0221179 | COTTONWOOD HOT SPRINGS | D | 1 | TRANSIENT | CHAFFEE | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0221180 | CAVE OF THE WINDS | D | 0 | NON- | EL PASO | GRANT | CAREY | | | |
| CO0221205 | CHEYENNE MOUNTAIN AFB | D | 1 | NON- | EL PASO | ADAM | MASCARENAS | | ADAM | MASCARENAS |
| CO0221220 | COLORADO HEIGHTS CAMPING RESORT | D | 0 | TRANSIENT | EL PASO | THOMAS | THARNISH | | | |
| CO0221260 | CRYSTAL KANGAROO CG | B | 1 | TRANSIENT | EL PASO | FRED | O'CONNELL | | | |
| CO0221266 | FALCON CONGREGATION - KINGDOM HALL | D | 0 | NON- | EL PASO | THOMAS | LEIGH | | | |
| CO0221300 | EDISON SCHOOL | D | 1 | NON- | EL PASO | GEORGE | LAMPHIER | | GEORGE | LAMPHIER |
| CO0221301 | MERIDIAN POINT CHURCH | D | 1 | NON- | EL PASO | JOSEPH | POST | | JOSEPH | POST |
| CO0221336 | INN AT PALMER DIVIDE, THE | C | 1 | TRANSIENT | EL PASO | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0221338 | HIDEAWAY, THE | C | 0 | TRANSIENT | EL PASO | | | | | |
| CO0221350 | ELLICOTT JR-SR HIGH SCHOOL | D | 1 | NON- | EL PASO | JEREMY | GARDNER | | JEREMY | GARDNER |
| CO0221380 | FALCON FOOD STORE AND CAMPGROUND | D | 0 | TRANSIENT | EL PASO | DERRELL | FARRAR | | | |
| CO0221418 | FARISH MEMORIAL CENTER #2 - USAFA | D | 1 | TRANSIENT | EL PASO | LAWRENCE | WATTERS | | LAWRENCE | WATTERS |
| CO0221419 | FARISH MEMORIAL CENTER #1 - USAFA | D | 1 | TRANSIENT | EL PASO | LAWRENCE | WATTERS | | LAWRENCE | WATTERS |
| CO0221421 | BLACK FOREST COMMUNITY CHURCH (FIRST STEPS | D | 1 | NON- | EL PASO | LADDIE | BOWMAN | | LADDIE | BOWMAN |
| CO0221435 | EL PASO COUNTY PARKS: FOUNTAIN CREEK | D | 1 | TRANSIENT | EL PASO | TIMOTHY | MORGAN | | TIMOTHY | MORGAN |
| CO0221436 | EL PASO PARKS FOUNTAIN CREEK | D | 1 | TRANSIENT | EL PASO | TIMOTHY | MORGAN | | TIMOTHY | MORGAN |
| CO0221440 | FOUNTAIN VALLEY SHOPPING CENTER | D | 1 | TRANSIENT | EL PASO | DAVID | STANFORD | | DAVID | STANFORD |
| CO0221446 | FUEL B'S CONVENIENCE STORE | D | 0 | TRANSIENT | EL PASO | JULIE | HILTON | | | |
| CO0221450 | GOLDEN EAGLE RANCH | D | 0 | TRANSIENT | EL PASO | CAROL | YORK | | | |
| CO0221455 | HANOVER SCHOOL | D | 1 | NON- | EL PASO | PAUL | GRANT II | | PAUL | GRANT II |
| CO0221460 | ROCKY TOP MOTEL & RV PARK | D | 0 | TRANSIENT | EL PASO | DAVID | MCQUIGG | | | |
| CO0221466 | GRACE FELLOWSHIP CHURCH (CHURCH FOR ALL | D | 1 | NON- | EL PASO | DONALD | TAYLOR | | DONALD | TAYLOR |
| CO0221480 | JUNIPER VALLEY RANCH | D | 1 | TRANSIENT | EL PASO | RICHARD | RUDDUCK | | RICHARD | RUDDUCK |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0221540 | ULTRAMAR - DIAMOND SHAMROCK #1173 | D | 0 | TRANSIENT | EL PASO | BRENDA | SMITH | | | |
| CO0221560 | CAMP LA FORET | D | 1 | TRANSIENT | EL PASO | RYAN | GOODEN | | RYAN | GOODEN |
| CO0221580 | LONE DUCK CG | D | 1 | TRANSIENT | EL PASO | STEVE | MACK | | STEVE | MACK |
| CO0221601 | PEYTON SCHOOL - SECONDARY | D | 1 | NON- | EL PASO | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0221605 | EL PASO PARKS HOMESTEAD RANCH | D | 1 | TRANSIENT | EL PASO | TIMMY | STICKEL | | TIMMY | STICKEL |
| CO0221607 | PIKE'S PEAK SCHOOL OF EXPEDITIONARY LEARNING | D | 1 | TRANSIENT | EL PASO | SCOTT | MONROE | | SCOTT | MONROE |
| CO0221610 | PINERY THE | C | 1 | TRANSIENT | EL PASO | ELLEN | ROBLEY | | ELLEN | ROBLEY |
| CO0221615 | MISSION TRAINING INTERNATIONAL | C | 0 | TRANSIENT | EL PASO | RUSSELL | BROWN | | | |
| CO0221620 | MIAMI-YODER SCHOOL | D | 1 | NON- | EL PASO | SCOTT | MONROE | | SCOTT | MONROE |
| CO0221660 | NAVIGATORS - EAGLE LAKE CAMP | D | 1 | TRANSIENT | EL PASO | LYNN | ENGLE | | JOHN | NEWLAND |
| CO0221690 | PAINT BRUSH HILLS MD | D | 1 | COMMUNITY | EL PASO | ELLEN | ROBLEY | | ELLEN | ROBLEY |
| CO0221700 | PEYTON SCHOOL - MIDDLE | D | 1 | NON- | EL PASO | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0221701 | PEYTON SCHOOL - ELEMENTARY | D | 1 | NON- | EL PASO | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0221720 | PIKES PEAK - SUMMIT HOUSE | D | 0 | TRANSIENT | EL PASO | JOHN | JORDAN | | | |
| CO0221725 | SNOW WOLF LODGE (SUMMIT MINISTRIES) | D | 1 | TRANSIENT | ARCHULETA | THOMAS | THORPE | | THOMAS | THORPE |
| CO0221740 | POP A TOP SALOON | D | 0 | TRANSIENT | EL PASO | | | | | |
| CO0221750 | COLORADO SPRINGS UTILITIES: R.D. NIXON-CLEAR | C | 0 | NON- | EL PASO | DANIEL | MANNING | | | |
| CO0221760 | VALERO - TOTAL STATION #4136 (SUNCOR) | D | 0 | TRANSIENT | EL PASO | BRENDA | SMITH | | | |
| CO0221766 | U PULL AND PAY | D | 0 | TRANSIENT | EL PASO | DAVID | STANFORD | | | |
| CO0221780 | RUSH CAFÉ | D | 1 | TRANSIENT | EL PASO | JEREMY | GARDNER | | JEREMY | GARDNER |
| CO0221801 | EL PASO COUNTY PARKS: SANTA FE TRAIL | D | 1 | TRANSIENT | EL PASO | TIMMY | STICKEL | | TIMMY | STICKEL |
| CO0221810 | SCHOOL IN THE WOODS | D | 1 | NON- | EL PASO | JAMES | SMITH | | JAMES | SMITH |
| CO0221820 | SEVEN FALLS COMPANY LUNCH ROOM | D | 1 | TRANSIENT | EL PASO | DAVID | STANFORD | | DAVID | STANFORD |
| CO0221838 | WEST END CENTER | D | 1 | NON- | EL PASO | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0221840 | SPIRIT KEEPER | D | 0 | TRANSIENT | EL PASO | SHARI | WARREN | | | |
| CO0221900 | FABULOUS TNT'S | D | 1 | TRANSIENT | EL PASO | RUSSELL | BROWN | | RUSSELL | BROWN |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0221920 | LATIGO TRAILS | D | 1 | TRANSIENT | EL PASO | DONALD | TAYLOR | | DONALD | TAYLOR |
| CO0221960 | WESTERN MUSEUM OF MINING | C | 1 | TRANSIENT | EL PASO | DAVID | STANFORD | | DAVID | STANFORD |
| CO0221975 | MII RANCHO FIESTA EVENTS | D | 1 | TRANSIENT | EL PASO | | | | | |
| CO0221980 | WOLFORD ELEMENTARY SCHOOL | D | 1 | NON- | EL PASO | JAMES | SMITH | | JAMES | SMITH |
| CO0222055 | WHITEWATER BAR & GRILL | D | 0 | TRANSIENT | FREMONT | ALEXANDER | HEARDING | | | |
| CO0222100 | BLACK BEAR RV RESORT (FMR BROKEN ARROW | D | 0 | TRANSIENT | FREMONT | CRAIG | FETKAVICH | | | |
| CO0222155 | CROSSROADS ARENA AND EVENT CENTER | D | 1 | TRANSIENT | FREMONT | JAMES | PICKART | | JAMES | PICKART |
| CO0222170 | BANDERA'S BUNKHOUSE | D | 1 | TRANSIENT | FREMONT | DAVID | WHITE | | | |
| CO0222175 | EDEN WEST RANCH (FMRLY CHILDREN OF THE SON) | D | 0 | TRANSIENT | FREMONT | MARK | BARRY | | | |
| CO0222200 | HERE 4 YOU INC | O | 1 | TRANSIENT | FREMONT | | | | DOUGLAS | GIEM |
| CO0222230 | COTOPAXI SCHOOL | D | 1 | NON- | FREMONT | LELAND | FEDEL | | LELAND | FEDEL |
| CO0222233 | ECHO CANYON RIVER EXPEDITIONS | O | 1 | TRANSIENT | FREMONT | | | | | |
| CO0222270 | COTOPAXI STORE | D | 1 | TRANSIENT | FREMONT | ANNE | LANGFORD | | ANNE | LANGFORD |
| CO0222330 | CUTTY'S HAYDEN CREEK RESORT | D | 1 | TRANSIENT | FREMONT | STEVE | HERSCH | | STEVE | HERSCH |
| CO0222404 | GIEM TRUCKING | D | 0 | TRANSIENT | FREMONT | DOUGLAS | GIEM | | | |
| CO0222470 | INDIAN SPRINGS RANCH CAMPGROUND | D | 0 | TRANSIENT | FREMONT | CARLINA | HENRY | | | |
| CO0222500 | KOA - ARKANSAS RIVER CG & LOMA LINDA MOTEL | D | 0 | TRANSIENT | FREMONT | JAMES | BURNHAM | | | |
| CO0222518 | MOUNTAINDALE CG & CABINS | C | 1 | TRANSIENT | FREMONT | | | | | |
| CO0222530 | KOA - ROYAL GORGE | D | 1 | TRANSIENT | FREMONT | TIM | JOHNSON | | TIM | JOHNSON |
| CO0222570 | BIGHORN RV PARK | D | 1 | TRANSIENT | FREMONT | TOMMY | MCCLELLAND | | TOMMY | MCCLELLAND |
| CO0222600 | MOUNTAIN VISTA CG | D | 0 | TRANSIENT | FREMONT | GEORGE | MILLICAN | | | |
| CO0222670 | PLEASANT VALLEY RV PARK | D | 0 | TRANSIENT | FREMONT | STEVEN | WYATT | | | |
| CO0222676 | RIVER RUNNERS OF CANON CITY | O | 1 | TRANSIENT | FREMONT | | | | | |
| CO0222683 | ROYAL GORGE BRIDGE VISITOR CENTER | O | 1 | TRANSIENT | FREMONT | | | | KENNETH | MCQUEEN |
| CO0222700 | HOLCIM, INC. | C | 1 | NON- | FREMONT | DARYL | BUFMACK | | CARY | LOVETT |
| CO0222705 | SELLEN WATER | O | 1 | TRANSIENT | FREMONT | | | | MARTHA | SELLEN |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0222725 | ARKANSAS RIVER TOURS | D | 1 | TRANSIENT | FREMONT | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0222726 | SKYLINE RAZOR RIDGE PARK | D | 1 | TRANSIENT | FREMONT | | | | | |
| CO0222730 | ROYAL GORGE BRIDGE COMPANY | C | 1 | NON- | FREMONT | DALE | RIDEOUT | | DALE | RIDEOUT |
| CO0222742 | WATER GUY, THE | O | 1 | TRANSIENT | FREMONT | | | | TERRY | HINKLE |
| CO0222770 | ROYAL GORGE DAIRY QUEEN | D | 1 | TRANSIENT | FREMONT | TIM | JOHNSON | | TIM | JOHNSON |
| CO0222800 | ROYAL GORGE SCENIC RAILWAY | D | 1 | TRANSIENT | FREMONT | | | | | |
| CO0222820 | ROYAL VIEW CG | D | 1 | TRANSIENT | FREMONT | TODD | DENIUS | | TODD | DENIUS |
| CO0222900 | BARRY'S DEN AT TEXAS CREEK | D | 0 | TRANSIENT | FREMONT | MARK | BARRY | | | |
| CO0222990 | PROSPECTOR'S RV RESORT (AKA YOGI BEAR'S | D | 1 | TRANSIENT | FREMONT | | | | | |
| CO0223116 | AMI'S ACRES | D | 1 | TRANSIENT | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0223118 | TOBY'S VACUUM TRUCK SERVICE | O | 1 | TRANSIENT | GARFIELD | | | | SEAN | JONES |
| CO0223155 | BRETTELBERG CONDOMINIUMS | D | 1 | TRANSIENT | GARFIELD | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0223165 | CAMP CHRISTIAN | D | 1 | TRANSIENT | GARFIELD | WILLIAM | HOLLETT | | WILLIAM | HOLLETT |
| CO0223185 | COLORADO WEST REGIONAL MENTAL HEALTH CTR | C | 1 | NON- | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0223200 | CDOT - BAIR RANCH REST AREA | D | 1 | TRANSIENT | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0223205 | CDOT - GRIZZLY CREEK REST AREA | D | 1 | TRANSIENT | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0223279 | FOUR MILE RANCH HOA | D | 1 | COMMUNITY | GARFIELD | WALLACE | CANTERBURY | | WALLACE | CANTERBURY |
| CO0223330 | CDOT - HANGING LAKE REST AREA | D | 1 | TRANSIENT | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0223343 | HIDEOUT CABINS AND CAMPGROUND | D | 1 | NON- | GARFIELD | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0223351 | DOWN VALLEY SEPTIC (H2OSIERS) | O | 1 | TRANSIENT | GARFIELD | | | | NOEL | CASTLE |
| CO0223351 | H2OSIERS WATER (DOWN VALLEY SEPTIC) | O | 1 | TRANSIENT | GARFIELD | | | | NOEL | CASTLE |
| CO0223452 | ELK CREEK RV LLC | D | 1 | TRANSIENT | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0223470 | CDOT - NO NAME REST AREA | D | 1 | TRANSIENT | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0223500 | MAMM CREEK COMMONS | D | 1 | TRANSIENT | GARFIELD | BRADLEY | ZACHMAN | | BRADLEY | ZACHMAN |
| CO0223605 | PEAK POTABLE WATER, LLC | O | 1 | COMMUNITY | GARFIELD | | | | TREY | FONNER |
| CO0223668 | RIFLE CREEK PURE WATER, LLC | O | 1 | TRANSIENT | GARFIELD | | | | MARY | OSIER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0223672 | RIFLE CREEK GOLF COURSE | D | 1 | TRANSIENT | GARFIELD | MARK | HAYES | | MARK | HAYES |
| CO0223675 | STATE PARK: RIFLE FALLS | D | 1 | TRANSIENT | GARFIELD | GORDON | WEIR | | GORDON | WEIR |
| CO0223676 | RIFLE FIRESIDE LANES | C | 1 | TRANSIENT | GARFIELD | | | | | |
| CO0223678 | RIVERSIDE COTTAGES | D | 1 | TRANSIENT | GARFIELD | DAVID | KUHLEMEIER | | DAVID | KUHLEMEIER |
| CO0223679 | STATE PARK: RIFLE GAP | D | 1 | TRANSIENT | GARFIELD | GORDON | WEIR | | GORDON | WEIR |
| CO0223680 | RIO BLANCO RANCH CO | D | 1 | TRANSIENT | GARFIELD | SCOTT | BOWMAN | | SCOTT | BOWMAN |
| CO0223711 | SILVER BULLET PURE WATER | O | 1 | TRANSIENT | GARFIELD | | | | MARY | OSIER |
| CO0223712 | SUNLIGHT MOUNTAIN RESORT | D | 1 | NON- | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0223717 | GATEWAY RIVER PARK, THE | D | 1 | TRANSIENT | GARFIELD | DENNIS | COOLEY | | DENNIS | COOLEY |
| CO0223725 | SUNLIGHT MOUNTAIN INN | D | 0 | TRANSIENT | GARFIELD | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0223729 | STALLION OIL FIELD SERVICES | O | 1 | NON- | GARFIELD | | | | JAMES | TAYLOR |
| CO0223738 | TEPEE BIBLE CAMP | D | 1 | TRANSIENT | GARFIELD | LAUREL | STOVER | | LAUREL | STOVER |
| CO0223741 | THIRSTY CORP | O | 1 | COMMUNITY | GARFIELD | | | | SCOTT | LESLIE |
| CO0223755 | TRAPPERS LAKE LODGE | D | 1 | TRANSIENT | GARFIELD | CAROL | STEELE | | CAROL | STEELE |
| CO0223800 | VALLEY INVESTMENT PROPERTIES, LLC | C | 1 | NON- | GARFIELD | JAMES | TAYLOR | | JAMES | TAYLOR |
| CO0223810 | HERON'S NEST RV PARK | D | 1 | TRANSIENT | GARFIELD | ANGELA | SHIPMAN | | ANGELA | SHIPMAN |
| CO0223833 | WALDORF SCHOOL | C | 1 | NON- | GARFIELD | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0223844 | WILLIAMS MOUNTAIN WEST #4 | O | 1 | TRANSIENT | GARFIELD | | | | | |
| CO0224166 | CAMP EDEN | C | 1 | TRANSIENT | GILPIN | EDWIN | BRIAN | | | |
| CO0224170 | BULLWHACKERS GAS STATION | C | 1 | TRANSIENT | GILPIN | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0224174 | TAGGERT'S | D | 1 | TRANSIENT | GILPIN | BRUCE | BEVIRT | | BRUCE | BEVIRT |
| CO0224200 | GILPIN COUNTY JUSTICE CENTER | D | 1 | NON- | GILPIN | RONALD | WEAVER | | RONALD | WEAVER |
| CO0224210 | GILPIN COUNTY SCHOOL | D | 1 | NON- | GILPIN | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0224310 | GILPIN COUNTY PUBLIC LIBRARY | D | 0 | TRANSIENT | GILPIN | RONALD | WEAVER | | | |
| CO0224318 | STATE PARK: GOLDEN GATE CANYON REVERENDS | D | 1 | TRANSIENT | GILPIN | JASON | ANDERSON | | JASON | ANDERSON |
| CO0224319 | GOLD DUST LODGE | D | 1 | TRANSIENT | GILPIN | JEFF | SUCHER | | JEFF | SUCHER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0224321 | STATE PARK: GOLDEN GATE CANYON VISITOR | D | 1 | TRANSIENT | GILPIN | JASON | ANDERSON | | JASON | ANDERSON |
| CO0224322 | STATE PARK: GOLDEN GATE CANYON ASPEN | D | 1 | TRANSIENT | GILPIN | JASON | ANDERSON | | JASON | ANDERSON |
| CO0224452 | DORY HILL CAMPGROUD | D | 0 | TRANSIENT | GILPIN | KATHLEEN | CONDREAY | | | |
| CO0224543 | LAST SHOT SALOON | D | 0 | TRANSIENT | GILPIN | PHILIP | MORSE | | | |
| CO0224710 | SUNSHINE GARDEN COUNTRY HOME | D | 0 | TRANSIENT | LA PLATA | DAVID | MARSA | | | |
| CO0224724 | STAGE STOP WS | D | 0 | TRANSIENT | GILPIN | PETER | O'BRIEN, JR. | | | |
| CO0224730 | ROLLINSVILLE COUNTRY STORE | D | 0 | TRANSIENT | GILPIN | PHILIP | MORSE | | PHILIP | MORSE |
| CO0224755 | FELLOWSHIP CAMP | D | 0 | TRANSIENT | GILPIN | RUSSELL | BROWN | | | |
| CO0224917 | YWAM EAGLE ROCK | D | 0 | TRANSIENT | GILPIN | BRUCE | MCCREARY | | | |
| CO0225116 | CLIMAX MOLYBDENUM CO HENDERSON MILL | B | 1 | NON- | GRAND | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0225135 | BAR LAZY J GUEST RANCH | D | 1 | TRANSIENT | GRAND | JERRY | HELMICKI | | JERRY | HELMICKI |
| CO0225146 | BLUEBIRD MOTEL | D | 0 | TRANSIENT | GRAND | TODD | CONGER | | | |
| CO0225167 | C LAZY U RANCH | D | 1 | TRANSIENT | GRAND | BRUCE | JANSSEN | | BRUCE | JANSSEN |
| CO0225168 | WOLFORD MOUNTAIN RECREATION AREA | B | 1 | TRANSIENT | GRAND | BRUCE | THOMPSON | | BRUCE | THOMPSON |
| CO0225175 | EDEN WEST RANCH | D | 1 | TRANSIENT | GRAND | TODD | CONGER | | TODD | CONGER |
| CO0225205 | DEVIL'S THUMB RANCH RESORT | D | 1 | NON- | GRAND | DARREN | DINES | | DARREN | DINES |
| CO0225221 | BLACK BEAR LODGE | D | 0 | TRANSIENT | GRAND | THOMAS | BROCKMEIER | | | |
| CO0225222 | DROWSEY WATER RANCH | D | 0 | TRANSIENT | GRAND | KENNETH | FOSHA | | | |
| CO0225289 | FRASER VALLEY SPORTS COMPLEX | D | 1 | COMMUNITY | GRAND | TODD | CONGER | | TODD | CONGER |
| CO0225320 | GRAND RIVER INN | D | 0 | TRANSIENT | GRAND | ROBERT | CORBIN | | | |
| CO0225321 | GREEN RIDGE CG | D | 1 | TRANSIENT | GRAND | DANIEL | SCHRADER | | DANIEL | SCHRADER |
| CO0225325 | GRAND LAKE GOLF COURSE | D | 1 | NON- | GRAND | TIM | GOOD | | TIM | GOOD |
| CO0225327 | GRAND ELK MARINA & BEACH CLUB, LLC | D | 1 | TRANSIENT | GRAND | JACK | ZIELINSKI | | JACK | ZIELINSKI |
| CO0225333 | ROADHOUSE BAR & GRILL | D | 1 | TRANSIENT | GRAND | TODD | CONGER | | TODD | CONGER |
| CO0225338 | HEADWATERS GOLF COURSE AT GRANBY RANCH | D | 1 | TRANSIENT | GRAND | TODD | CONGER | | TODD | CONGER |
| CO0225343 | HIGHLAND MARINA | D | 0 | TRANSIENT | GRAND | JOHN | VOLK | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0225468 | LATIGO RANCH RESORT | D | 0 | TRANSIENT | GRAND | RANDAL | GEORGE | | | |
| CO0225517 | MOUNTAIN LAKES LODGE | D | 0 | TRANSIENT | GRAND | JOHN | VOLK | | | |
| CO0225624 | POLE CREEK GOLF CLUB | D | 1 | TRANSIENT | GRAND | TODD | CONGER | | TODD | CONGER |
| CO0225625 | BLM - PUMPHOUSE RECREATIONAL SITE | D | 0 | TRANSIENT | GRAND | JOHN | WINDSOR | | | |
| CO0225685 | ROADSIDE TP | D | 0 | TRANSIENT | GRAND | KRIS | BASSETT | | | |
| CO0225733 | PARSHALL INN | C | 0 | TRANSIENT | GRAND | TODD | CONGER | | | |
| CO0225734 | T LAZY W MHP | D | 1 | TRANSIENT | GRAND | JOHN | VOLK | | JOHN | VOLK |
| CO0225735 | TIMBERLINE LODGE | D | 0 | TRANSIENT | GRAND | NORMAN | LANGHOFER | | | |
| CO0225736 | TABERNASH TAVERN | D | 0 | TRANSIENT | GRAND | LAURALEE | KOURSE | | | |
| CO0225740 | HIGH MOUNTAIN LODGE | D | 0 | TRANSIENT | GRAND | NORMAN | LANGHOFER | | | |
| CO0225840 | WINTER PARK RESORT - LUNCH ROCK | D | 0 | TRANSIENT | GRAND | | | | | |
| CO0225841 | WINTER PARK RESORT - VASQUEZ RIDGE | D | 0 | TRANSIENT | GRAND | | | | | |
| CO0225842 | WINTER PARK RESORT - DISCOVERY | D | 0 | TRANSIENT | GRAND | | | | | |
| CO0225843 | WINDING RIVER RESORT VILLAGE | D | 1 | TRANSIENT | GRAND | | | | | |
| CO0225844 | WINTER PARK RESORT - SNOASIS | D | 0 | TRANSIENT | GRAND | | | | | |
| CO0225846 | WINTER PARK RESORT - SUNSPOT | D | 0 | TRANSIENT | GRAND | | | | | |
| CO0225918 | CROOKED CREEK RANCH/YOUNG LIFE | D | 1 | TRANSIENT | GRAND | GARY | BORN | | GARY | BORN |
| CO0226113 | ALMONT RESORT | D | 0 | TRANSIENT | GUNNISON | MARK | ANDERSON | | | |
| CO0226150 | BLUE MESA RECREATIONAL RANCH | D | 1 | TRANSIENT | GUNNISON | JOHN | DIETRICH | | JOHN | DIETRICH |
| CO0226160 | CAMP ID-RA-HA-JE WEST | D | 1 | TRANSIENT | GUNNISON | RONNIE | FERGUSON | | RONNIE | FERGUSON |
| CO0226188 | CBMR PARADISE WARMING HOUSE | D | 0 | TRANSIENT | GUNNISON | DAVID | JELINEK | | | |
| CO0226267 | FRENCHY'S | D | 0 | TRANSIENT | GUNNISON | ELEANOR | MCAULIFFE | | | |
| CO0226333 | HARMEL'S RANCH RESORT | D | 0 | TRANSIENT | GUNNISON | MARK | ANDERSON | | | |
| CO0226352 | HOLT'S GUEST RANCH | D | 0 | TRANSIENT | GUNNISON | ELEANOR | MCAULIFFE | | | |
| CO0226500 | MARBLE WATER COMPANY | D | 1 | COMMUNITY | GUNNISON | CHARLES | PARKER | | CHARLES | PARKER |
| CO0226501 | LAKE FORK COVE ALLIANCE | D | 1 | TRANSIENT | GUNNISON | MICHAEL | KISHBAUGH | | MICHAEL | KISHBAUGH |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0226505 | MESA RV RESORT | D | 1 | TRANSIENT | GUNNISON | RONNIE | BENSON | | RONNIE | BENSON |
| CO0226630 | RAGGED MOUNTAIN CAMP | D | 1 | TRANSIENT | GUNNISON | DONALD | DEGRAFFENRIE | | DONALD | DEGRAFFENRIE |
| CO0226645 | SKY RANCH AT UTE TRAIL | D | 1 | TRANSIENT | GUNNISON | MATTHEW | RAVANESI | | MATTHEW | RAVANESI |
| CO0226650 | ROCKY MOUNTAIN BIOLOGICAL LABORATORY | D | 1 | TRANSIENT | GUNNISON | DAVID | JELINEK | | DAVID | JELINEK |
| CO0226712 | SKYLAND MD | D | 1 | COMMUNITY | GUNNISON | | | | | |
| CO0226730 | GUNNISON LAKESIDE RESORT, INC | D | 1 | TRANSIENT | GUNNISON | JERRY | JOHNSON | | JERRY | JOHNSON |
| CO0226734 | TALL TEXAN | D | 1 | TRANSIENT | GUNNISON | JOHN | DIETRICH | | JOHN | DIETRICH |
| CO0226736 | TAYLOR PARK TRADING POST | D | 1 | TRANSIENT | GUNNISON | CHRIS | YOHO | | CHRIS | YOHO |
| CO0226742 | THREE RIVERS RESORT | D | 1 | TRANSIENT | GUNNISON | JOHN | DIETRICH | | JOHN | DIETRICH |
| CO0226752 | TOMICHI VILLAGE BEST WESTERN | C | 0 | TRANSIENT | GUNNISON | JOHN | DIETRICH | | | |
| CO0226756 | TREASURE MOUNTAIN BIBLE CAMP | D | 1 | TRANSIENT | GUNNISON | RONNIE | FERGUSON | | RONNIE | FERGUSON |
| CO0226761 | CBMR TWISTER WARMING HOUSE | D | 0 | TRANSIENT | GUNNISON | DAVID | JELINEK | | | |
| CO0226800 | GARLIC MIKE'S | D | 1 | TRANSIENT | GUNNISON | RONNIE | BENSON | | RONNIE | BENSON |
| CO0226833 | WAUNITA HOT SPRINGS RANCH | D | 1 | TRANSIENT | GUNNISON | RYAN | PRINGLE | | RYAN | PRINGLE |
| CO0226838 | MOUNTAIN COAL CO./WEST ELK MINE | B | 1 | NON- | GUNNISON | RICK | GILLENWATER | | RICK | GILLENWATER |
| CO0226843 | WILDERNESS RANCH - YOUNG LIFE | D | 0 | TRANSIENT | MINERAL | MATTHEW | ISMERT | | | |
| CO0226844 | YWAM CIMARRON (HIGH PARK RANCH) | D | 1 | TRANSIENT | GUNNISON | ADAM | TURNER | | ADAM | TURNER |
| CO0226845 | SONRISE MOUNTAIN RANCH | D | 1 | TRANSIENT | GUNNISON | ADAM | TURNER | | ADAM | TURNER |
| CO0227166 | CASTLE LAKES CG | D | 1 | TRANSIENT | HINSDALE | STEVEN | FULLER | | STEVEN | FULLER |
| CO0227167 | CAMP RED CLOUD | D | 0 | TRANSIENT | HINSDALE | JOHN | WRIGHT | | | |
| CO0227318 | LAKEVIEW ESTATES | D | 1 | TRANSIENT | HINSDALE | PETER | MEUB | | PETER | MEUB |
| CO0227350 | HIGHLANDER, THE | C | 1 | TRANSIENT | HINSDALE | DONALD | CAMPBELL | | DONALD | CAMPBELL |
| CO0227466 | LAKE FORK HOA | D | 1 | TRANSIENT | HINSDALE | LONNIE | REEL | | LONNIE | REEL |
| CO0227467 | LAKE SAN CRISTOBAL HOA | D | 0 | TRANSIENT | HINSDALE | | | | | |
| CO0227476 | LITTLE SQUAW RESORT | D | 1 | TRANSIENT | HINSDALE | RON | CARPENTER | | RON | CARPENTER |
| CO0227510 | CAMP RED CLOUD FAMILY | D | 0 | TRANSIENT | HINSDALE | JOHN | WRIGHT | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0227698 | SAN JUAN RANCH | D | 0 | TRANSIENT | HINSDALE | RON | CARPENTER | | | |
| CO0227700 | SAN JUAN RANCH HOA | D | 1 | TRANSIENT | HINSDALE | BRUCE | CURRY | | BRUCE | CURRY |
| CO0227733 | LAZY CRUTCH PARK | D | 1 | TRANSIENT | HINSDALE | JOHN | TAYLOR | | JOHN | TAYLOR |
| CO0227734 | TAYLOR PARK - UNIT ONE | D | 0 | TRANSIENT | HINSDALE | JOHN | TAYLOR | | | |
| CO0227810 | VICKERS DUDE RANCH | D | 0 | TRANSIENT | HINSDALE | PAUL | VICKERS | | | |
| CO0227852 | WOODLAKE PARK | D | 0 | TRANSIENT | HINSDALE | MICHAEL | KISHBAUGH | | | |
| CO0228650 | SPANISH PEAKS SCOUT CAMP | D | 1 | TRANSIENT | HUERFANO | DOUGLAS | BRESSAN | | DOUGLAS | BRESSAN |
| CO0229452 | KOA - NORTH PARK | D | 0 | TRANSIENT | JACKSON | MARK | RUSSELL | | | |
| CO0229466 | LAKE JOHN RESORT | D | 1 | TRANSIENT | JACKSON | WILLIAM | WILLCOX | | WILLIAM | WILLCOX |
| CO0229712 | STATE PARK: STATE FOREST (MULTIPLE PWSIDS) | D | 1 | TRANSIENT | JACKSON | MATTHEW | BLECHA | | MATTHEW | BLECHA |
| CO0229713 | STATE PARK: STATE FOREST - NORTH MICHIGAN | D | 1 | TRANSIENT | JACKSON | MATTHEW | BLECHA | | MATTHEW | BLECHA |
| CO0229714 | STATE PARK: STATE FOREST - MAINTENANCE SHOP | D | 0 | TRANSIENT | JACKSON | MATTHEW | BLECHA | | | |
| CO0229716 | STATE PARK: STATE FOREST - RANGER LAKES | D | 0 | TRANSIENT | JACKSON | MATTHEW | BLECHA | | | |
| CO0230001 | PINE JUNCTION STORE | D | 1 | TRANSIENT | JEFFERSON | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0230002 | ROCKY MOUNTAIN COLLEGE OF ARTS | D | 1 | NON- | JEFFERSON | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0230003 | BEAR CREEK TAVERN | D | 1 | TRANSIENT | JEFFERSON | JOHN | MCWILLIAMS | | JOHN | MCWILLIAMS |
| CO0230004 | CONIFER COMMUNITY PARK AT BEAVER RANCH | D | 0 | TRANSIENT | JEFFERSON | PHILIP | MORSE | | | |
| CO0230006 | BLACK MOUNTAIN RANCH | D | 0 | TRANSIENT | ROUTT | NOWELL | MAY | | | |
| CO0230007 | BROOMFIELD VFW | C | 0 | TRANSIENT | BROOMFIELD | RUSSELL | BROWN | | | |
| CO0230013 | COAL CREEK ELEMENTARY SCHOOL | C | 1 | NON- | JEFFERSON | ANTONIOS | DOUKAS | | ANTONIOS | DOUKAS |
| CO0230014 | KWIK MART #3 | D | 0 | TRANSIENT | JEFFERSON | BRUCE | BEVIRT | | | |
| CO0230017 | BEARS INN B&B | D | 0 | TRANSIENT | JEFFERSON | RUSSELL | BROWN | | | |
| CO0230019 | CONIFER WA | D | 1 | COMMUNITY | JEFFERSON | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0230020 | MILLER COORS BREWING COMPANY | B | 2 | NON- | JEFFERSON | JEFFREY | TYUS | | JEFFREY | TYUS |
| CO0230021 | BEAR CREEK CABINS | D | 1 | TRANSIENT | JEFFERSON | JEFF | SUCHER | | JEFF | SUCHER |
| CO0230023 | EVERGREEN SOUTH CAFÉ | D | 0 | TRANSIENT | JEFFERSON | RUSSELL | BROWN | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0230026 | FORT, THE | D | 1 | TRANSIENT | JEFFERSON | JEFF | SUCHER | | JEFF | SUCHER |
| CO0230027 | SUNMART CONOCO | D | 0 | TRANSIENT | JEFFERSON | MARK | WHITLATCH | | MARK | WHITLATCH |
| CO0230029 | GENEVA GLEN CAMP | D | 1 | TRANSIENT | JEFFERSON | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0230036 | ASPEN PARK MD | D | 1 | NON- | JEFFERSON | ROBERT | CLODFELTER | | ROBERT | CLODFELTER |
| CO0230038 | CARQUEST | D | 0 | TRANSIENT | JEFFERSON | JEREMY | WHEELER | | | |
| CO0230039 | LONG SCRAGGY MOUNTAIN RANCH | D | 1 | TRANSIENT | JEFFERSON | JOHN | CLOUTIER | | | |
| CO0230041 | LOST VALLEY RANCH | D | 1 | TRANSIENT | JEFFERSON | MICHAEL | LOURITT | | MICHAEL | LOURITT |
| CO0230043 | MARSHDALE ELEMENTARY SCHOOL | D | 1 | NON- | JEFFERSON | ANTONIOS | DOUKAS | | ANTONIOS | DOUKAS |
| CO0230045 | MONTESSORI CHILDREN'S HOUSE | D | 1 | NON- | JEFFERSON | JEFF | SUCHER | | JEFF | SUCHER |
| CO0230046 | MOTHER CABRINI SHRINE | D | 1 | TRANSIENT | JEFFERSON | THOMAS | FRANCIS | | THOMAS | FRANCIS |
| CO0230050 | RED ROCKS AMPHITHEATER | D | 2 | TRANSIENT | JEFFERSON | JOSEPH | DAVIS | | JOSEPH | DAVIS |
| CO0230052 | CROSSROADS RESTAURANT AKA PINE JUNCTION | D | 1 | TRANSIENT | JEFFERSON | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0230056 | ROCKY FLATS LOUNGE | D | 0 | TRANSIENT | JEFFERSON | BRUCE | BEVIRT | | | |
| CO0230063 | TWINS INN TAVERN | D | 0 | TRANSIENT | JEFFERSON | RUSSELL | BROWN | | | |
| CO0230067 | WINDY PEAKS OUTDOOR LAB | C | 1 | NON- | JEFFERSON | ANTONIOS | DOUKAS | | ANTONIOS | DOUKAS |
| CO0230090 | ASPEN PARK VILLAGE | D | 1 | NON- | JEFFERSON | ROBERT | CLODFELTER | | ROBERT | CLODFELTER |
| CO0230110 | CABIN CREEK SMOKEHOUSE BBQ | D | 0 | TRANSIENT | JEFFERSON | NORMAN | LANGHOFER | | | |
| CO0230120 | BANDIMERE SPEEDWAY | D | 2 | TRANSIENT | JEFFERSON | JOHN | MCWILLIAMS | | JOHN | MCWILLIAMS |
| CO0230123 | ASPEN PARK TERRACE, C/O FULLER TOWNE & | D | 1 | TRANSIENT | JEFFERSON | JEFF | SUCHER | | JEFF | SUCHER |
| CO0230124 | ASPEN PEAK CELLARS | D | 1 | TRANSIENT | JEFFERSON | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0230140 | STATE PARK: BEAR CREEK LAKE | D | 1 | TRANSIENT | JEFFERSON | MICHAEL | TOWNER | | MICHAEL | TOWNER |
| CO0230159 | BULK WATER RUNNER | D | 1 | COMMUNITY | JEFFERSON | | | | | |
| CO0230160 | ZOKA'S RESTAURANT | D | 0 | TRANSIENT | JEFFERSON | RUSSELL | BROWN | | | |
| CO0230166 | CANYON SHOPPES, THE | D | 1 | TRANSIENT | JEFFERSON | BRUCE | MCCREARY | | BRUCE | MCCREARY |
| CO0230175 | CHAPEL IN THE HILLS | D | 1 | TRANSIENT | JEFFERSON | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0230180 | BUCKSNORT SALOON | D | 0 | TRANSIENT | JEFFERSON | JIM | GREEN | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0230190 | WONDERVU CONFERENCE & RETREAT CENTER | D | 1 | TRANSIENT | JEFFERSON | MIKE | NEISWENDER | | MIKE | NEISWENDER |
| CO0230192 | YELLOW BARN LLC | C | 1 | NON- | JEFFERSON | ROBERT | CLODFELTER | | ROBERT | CLODFELTER |
| CO0230225 | CONIFER HIGH SCHOOL | C | 1 | NON- | JEFFERSON | ANTONIOS | DOUKAS | | ANTONIOS | DOUKAS |
| CO0230233 | WEST RANCH CENTER | D | 1 | NON- | JEFFERSON | JEFF | SUCHER | | JEFF | SUCHER |
| CO0230235 | CONIFER DENTAL MEDICAL GROUP | D | 1 | NON- | JEFFERSON | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0230236 | CONIFER MEDICAL GROUP | D | 1 | NON- | JEFFERSON | JEFF | SUCHER | | JEFF | SUCHER |
| CO0230290 | ELK CREEK ELEMENTARY SCHOOL | C | 1 | NON- | JEFFERSON | ANTONIOS | DOUKAS | | ANTONIOS | DOUKAS |
| CO0230294 | EVERGREEN INN LLC | D | 0 | TRANSIENT | JEFFERSON | JOHN | MCWILLIAMS | | | |
| CO0230295 | EVERGREEN LUTHERAN CHURCH | D | 1 | TRANSIENT | JEFFERSON | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0230296 | EVERGREEN ACADEMY | C | 0 | NON- | JEFFERSON | RUSSELL | BROWN | | | |
| CO0230300 | COLORADO MOUNTAIN PROPERTIES/EVERGREEN | D | 1 | NON- | JEFFERSON | NORMAN | LEWIS | | NORMAN | LEWIS |
| CO0230310 | RAMAH IN THE ROCKIES | D | 1 | TRANSIENT | JEFFERSON | CHARLES | FORSYTH | | CHARLES | FORSYTH |
| CO0230355 | 285 BUSINESS PARK | D | 1 | NON- | JEFFERSON | JOHN | MCWILLIAMS | | JOHN | MCWILLIAMS |
| CO0230396 | J.J. MADWELL'S RESTAURANT | C | 1 | TRANSIENT | JEFFERSON | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0230412 | JEFFERSON COUNTY OPEN SPACE (PINE VALLEY | D | 1 | TRANSIENT | JEFFERSON | TIM | REDMOND | | TIM | REDMOND |
| CO0230425 | JEFFERSON COUNTY OPEN SPACE (WHITE RANCH | D | 1 | TRANSIENT | JEFFERSON | TIM | REDMOND | | TIM | REDMOND |
| CO0230514 | MONTESSORI MIDDLE SCHOOL | C | 1 | NON- | JEFFERSON | DONALD | MURRAY | | JEFF | SUCHER |
| CO0230518 | MOUNTAIN AIR RANCH | D | 1 | TRANSIENT | JEFFERSON | RON | EARTHMAN | | RON | EARTHMAN |
| CO0230550 | MT. EVANS OUTDOOR LABORATORY SCHOOL | D | 1 | NON- | JEFFERSON | ANTONIOS | DOUKAS | | ANTONIOS | DOUKAS |
| CO0230617 | WINDY POINT RETAIL CENTER | D | 0 | TRANSIENT | JEFFERSON | PHILIP | MORSE | | | |
| CO0230730 | LOAF N JUG - ASPEN PARK (EVERGREEN OIL CO.) | C | 1 | TRANSIENT | JEFFERSON | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0230743 | TINY TOWN HISTORICAL PARK | D | 1 | TRANSIENT | JEFFERSON | ROBERT | CLODFELTER | | ROBERT | CLODFELTER |
| CO0230760 | TWISTED PINE SCOUT RANCH | D | 0 | TRANSIENT | JEFFERSON | RICHARD | HOPP | | | |
| CO0230837 | WEE CREEKERS DAY CARE | D | 0 | NON- | JEFFERSON | NORMAN | LANGHOFER | | | |
| CO0230860 | NREL - NATIONAL WIND TECHNOLOGY CENTER | D | 1 | NON- | JEFFERSON | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0230880 | WEST JEFFERSON PRE-SCHOOL | D | 1 | NON- | JEFFERSON | ANTONIOS | DOUKAS | | ANTONIOS | DOUKAS |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0230885 | WILLOW RIDGE MANOR | D | 1 | TRANSIENT | JEFFERSON | MARK | WHITLATCH | | MARK | WHITLATCH |
| CO0231421 | SAND CREEK MASSACRE SITE NHS | D | 0 | TRANSIENT | KIOWA | VAN | BROWN JR | | | |
| CO0232004 | SEIBERT TRAVEL PLAZA | D | 0 | TRANSIENT | KIT CARSON | MICHAEL | MARZOLF | | | |
| CO0233184 | COLORADO OUTWARD BOUND SCHOOL | D | 0 | TRANSIENT | LAKE | E. JAMES | AMBURGEY | | | |
| CO0233300 | CLIMAX MOLYBDENUM MINE | B | 1 | NON- | LAKE | PETER | WERNER | | PETER | WERNER |
| CO0233325 | GRAND WEST VILLAGE RESORT | D | 0 | TRANSIENT | LAKE | BRYAN | KINNEL | | | |
| CO0233524 | MT. MASSIVE GOLF CLUB | D | 0 | TRANSIENT | LAKE | R. SHAWN | GRIFFITH | | | |
| CO0233640 | MT. ELBERT LODGE | D | 1 | TRANSIENT | LAKE | SCOTT | BOYD | | SCOTT | BOYD |
| CO0233700 | MOOSE HAVEN CONDOMINIUMS | D | 1 | TRANSIENT | LAKE | JOHN | VOLK | | JOHN | VOLK |
| CO0233701 | SATURDAYS DISCOUNT, INC | D | 0 | TRANSIENT | LAKE | TOMMY | MCCLELLAND | | | |
| CO0233800 | SKI COOPER | D | 1 | TRANSIENT | LAKE | GREG | TETER | | GREG | TETER |
| CO0233850 | SUGAR LOAFIN' CG | D | 0 | TRANSIENT | LAKE | DONALD | SEPPI | | | |
| CO0233900 | WIN MAR CABINS | D | 0 | TRANSIENT | LAKE | R. SHAWN | GRIFFITH | | | |
| CO0234040 | BAR D CHUCKWAGON | D | 1 | TRANSIENT | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0234080 | BEAR RANCH LLC | C | 1 | TRANSIENT | GUNNISON | | | | | |
| CO0234120 | BLUE SPRUCE CAMPING RESORT | D | 1 | TRANSIENT | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0234121 | AQUA DROP POTABLE WATER DELIVERY INC | O | 1 | COMMUNITY | LA PLATA | | | | | |
| CO0234152 | BP OPERATIONS CENTER | D | 1 | NON- | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0234160 | CLAUDE DECKERS PIPELINE | D | 0 | TRANSIENT | LA PLATA | JOHN | RANDOLPH | | | |
| CO0234200 | COLORADO TRAILS RANCH | D | 1 | TRANSIENT | LA PLATA | | | | | |
| CO0234240 | COLVIG SILVER CAMP | D | 1 | TRANSIENT | LA PLATA | CLAY | COLVIG | | CLAY | COLVIG |
| CO0234246 | ELK PARK CENTER | D | 0 | TRANSIENT | LA PLATA | JOHN | RANDOLPH | | | |
| CO0234279 | FLORIDA MESA PRESCHOOL | D | 0 | NON- | LA PLATA | FRED | STEPHENSON | | | |
| CO0234320 | CROSS BAR X YOUTH RANCH | D | 0 | TRANSIENT | LA PLATA | NICK | BROTHERS | | | |
| CO0234338 | SOUTHWEST SKI CO. (AKA HESPERUS SKI AREA) | O | 1 | TRANSIENT | LA PLATA | | | | | |
| CO0234339 | HESPERUS BAPTIST CAMP, INC. | D | 0 | TRANSIENT | LA PLATA | KEVIN | DARLAND | | KEVIN | DARLAND |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0234340 | HESPERUS OASIS QUICK STOP | D | 0 | TRANSIENT | LA PLATA | EDWARD | KRAMER | | | |
| CO0234350 | FIVE BRANCHES CAMPER PARK | D | 1 | TRANSIENT | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0234352 | GRANDVIEW STORE AND STATION | D | 0 | TRANSIENT | LA PLATA | BRANDON | WADDELL | | | |
| CO0234360 | DURANGO MOUNTAIN RESORT (DANTE'S) | D | 0 | TRANSIENT | LA PLATA | EDWARD | KRAMER | | | |
| CO0234380 | FLORIDA MESA SCHOOL | D | 1 | NON- | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0234385 | FORT LEWIS ELEMENTARY SCHOOL | D | 1 | NON- | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0234388 | FREEMAN CREEK PIPELINE | D | 1 | TRANSIENT | LA PLATA | JOHN | FITZPATRICK | | JOHN | FITZPATRICK |
| CO0234390 | HAPPY SCENES WS INC | D | 1 | COMMUNITY | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0234434 | CAMP KIVU (AKA KANAKUK COLORADO YOUTH | D | 1 | TRANSIENT | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0234438 | KENNEBEC CAFÉ | D | 0 | TRANSIENT | LA PLATA | TIM | CAVANAUGH | | | |
| CO0234440 | DURANGO EAST (KOA) | D | 1 | TRANSIENT | LA PLATA | DAVID | MARSA | | DAVID | MARSA |
| CO0234480 | DURANGO LA PLATA COUNTY AIRPORT | D | 1 | NON- | LA PLATA | DAVID | MILLER | | DAVID | MILLER |
| CO0234513 | MOUNTAIN RIVERS RV PARK | D | 0 | TRANSIENT | LA PLATA | FRED | STEPHENSON | | | |
| CO0234520 | LIGHTNER CREEK CG | D | 1 | TRANSIENT | LA PLATA | CHARLES | FITTS | | CHARLES | FITTS |
| CO0234560 | NEEDLES HOA | D | 1 | TRANSIENT | LA PLATA | DAVID | MARSA | | DAVID | MARSA |
| CO0234565 | NEEDLES COUNTRY SQUARE | D | 1 | TRANSIENT | LA PLATA | DAVID | MARSA | | DAVID | MARSA |
| CO0234600 | WILLIAMS FIELD SERVICES | C | 1 | NON- | LA PLATA | VERONICA | LANG | | VERONICA | LANG |
| CO0234676 | RIVERMIST PRESCHOOL LLC | D | 1 | NON- | LA PLATA | PHILIP | GALLACHER | | PHILIP | GALLACHER |
| CO0234680 | DURANGO MOUNTAIN RESORT (POWDERHOUSE) | D | 0 | TRANSIENT | LA PLATA | EDWARD | KRAMER | | | |
| CO0234709 | PURA VIDA CAFÉ | D | 1 | TRANSIENT | LA PLATA | JOHN | RANDOLPH | | JOHN | RANDOLPH |
| CO0234712 | ROCKY MOUNTAIN GENERAL STORE (AKA SHUPE | D | 1 | COMMUNITY | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0234720 | RIVERSIDE RV PARK | D | 1 | TRANSIENT | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0234740 | ROOT CREEK WA | D | 1 | TRANSIENT | LA PLATA | FRED | STEPHENSON | | FRED | STEPHENSON |
| CO0234750 | SIERRA VERDE WATER COMPANY | D | 1 | COMMUNITY | LA PLATA | CHARLES | WILLIAMS | | CHARLES | WILLIAMS |
| CO0234760 | SILVER PICK RESORT | D | 1 | TRANSIENT | LA PLATA | DAVID | MARSA | | DAVID | MARSA |
| CO0234800 | SUNDOWN ACRES RV PARK | D | 0 | TRANSIENT | LA PLATA | DAWN | READ | | DAWN | READ |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0234820 | SUNNYSIDE ELEMENTARY SCHOOL | D | 1 | NON- | LA PLATA | DEB | HALL | | DEB | HALL |
| CO0234837 | WELL ON WHEELS WATER HAULER | D | 1 | COMMUNITY | LA PLATA | BRANDON | WADDELL | | BRANDON | WADDELL |
| CO0234880 | VALLECITO RESORT | D | 1 | TRANSIENT | LA PLATA | DAVID | MARSA | | DAVID | MARSA |
| CO0234920 | WILDERNESS TRAILS RANCH | D | 0 | TRANSIENT | LA PLATA | FRED | STEPHENSON | | | |
| CO0235038 | LARIMER COUNTY PARKS - HERMIT PARK | D | 0 | TRANSIENT | LARIMER | RICKY | GOLTZ | | | |
| CO0235100 | 7 PINES RV AND CABIN PARK | D | 0 | TRANSIENT | LARIMER | FRANK | HUFFMAN | | | |
| CO0235119 | AMBERWOOD ESTATE, LLP | D | 1 | TRANSIENT | LARIMER | JOHN | LARSON | | JOHN | LARSON |
| CO0235123 | ASPEN LODGE | D | 0 | TRANSIENT | LARIMER | THOMAS | O'NEIL | | | |
| CO0235132 | BALDPATE INN LTD THE | D | 0 | TRANSIENT | LARIMER | LOIS | SMITH | | | |
| CO0235134 | STATE PARK: ST. VRAIN | O | 1 | TRANSIENT | WELD | | | | JAMES | TROTTER |
| CO0235138 | BEAVER MEADOWS RESORT RANCH | D | 1 | TRANSIENT | LARIMER | WILLIAM | HANSEN | | WILLIAM | HANSEN |
| CO0235139 | BEN DELATOUR BOY SCOUT CAMP | D | 1 | TRANSIENT | LARIMER | JOSEPH | DEFRANCO | | JOSEPH | DEFRANCO |
| CO0235169 | CASCADE COTTAGES | D | 1 | TRANSIENT | LARIMER | JOHN | LARSON | | JOHN | LARSON |
| CO0235170 | CDOT VIRGINIA DALE REST AREA | D | 0 | TRANSIENT | LARIMER | | | | | |
| CO0235172 | CAMP TIMBERLINE | D | 1 | TRANSIENT | LARIMER | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0235175 | CHELEY COLORADO CAMP | C | 1 | TRANSIENT | LARIMER | R KEVIN | HENDRIX | | R KEVIN | HENDRIX |
| CO0235176 | TRAIL'S END FOR BOYS | D | 1 | TRANSIENT | LARIMER | R KEVIN | HENDRIX | | R KEVIN | HENDRIX |
| CO0235177 | TRAIL'S END FOR GIRLS | D | 1 | TRANSIENT | LARIMER | R KEVIN | HENDRIX | | R KEVIN | HENDRIX |
| CO0235178 | CHEROKEE PARK RANCH | D | 0 | TRANSIENT | LARIMER | MARK | PRINCE | | | |
| CO0235181 | COLORADO STATE UNIVERSITY: SOUTH CAMPUS | O | 2 | NON- | LARIMER | | | | CAROL | DOLLARD |
| CO0235182 | COLORADO STATE UNIVERSITY: FOOTHILLS CAMPUS | O | 2 | NON- | LARIMER | | | | CAROL | DOLLARD |
| CO0235183 | PINGREE PARK CAMPUS, CSU | D | 1 | TRANSIENT | LARIMER | REX | KROEMER | | REX | KROEMER |
| CO0235184 | COLORADO STATE UNIVERSITY: MAIN & WEST | O | 2 | COMMUNITY | LARIMER | | | | CAROL | DOLLARD |
| CO0235185 | COVENANT HEIGHTS CONFERENCE CENTER | D | 1 | TRANSIENT | LARIMER | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0235188 | CRYSTAL LAKES W&SA | D | 1 | TRANSIENT | LARIMER | RICHARD | CREWDSON | | RICHARD | CREWDSON |
| CO0235189 | CRYSTAL LAKES WSD (2) | D | 1 | TRANSIENT | LARIMER | RICHARD | CREWDSON | | RICHARD | CREWDSON |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0235218 | HIGH PEAK CAMP | D | 1 | TRANSIENT | LARIMER | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0235221 | DRIPPING SPRINGS BED AND BREAKFAST INN | C | 1 | TRANSIENT | LARIMER | OTHA | ROBERTSON | | OTHA | ROBERTSON |
| CO0235257 | LARIMER COUNTY PARKS - ESTES PARK | D | 1 | TRANSIENT | LARIMER | RICKY | GOLTZ | | RICKY | GOLTZ |
| CO0235266 | INN ON FALL RIVER | D | 0 | TRANSIENT | LARIMER | RICHARD | HOPP | | | |
| CO0235267 | FAWN VALLEY INN | D | 0 | TRANSIENT | LARIMER | JOHN | LARSON | | | |
| CO0235283 | LIVERMORE WS | C | 1 | TRANSIENT | LARIMER | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0235285 | FOX ACRES COMMUNITY SERVICE CENTER | D | 1 | NON- | LARIMER | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0235315 | WESTERN RIDGE RESTAURANT | D | 0 | TRANSIENT | LARIMER | JOSEPH | DEFRANCO | | | |
| CO0235317 | GLEN ECHO RESORT | D | 1 | TRANSIENT | LARIMER | LLOYD | ROWE | | LLOYD | ROWE |
| CO0235318 | GLEN HAVEN GENERAL STORE | D | 0 | TRANSIENT | LARIMER | REBECCA | CHILDS | | | |
| CO0235343 | WANDERING MOOSE RESTAURANT | D | 1 | TRANSIENT | LARIMER | RICHARD | HOPP | | RICHARD | HOPP |
| CO0235346 | KOA - FORT COLLINS LAKESIDE | C | 1 | TRANSIENT | LARIMER | CRAIG | SISCO | | CRAIG | SISCO |
| CO0235352 | HONDIUS WUA | O | 1 | TRANSIENT | LARIMER | | | | FRANK | HUFFMAN |
| CO0235386 | INN AT GLEN HAVEN | D | 0 | TRANSIENT | LARIMER | JOHN | LARSON | | | |
| CO0235416 | JOHN TIMOTHY STONE CLIFFS ASSOCIATION | D | 1 | TRANSIENT | LARIMER | JON | LANDKAMER | | JON | LANDKAMER |
| CO0235458 | LARAMIE RIVER RANCH | D | 0 | TRANSIENT | LARIMER | WILLIAM | BURLEIGH | | | |
| CO0235464 | LARIMER COUNTY PARKS - CARTER LAKE | D | 0 | TRANSIENT | LARIMER | RICKY | GOLTZ | | | |
| CO0235476 | POUDRE SCHOOL DISTRICT - LIVERMORE | D | 1 | NON- | LARIMER | JAMES | TISHMACK | | JAMES | TISHMACK |
| CO0235485 | LONGS PEAK CONFERENCE CENTER | D | 1 | TRANSIENT | LARIMER | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0235486 | LOVELAND HEIGHTS COTTAGES | D | 0 | TRANSIENT | LARIMER | FRANK | HUFFMAN | | | |
| CO0235500 | MAGIC SKY RANCH | D | 0 | TRANSIENT | LARIMER | RICHARD | HOPP | | | |
| CO0235501 | LARIMER COUNTY PARKS - MARY'S LAKE CG | D | 1 | TRANSIENT | LARIMER | RICKY | GOLTZ | | RICKY | GOLTZ |
| CO0235503 | MCGREGOR MOUNTAIN LODGE | D | 0 | TRANSIENT | LARIMER | JOHN | LARSON | | | |
| CO0235510 | MISHAWAKA INN | D | 1 | TRANSIENT | LARIMER | LOUIS | LEBER II | | LOUIS | LEBER II |
| CO0235517 | MORNING STAR COMMUNITY CHURCH | D | 0 | TRANSIENT | LARIMER | DAVID | HOFFMAN | | | |
| CO0235533 | DELLA TERRA (NATIONAL PARK RETREATS) | D | 1 | TRANSIENT | LARIMER | MARTY | MILLER | | MARTY | MILLER |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0235534 | ROCKY MOUNTAIN GATEWAY | C | 1 | TRANSIENT | LARIMER | FRANK | HUFFMAN | | FRANK | HUFFMAN |
| CO0235582 | OLYMPUS LODGE | D | 1 | TRANSIENT | LARIMER | REUBEN | FRANK | | REUBEN | FRANK |
| CO0235618 | JELLYSTONE PARK OF ESTES PARK | D | 1 | TRANSIENT | LARIMER | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0235619 | POTBELLY DELI & BAR | D | 0 | TRANSIENT | LARIMER | WILLIAM | HANSEN | | | |
| CO0235623 | ARCHER'S POUDRE RIVER RESORT | D | 0 | TRANSIENT | LARIMER | CONSTANCE | ARCHER | | | |
| CO0235624 | POUDRE RIVER PARADISE | D | 1 | COMMUNITY | LARIMER | LOUIS | LEBER II | | LOUIS | LEBER II |
| CO0235666 | RAVENCREST CHALET | D | 1 | TRANSIENT | LARIMER | SEAN | DIBBLE | | SEAN | DIBBLE |
| CO0235667 | RAWAH RANCH | D | 0 | TRANSIENT | LARIMER | WILLIAM | HANSEN | | | |
| CO0235668 | PLATTE RIVER POWER AUTHORITY - RAWHIDE | B | 0 | NON- | LARIMER | GALE | MCGAHA | | | |
| CO0235670 | RED FEATHER LAKES POA | D | 0 | TRANSIENT | LARIMER | WILLIAM | HANSEN | | | |
| CO0235672 | RED FEATHER ELEMENTARY SCHOOL | D | 1 | NON- | LARIMER | JAMES | TISHMACK | | JAMES | TISHMACK |
| CO0235673 | RED FEATHER SUPER MARKET AND LODGE | D | 0 | TRANSIENT | LARIMER | RICHARD | HOPP | | | |
| CO0235675 | RIDE-A-KART | D | 0 | TRANSIENT | LARIMER | GARY | COLEMAN | | | |
| CO0235676 | RIVERVIEW CG | D | 0 | TRANSIENT | LARIMER | RICHARD | HOPP | | | |
| CO0235677 | RED FEATHER MOUNTAIN LIBRARY DISTRICT | D | 0 | TRANSIENT | LARIMER | RICHARD | HOPP | | | |
| CO0235685 | SHAMBHALA MOUNTAIN CENTER | C | 1 | COMMUNITY | LARIMER | JOHN | OHM | | JOHN | OHM |
| CO0235686 | ROCKY RIDGE MUSIC CENTER | D | 1 | TRANSIENT | LARIMER | MICHAEL | DAGGETT | | MICHAEL | DAGGETT |
| CO0235712 | SKY CORRAL LODGE | D | 1 | TRANSIENT | LARIMER | WILLIAM | HANSEN | | WILLIAM | HANSEN |
| CO0235713 | SKY RANCH LUTHERAN CAMP | D | 1 | TRANSIENT | LARIMER | SEAN | DIBBLE | | SEAN | DIBBLE |
| CO0235720 | SPORTSMAN CAFÉ | D | 1 | TRANSIENT | LARIMER | | | | | |
| CO0235724 | POUDRE SCHOOL DISTRICT - STOVE PRAIRIE | C | 1 | NON- | LARIMER | JAMES | TISHMACK | | JAMES | TISHMACK |
| CO0235726 | SUNDANCE TRAIL GUEST RANCH | D | 1 | TRANSIENT | LARIMER | GEORGE | MORIN | | | |
| CO0235729 | SYLVAN DALE RANCH | D | 0 | TRANSIENT | LARIMER | DALE | CUNNINGHAM | | | |
| CO0235780 | VIESTENZ-SMITH MOUNTAIN PARK | D | 1 | TRANSIENT | LARIMER | ADAM | CLARK | | ADAM | CLARK |
| CO0235833 | WATER MAN, THE | O | 1 | COMMUNITY | LARIMER | | | | NICHOLAS | ORELLANA |
| CO0235840 | WHISPERING PINES COTTAGES | D | 0 | TRANSIENT | LARIMER | JOHN | LARSON | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0235842 | WILDWOOD INN | D | 1 | TRANSIENT | LARIMER | ROBERT | LIDDELL | | ROBERT | LIDDELL |
| CO0235844 | WIND RIVER RANCH | D | 1 | TRANSIENT | LARIMER | | | | | |
| CO0235850 | WORKSHIRE LODGE | D | 0 | TRANSIENT | LARIMER | JAMES | WORK | | | |
| CO0236300 | TRINIDAD - MONUMENT LAKE RESORT | O | 1 | TRANSIENT | LAS ANIMAS | GILBERT | RAMIREZ | | GILBERT | RAMIREZ |
| CO0236550 | SPANISH PEAKS LANDOWNERS ASSOCIATION | D | 1 | TRANSIENT | LAS ANIMAS | MICHAEL | LONG | | MICHAEL | LONG |
| CO0236700 | STONEWALL SHOPPING BAG | D | 0 | TRANSIENT | LAS ANIMAS | TERRY | CARMICHAEL | | | |
| CO0236832 | WALL OF LEGENDS GUEST RANCH | D | 1 | TRANSIENT | LAS ANIMAS | | | | | |
| CO0238002 | CALICHE SCHOOL | D | 1 | NON- | LOGAN | TIM | PEAKE | | TIM | PEAKE |
| CO0238006 | KUSKIES CAFE | D | 1 | TRANSIENT | LOGAN | WILLIAM | WRIGHT | | WILLIAM | WRIGHT |
| CO0238008 | AVP ENERCY, LLC | D | 0 | TRANSIENT | LOGAN | DONALD | GERTGE | | | |
| CO0238100 | LUS BUFFALO STOP | D | 1 | TRANSIENT | LOGAN | WILLIAM | WRIGHT | | WILLIAM | WRIGHT |
| CO0238104 | ADVANTAGE TREATMENT CENTER | D | 1 | TRANSIENT | LOGAN | CARL | BRIGGS | | CARL | BRIGGS |
| CO0238425 | RAMADA INN OF STERLING | D | 1 | NON- | LOGAN | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0238500 | REATA PETROLEUM | D | 1 | NON- | LOGAN | DONALD | GERTGE | | DONALD | GERTGE |
| CO0238605 | PEETZ TABLE WIND ENERGY FARM | D | 1 | NON- | LOGAN | WILLIAM | WRIGHT | | WILLIAM | WRIGHT |
| CO0238709 | SHAD'S STEAKHOUSE | D | 0 | TRANSIENT | LOGAN | DONALD | GERTGE | | | |
| CO0238724 | STATE PARK: STERLING - SOUTH | D | 1 | TRANSIENT | LOGAN | JOHN | MARUSIN | | JOHN | MARUSIN |
| CO0238725 | STATE PARK: STERLING - NORTH | D | 1 | TRANSIENT | LOGAN | JOHN | MARUSIN | | JOHN | MARUSIN |
| CO0238726 | NORTHEASTERN 18 | D | 0 | TRANSIENT | LOGAN | DONALD | GERTGE | | | |
| CO0239154 | DRIVE IN OF COLLBRAN | D | 0 | TRANSIENT | MESA | KENNETH | LYNN | | | |
| CO0239166 | CAMP KIWANIS BOY SCOUT CAMP | D | 1 | TRANSIENT | MESA | | | | | |
| CO0239186 | COLORADO NATIONAL MONUMENT | D | 0 | TRANSIENT | MESA | GREGORY | CRAWFORD | | | |
| CO0239300 | GATEWAY SCHOOL | D | 1 | NON- | MESA | RUSSELL | ASHBY | | RUSSELL | ASHBY |
| CO0239302 | GATEWAY CAFÉ AND TRADING POST | D | 0 | TRANSIENT | MESA | DONALD | JOHNSON | | | |
| CO0239505 | MESA LAKES LODGE AND RESORT | D | 1 | TRANSIENT | MESA | DAYTON | MYERS JR. | | DAYTON | MYERS JR. |
| CO0239615 | PLATEAU VALLEY SCHOOL DIST 50 | D | 1 | NON- | MESA | DUSTIN | SHIFLETT | | DUSTIN | SHIFLETT |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0239618 | GRAND MESA MD 2 | B | 1 | TRANSIENT | MESA | THOMAS | KACHIN | | THOMAS | KACHIN |
| CO0239666 | RAINBOW MHP | C | 1 | COMMUNITY | MESA | FRED | FELLER | | FRED | FELLER |
| CO0239725 | SUNSET LAKE SUMMER HOME OWNERS | D | 1 | TRANSIENT | MESA | FRED | FELLER | | FRED | FELLER |
| CO0239749 | VEGA STATE PARK ASPEN GROVE | D | 1 | TRANSIENT | MESA | DUSTIN | SHIFLETT | | DUSTIN | SHIFLETT |
| CO0239750 | VEGA STATE PARK OAK POINT | D | 1 | TRANSIENT | MESA | DUSTIN | SHIFLETT | | DUSTIN | SHIFLETT |
| CO0239761 | TWIN PEAKS BIBLE CAMP | D | 0 | TRANSIENT | MESA | AARON | THOMAS | | | |
| CO0239800 | VALLEY RANCH SUPPLY | D | 1 | TRANSIENT | MESA | FRED | FELLER | | FRED | FELLER |
| CO0239805 | VEGA SP EARLY SETTLERS CG | D | 1 | TRANSIENT | MESA | DUSTIN | SHIFLETT | | DUSTIN | SHIFLETT |
| CO0239806 | VEGA LODGE-EARLY SETTLERS CG | D | 1 | TRANSIENT | MESA | FRED | FELLER | | FRED | FELLER |
| CO0240050 | ANTLERS RIO GRANDE LODGE | D | 1 | TRANSIENT | MINERAL | RON | CARPENTER | | RON | CARPENTER |
| CO0240150 | BLUE CREEK LODGE | D | 0 | TRANSIENT | MINERAL | WILLIAM | PHILBERN | | | |
| CO0240189 | BROADACRES RANCH | D | 0 | TRANSIENT | MINERAL | RON | CARPENTER | | | |
| CO0240300 | COTTONWOOD COVE RESORT | D | 0 | TRANSIENT | MINERAL | RON | CARPENTER | | | |
| CO0240350 | 4 U R GUEST RANCH | D | 1 | TRANSIENT | MINERAL | DAMON | GIBBONS | | DAMON | GIBBONS |
| CO0240400 | FREEMON'S GUEST RANCH | D | 0 | TRANSIENT | MINERAL | RON | CARPENTER | | | |
| CO0240450 | GOODNIGHT'S LONESOME DOVE | D | 1 | TRANSIENT | MINERAL | RON | CARPENTER | | RON | CARPENTER |
| CO0240500 | MOUNTAIN VIEWS AT RIVER'S EDGE | D | 1 | TRANSIENT | MINERAL | RON | CARPENTER | | RON | CARPENTER |
| CO0240550 | MOON VALLEY RANCH RESORT | D | 0 | TRANSIENT | MINERAL | LARRY | EHARDT | | | |
| CO0240600 | RIO GRANDE HACIENDAS | D | 0 | TRANSIENT | MINERAL | DARRELL | DAVIS | | | |
| CO0240650 | WASON RANCH CORPORATION | D | 0 | TRANSIENT | MINERAL | CARL | VAVAK | | | |
| CO0240700 | RC GUEST RANCH | D | 1 | TRANSIENT | MINERAL | RON | CARPENTER | | RON | CARPENTER |
| CO0240800 | WOLF CREEK RANCH LODGE | D | 0 | TRANSIENT | MINERAL | FRANCES | JONES | | | |
| CO0240850 | WOLF CREEK SKI AREA | C | 1 | TRANSIENT | MINERAL | TODD | PITCHER | | MARK | BERGON |
| CO0241103 | ACTION SERVICES INC | O | 1 | TRANSIENT | MOFFAT | | | | | |
| CO0241185 | TRI-STATE G AND T CRAIG STATION | C | 1 | NON- | MOFFAT | ALAN | GREEN | | ALAN | GREEN |
| CO0241186 | COLOWYO COAL | C | 1 | NON- | MOFFAT | KURTIS | BLUNT | | KURTIS | BLUNT |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0241200 | DINOSAUR NAT'L MON - HEADQUARTERS | D | 1 | NON- | MOFFAT | GARY | MOTT | | | |
| CO0241208 | DINOSAUR NATIONAL MONUMENT - DEERLODGE | D | 0 | TRANSIENT | MOFFAT | GARY | MOTT | | | |
| CO0241210 | DINOSAUR NAT'L MON - ECHO PARK | D | 0 | TRANSIENT | MOFFAT | GARY | MOTT | | | |
| CO0241338 | HEROD INDUSTRIES INC. WATER HAULER | O | 1 | NON- | MOFFAT | | | | | |
| CO0241485 | DINOSAUR NAT'L MON - GATES OF LODORE | D | 0 | TRANSIENT | MOFFAT | GARY | MOTT | | | |
| CO0241755 | TRAPPER MINE | D | 1 | NON- | MOFFAT | JAMES | HERSCHBERG | | JAMES | HERSCHBERG |
| CO0241866 | YAMPA VALLEY GOLF ASSOCIATION | D | 0 | TRANSIENT | MOFFAT | TIMOTHY | BOYLE | | | |
| CO0242050 | CIRCLE K RANCH | D | 0 | TRANSIENT | MONTEZUM | EDWARD | KRAMER | | | |
| CO0242100 | DOLORES RIVER RV PARK | D | 0 | TRANSIENT | MONTEZUM | EDWARD | KRAMER | | | |
| CO0242150 | ECHO BASIN DUDE RANCH | C | 1 | TRANSIENT | MONTEZUM | TYLER | WHITT | | TYLER | WHITT |
| CO0242500 | PRIEST GULCH CAMPGROUND | D | 0 | TRANSIENT | MONTEZUM | EDWARD | KRAMER | | | |
| CO0243148 | BLACK CANYON OF THE GUNNISON NP - VISITOR | D | 0 | TRANSIENT | MONTROSE | HAROLD | HYATT | | | |
| CO0243149 | BLACK CANYON OF THE GUNNISON NP - NORTH RIM | D | 0 | TRANSIENT | MONTROSE | HAROLD | HYATT | | | |
| CO0243152 | BLACK CANYON OF THE GUNNISON NP CG | D | 0 | TRANSIENT | MONTROSE | HAROLD | HYATT | | | |
| CO0243185 | TRI-STATE G AND T NUCLA STATION | B | 1 | NON- | MONTROSE | MARK | MUNIZ | | MARK | MUNIZ |
| CO0245100 | BENT'S OLD FORT NHS | D | 1 | TRANSIENT | OTERO | | | | | |
| CO0246201 | DALLAS MEADOWS COMMUNITY ASSOC. | D | 1 | COMMUNITY | OURAY | LARRY | BENASUTTI | | LARRY | BENASUTTI |
| CO0246588 | MOUNTAINTOP RETREAT | D | 1 | TRANSIENT | OURAY | ION | SPOR | | ION | SPOR |
| CO0247003 | BLUE MOUNTAIN RANCH | D | 1 | TRANSIENT | PARK | DAVID | GRAF | | DAVID | GRAF |
| CO0247004 | DEER CREEK ELEMENTARY SCHOOL | D | 1 | NON- | PARK | P ELIOT | MANSK | | P ELIOT | MANSK |
| CO0247007 | FARMERS UNION EDUCATIONAL CENTER | D | 1 | TRANSIENT | PARK | DONALD | STAAL | | DONALD | STAAL |
| CO0247008 | LAKE GEORGE SCHOOL | D | 1 | NON- | PARK | DAVID | STANFORD | | DAVID | STANFORD |
| CO0247010 | MOORE DALE RANCH RESORT | D | 1 | TRANSIENT | PARK | RICHARD | PARKER | | RICHARD | PARKER |
| CO0247011 | PLATTE CANYON HIGH SCHOOL | D | 1 | NON- | PARK | P ELIOT | MANSK | | P ELIOT | MANSK |
| CO0247012 | CAMP SANTA MARIA | D | 1 | TRANSIENT | PARK | DAVID | GRUBER | | DAVID | GRUBER |
| CO0247014 | TOMAHAWK SCOUT RANCH | D | 0 | TRANSIENT | PARK | RICHARD | HOPP | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0247015 | KENOSHA CAFÉ | D | 0 | TRANSIENT | PARK | SCOTT | DUGAN | | | |
| CO0247017 | 11 MILE RANCH ASSN. | D | 1 | TRANSIENT | PARK | CHERYL | KRAMP | | CHERYL | KRAMP |
| CO0247018 | CAMP ALEXANDER BOY SCOUTS | D | 1 | TRANSIENT | PARK | DAVID | STANFORD | | DAVID | STANFORD |
| CO0247019 | CAMP ID-RA-HA-JE | D | 1 | TRANSIENT | PARK | MELROY | KLASSEN | | MELROY | KLASSEN |
| CO0247020 | CAMP ROSALIE | D | 0 | TRANSIENT | PARK | | | | | |
| CO0247021 | COLORADO CHRISTIAN SERVICE CAMP | D | 1 | TRANSIENT | PARK | LARRY | ROSEEN | | LARRY | ROSEEN |
| CO0247022 | DEER CREEK CHRISTIAN CAMP | D | 1 | TRANSIENT | PARK | PHILIP | MORSE | | PHILIP | MORSE |
| CO0247026 | KENOSHA CAFÉ | D | 0 | TRANSIENT | PARK | SCOTT | DUGAN | | | |
| CO0247027 | CAMPGROUND OF THE ROCKIES | D | 1 | TRANSIENT | PARK | NICHOLAS | RADTKE | | NICHOLAS | RADTKE |
| CO0247031 | STAGE STOP STORE AND SALOON | D | 1 | TRANSIENT | PARK | STEPHEN | GREGORY | | STEPHEN | GREGORY |
| CO0247036 | COMO DEPOT RESTAURANT | D | 0 | TRANSIENT | PARK | DAVID | TOMKINS | | | |
| CO0247037 | HIGHLINE CAFÉ & SALOON | C | 1 | TRANSIENT | PARK | | | | | |
| CO0247041 | TARRYALL RIVER RANCH | D | 1 | TRANSIENT | PARK | KEVIN | TESCH | | KEVIN | TESCH |
| CO0247043 | WOODSIDE INN | D | 1 | TRANSIENT | PARK | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0247106 | 11 MILE SRA N SHORE PRESSURE | D | 1 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247109 | 11 MILE SRA N SHORE COVE RAMP | D | 0 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247110 | 11 MILE SRA ROCKY RIDGE LOOP C | D | 0 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247111 | 11 MILE SRA ROCKY RIDGE LOOP E | D | 0 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247117 | 11 MILE SRA STOLL MTN | D | 0 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247120 | 11 MILE SRA RODGERS MTN | D | 0 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247121 | 11 MILE SRA LAZY BOY | D | 0 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247123 | 11 MILE SRA HOWBERT POINT | D | 0 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247124 | 11 MILE SRA COYOTE RIDGE | D | 0 | TRANSIENT | PARK | GENE | BALICKI | | GENE | BALICKI |
| CO0247133 | BADGER BASIN COUNTRY STORE | D | 1 | TRANSIENT | PARK | JEFFREY | WINTER | | | |
| CO0247134 | BAILEY LOAF AND JUG 97 | D | 0 | TRANSIENT | PARK | JOHN | MCWILLIAMS | | | |
| CO0247205 | DEER CREEK MD | D | 0 | TRANSIENT | PARK | JOHN | MCWILLIAMS | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0247206 | CRUZ IN | D | 1 | TRANSIENT | PARK | RUSSELL | BROWN | | RUSSELL | BROWN |
| CO0247207 | DELWOOD SQUARE | D | 0 | TRANSIENT | PARK | HARRISON | MCMULLEN | | | |
| CO0247208 | COFFEE SHACK, THE | D | 0 | TRANSIENT | PARK | RUSSELL | BROWN | | | |
| CO0247288 | FRESHWATER SALOON | D | 0 | TRANSIENT | PARK | JEFFREY | WINTER | | | |
| CO0247325 | BULL MOOSE | D | 0 | TRANSIENT | PARK | JEFFREY | WINTER | | | |
| CO0247326 | GUFFEY ELEMENTARY SCHOOL | D | 0 | NON- | PARK | LAWRENCE | WATTERS | | | |
| CO0247333 | HOG HEAVEN BBQ | D | 0 | TRANSIENT | PARK | RICHARD | PARKER | | | |
| CO0247400 | JEFFERSON DEPOT/HUNGRY MOOSE | D | 0 | TRANSIENT | PARK | STEPHEN | GREGORY | | | |
| CO0247405 | JEFFERSON MARKET | D | 0 | TRANSIENT | PARK | STEPHEN | GREGORY | | STEPHEN | GREGORY |
| CO0247438 | CONEY ISLAND RESTAURANT | D | 1 | TRANSIENT | PARK | PHILIP | MORSE | | PHILIP | MORSE |
| CO0247466 | LAKE GEORGE CHARTER SCHOOL | D | 0 | NON- | PARK | LAWRENCE | WATTERS | | LAWRENCE | WATTERS |
| CO0247468 | LAKE GEORGE PIZZA | D | 0 | TRANSIENT | PARK | CASSANDRA | STRONG | | TOMMY | MCCLELLAND |
| CO0247552 | NORTH FORK GUEST RANCH | D | 0 | TRANSIENT | PARK | DEAN | MAY | | | |
| CO0247700 | AMERICAN SAFARI RANCH | D | 0 | TRANSIENT | PARK | JEFFREY | WINTER | | | |
| CO0247720 | SPINNEY MOUNTAIN RESERVOIR | D | 1 | TRANSIENT | ARAPAHOE | GREGORY | DUEY | | GREGORY | DUEY |
| CO0247756 | TRAVEL PORT CG | D | 0 | TRANSIENT | PARK | CASSANDRA | STRONG | | | |
| CO0247760 | SPRUCE HILL DEVELOPMENT | D | 1 | NON- | PARK | JEREMY | WHEELER | | JEREMY | WHEELER |
| CO0247833 | WATER BOY, THE | O | 1 | TRANSIENT | PARK | | | | PHILIP | MORSE |
| CO0248146 | BLISTIES | D | 1 | TRANSIENT | PHILLIPS | JEREMY | THOMPSON | | JEREMY | THOMPSON |
| CO0249123 | ASPEN SKI CORP. - BONNIE'S | D | 1 | TRANSIENT | PITKIN | GORDON | HARDMAN | | GORDON | HARDMAN |
| CO0249125 | ASPEN SKI CORP. - SUNDECK | D | 1 | TRANSIENT | PITKIN | GORDON | HARDMAN | | GORDON | HARDMAN |
| CO0249126 | ASPEN SKI CORP. - CAFÉ WEST | D | 1 | TRANSIENT | PITKIN | GORDON | HARDMAN | | GORDON | HARDMAN |
| CO0249127 | ASPEN SKI CORP. - CLIFFHOUSE | D | 1 | TRANSIENT | PITKIN | GORDON | HARDMAN | | GORDON | HARDMAN |
| CO0249129 | ASPEN SKI CORP. - GARRETT GULCH | C | 2 | TRANSIENT | PITKIN | GORDON | HARDMAN | | GORDON | HARDMAN |
| CO0249130 | ASPEN SKI CORP. - HI ALPINE L9 | C | 2 | TRANSIENT | PITKIN | GORDON | HARDMAN | | GORDON | HARDMAN |
| CO0249131 | ASPEN SKI CORP. - CAFÉ SUZANNE | C | 2 | TRANSIENT | PITKIN | GORDON | HARDMAN | | GORDON | HARDMAN |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0249132 | ASPEN CAMP SCHOOL FOR THE DEAF | D | 1 | NON- | PITKIN | SCOTT | LESLIE | | SCOTT | LESLIE |
| CO0249133 | COMPASS/ASPEN COMMUNITY SCHOOL | D | 1 | NON- | PITKIN | MARK | ASHER | | MARK | ASHER |
| CO0249134 | AVALANCHE ASSOCIATION | D | 0 | TRANSIENT | PITKIN | WALLACE | CANTERBURY | | | |
| CO0249210 | DIAMOND J | D | 1 | TRANSIENT | PITKIN | THOMAS | ZANCANELLA | | THOMAS | ZANCANELLA |
| CO0249610 | PINE CREEK COOKHOUSE | D | 1 | TRANSIENT | PITKIN | WALLACE | CANTERBURY | | WALLACE | CANTERBURY |
| CO0249685 | ROARING FORK CLUB | D | 1 | NON- | PITKIN | DAVID | LEE | | DAVID | LEE |
| CO0249733 | T LAZY 7 GUEST RANCH | D | 1 | TRANSIENT | PITKIN | RONNIE | FERGUSON | | RONNIE | FERGUSON |
| CO0249843 | WILDWOOD SCHOOL | D | 1 | NON- | PITKIN | RONNIE | FERGUSON | | RONNIE | FERGUSON |
| CO0251050 | USDOT TRANSPORTATION TECHNOLOGY CENTER | D | 1 | NON- | PUEBLO | VALERIE | HOCKING | | JERRY | LUJAN |
| CO0251146 | NATURAL SOURCE WATER SERVICE | O | 1 | TRANSIENT | PUEBLO | | | | | |
| CO0251303 | GCC RIO GRANDE - PUEBLO PROJECT | D | 0 | NON- | PUEBLO | ROBERT | RAMEY | | | |
| CO0251434 | KASTELIC CISTERN SERVICE WATER HAULER | O | 1 | TRANSIENT | PUEBLO | | | | | |
| CO0251452 | KOURY TRANSPORT | O | 1 | TRANSIENT | PUEBLO | | | | TRAVIS | ORCUTT |
| CO0251466 | STATE PARK: LAKE PUEBLO | D | 1 | NON- | PUEBLO | MARK | DUNNINGTON | | MARK | DUNNINGTON |
| CO0251470 | KOA - PUEBLO SOUTH/COLORADO CITY | D | 0 | TRANSIENT | PUEBLO | TIM | JOHNSON | | | |
| CO0251500 | KOA - PUEBLO NORTH | D | 0 | TRANSIENT | PUEBLO | | | | | |
| CO0251567 | OBIES FILLIN STATION | D | 1 | TRANSIENT | PUEBLO | GARY | GOLLADAY | | GARY | GOLLADAY |
| CO0251570 | LAZY ACRES GIRL SCOUT CAMP | D | 1 | TRANSIENT | PUEBLO | SCOTT | WASHINGTON | | SCOTT | WASHINGTON |
| CO0251700 | XCEL ENERGY - COMANCHE STATION | B | 1 | NON- | PUEBLO | DENNIS | KENDALL | | DENNIS | KENDALL |
| CO0251743 | SIGNAL MOUNTAIN WATER CO. | D | 1 | COMMUNITY | PUEBLO | FRED | BUTZIN | | FRED | BUTZIN |
| CO0251800 | RED MOUNTAIN YOUTH CAMP | D | 0 | TRANSIENT | PUEBLO | JAMES | BOAL | | | |
| CO0251850 | VALERO - TOTAL STATION #4062 (SUNCOR) | D | 0 | TRANSIENT | PUEBLO | BRENDA | SMITH | | | |
| CO0251950 | YMCA - CAMP JACKSON | D | 1 | TRANSIENT | PUEBLO | DOUGLAS | LAURITZEN | | DOUGLAS | LAURITZEN |
| CO0252118 | ENTERPRISE PRODUCTS MEEKER PLANT | O | 1 | NON- | RIO BLANCO | | | | LESTER | FRENCH |
| CO0252160 | BUCKSKIN VALLEY HOA | D | 1 | COMMUNITY | RIO BLANCO | SCOTT | BOWMAN | | SCOTT | BOWMAN |
| CO0252400 | D&P WATER HAULING | D | 1 | NON- | RIO BLANCO | LESTER | FRENCH | | LESTER | FRENCH |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0252459 | KUM AND GO LLC | D | 1 | TRANSIENT | RIO BLANCO | TOBEY | WILLEY | | TOBEY | WILLEY |
| CO0252500 | MAHOGANY RESEARCH SITE | D | 1 | NON- | RIO BLANCO | PATRICK | CAMERON | | PATRICK | CAMERON |
| CO0252506 | MEEKER GOLF COURSE RESTAURANT | D | 0 | TRANSIENT | RIO BLANCO | KURTIS | BLUNT | | | |
| CO0252620 | UTE LODGE | D | 0 | TRANSIENT | RIO BLANCO | KARL | MASER | | | |
| CO0252671 | REDI INDUSTRIAL SERVICES (AKA GTM TRUCKING) | D | 1 | NON- | RIO BLANCO | FAIN | RICHARDSON | | FAIN | RICHARDSON |
| CO0252681 | RNI DALBO TRUCKING HAULER | O | 1 | TRANSIENT | RIO BLANCO | | | | SEAN | NAZER |
| CO0252838 | BLUE MOUNTAIN ENERGY (DESERADO MINE) | C | 1 | NON- | RIO BLANCO | SCOTT | WANSTEDT | | SCOTT | WANSTEDT |
| CO0253060 | BEAVER CREEK YOUTH CAMP | D | 1 | TRANSIENT | RIO GRANDE | FRED | HAND | | FRED | HAND |
| CO0253103 | ALPINE ACCENTS | D | 0 | TRANSIENT | MINERAL | BART | CLIMIE | | | |
| CO0253150 | CHINOOK LODGE | D | 0 | TRANSIENT | RIO GRANDE | MICHAEL | POTTS | | | |
| CO0253180 | SOUTH FORK CENTER (AKA DAKOTA PARK LODGE) | D | 1 | TRANSIENT | RIO GRANDE | | | | | |
| CO0253190 | RESTAURANTE DOS RIOS | D | 1 | TRANSIENT | RIO GRANDE | CRAIG | FETKAVICH | | CRAIG | FETKAVICH |
| CO0253200 | EMMANUEL CHAPEL/ACADEMY | D | 0 | TRANSIENT | RIO GRANDE | FRANCES | JONES | | | |
| CO0253204 | DEER PARK HOA | D | 0 | TRANSIENT | RIO GRANDE | FRED | HAND | | | |
| CO0253210 | FOOTHILLS LODGE | D | 0 | TRANSIENT | RIO GRANDE | MICHAEL | POTTS | | | |
| CO0253270 | FUN VALLEY RESORT | D | 1 | TRANSIENT | RIO GRANDE | CHRISTOPHER | MATTHEWS | | CHRISTOPHER | MATTHEWS |
| CO0253300 | GRANDVIEW CABINS | D | 1 | TRANSIENT | RIO GRANDE | MICHAEL | POTTS | | MICHAEL | POTTS |
| CO0253320 | ALPINE TRAILS RV PARK | D | 0 | TRANSIENT | RIO GRANDE | FRED | HAND | | | |
| CO0253330 | HUNGRY LOGGER RESTAURANT | D | 0 | TRANSIENT | RIO GRANDE | CRAIG | FETKAVICH | | | |
| CO0253360 | LEGACY LODGE, THE | D | 0 | TRANSIENT | RIO GRANDE | THOMAS | THORPE | | | |
| CO0253390 | MALT SHOPPE, THE | D | 0 | TRANSIENT | RIO GRANDE | FRED | HAND | | | |
| CO0253460 | SOUTH FORK CAMPGROUND | D | 1 | TRANSIENT | RIO GRANDE | MICHAEL | POTTS | | MICHAEL | POTTS |
| CO0253480 | FIRESIDE INN (FMR LA CASITA MEXICAN | D | 0 | TRANSIENT | RIO GRANDE | LAWRENCE | FLEMING III | | | |
| CO0253509 | MILL CREEK SUBDIVISION | D | 1 | TRANSIENT | RIO GRANDE | ROY | WEAVER | | ROY | WEAVER |
| CO0253540 | MASONIC PARK | D | 0 | TRANSIENT | RIO GRANDE | WILLIAM | BOYLE | | | |
| CO0253560 | MONTE VISTA COOP | D | 0 | TRANSIENT | RIO GRANDE | DEBRA | YARBROUGH | | DEBRA | YARBROUGH |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0253570 | MOVIE MANOR MOTEL | D | 0 | TRANSIENT | RIO GRANDE | GEORGE | KELLOFF | | | |
| CO0253600 | RAINBOW LODGE AND GROCERY | D | 0 | TRANSIENT | RIO GRANDE | LAWRENCE | FLEMING III | | | |
| CO0253690 | RIVIERE ESTATES | D | 1 | TRANSIENT | RIO GRANDE | CRAIG | FETKAVICH | | CRAIG | FETKAVICH |
| CO0253695 | ROCKAWAY CAFÉ | D | 1 | TRANSIENT | RIO GRANDE | JOHN | TRELA | | JOHN | TRELA |
| CO0253720 | RIVERBEND RESORT | D | 0 | TRANSIENT | RIO GRANDE | DANIEL | PRUSS | | | |
| CO0253750 | SARGENT ELEMENTARY SCHOOL | D | 1 | NON- | RIO GRANDE | MICHAEL | POTTS | | MICHAEL | POTTS |
| CO0253751 | SARGENT HIGH SCHOOL | D | 1 | NON- | RIO GRANDE | MICHAEL | POTTS | | MICHAEL | POTTS |
| CO0253780 | CDOT - SHAW CREEK REST AREA | D | 1 | TRANSIENT | RIO GRANDE | MICHAEL | POTTS | | MICHAEL | POTTS |
| CO0253810 | SOUTH FORK LODGE & RV PARK | D | 0 | TRANSIENT | RIO GRANDE | MIKE | DUFFY | | | |
| CO0253840 | SPRUCE LODGE | D | 0 | TRANSIENT | RIO GRANDE | MORRIS | CHAPMAN | | | |
| CO0253860 | RIO GRANDE WATER COMPANY | D | 1 | COMMUNITY | RIO GRANDE | FRED | HAND | | FRED | HAND |
| CO0253870 | UTE BLUFF LODGE | D | 0 | TRANSIENT | RIO GRANDE | MICHAEL | POTTS | | | |
| CO0253950 | WOLF CREEK SKI LODGE | D | 1 | TRANSIENT | RIO GRANDE | FRED | HAND | | FRED | HAND |
| CO0254138 | EUZOA BIBLE CHURCH | D | 1 | TRANSIENT | ROUTT | JOHN | FITZGERALD | | JOHN | FITZGERALD |
| CO0254182 | HAHN'S PEAK VILLAGE HOA | D | 1 | TRANSIENT | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0254183 | CLARK STORE, THE | D | 1 | TRANSIENT | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0254185 | XCEL ENERGY - HAYDEN STATION | B | 1 | NON- | ROUTT | STEVEN | DUNN | | STEVEN | DUNN |
| CO0254200 | TWENTYMILE COAL (PEABODY ENERGY) | D | 0 | NON- | ROUTT | BRIAN | WATTERSON | | | |
| CO0254233 | EAGLE SOARING RV PARK | D | 1 | TRANSIENT | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0254245 | ELK RIVER GUEST RANCH | D | 1 | TRANSIENT | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0254317 | GLEN EDEN RESORT | D | 1 | TRANSIENT | ROUTT | JEFF | GREENWAY | | JEFF | GREENWAY |
| CO0254334 | HAYMAKER GOLF COURSE | D | 1 | TRANSIENT | ROUTT | BRUCE | THOMPSON | | BRUCE | THOMPSON |
| CO0254352 | HOME RANCH, THE | D | 0 | TRANSIENT | ROUTT | SCOTT | SMITH | | | |
| CO0254524 | MT. ELIM BIBLE CAMP | D | 0 | TRANSIENT | ROUTT | DAN | CANADY | | | |
| CO0254552 | NORTH ROUTT COMMUNITY CHARTER SCHOOL | C | 1 | NON- | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0254604 | STATE PARK: PEARL LAKE | D | 0 | TRANSIENT | ROUTT | MARK | BOURBEAU | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0254605 | PERRY MANSFIELD PERFORMING ARTS SCHOOL | D | 1 | TRANSIENT | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0254667 | RAINDROP WATER | O | 1 | TRANSIENT | ROUTT | | | | EDWIN | ANDREW |
| CO0254676 | RIVERBEND COMMUNITY WATER SYSTEM | D | 1 | COMMUNITY | ROUTT | REED | STEPHENSON | | REED | STEPHENSON |
| CO0254705 | SAGE CREEK MINE - PEABODY | C | 1 | NON- | ROUTT | DENNIS | JONES | | DENNIS | JONES |
| CO0254712 | KOA - SKI TOWN CG | D | 1 | TRANSIENT | ROUTT | DOUGLAS | BAKER | | DOUGLAS | BAKER |
| CO0254716 | STEAMBOAT CHRISTIAN CENTER | O | 1 | TRANSIENT | ROUTT | | | | JONATHAN | SNYDER |
| CO0254718 | STATE PARK: STAGECOACH | D | 0 | TRANSIENT | ROUTT | CHARLES | ESCHENBURG | | | |
| CO0254719 | COLUMBINE CABINS | D | 0 | TRANSIENT | ROUTT | LYMAN | FANCHER | | | |
| CO0254720 | STATE PARK: STEAMBOAT LAKE | B | 1 | TRANSIENT | ROUTT | MARK | BOURBEAU | | MARK | BOURBEAU |
| CO0254724 | STEAMBOAT LAKE WSD | D | 1 | COMMUNITY | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0254725 | STEAMBOAT LAKE OUTFITTERS | D | 1 | TRANSIENT | ROUTT | | | | | |
| CO0254726 | STEAMBOAT GOLF CLUB INC | D | 1 | TRANSIENT | ROUTT | BRUCE | THOMPSON | | BRUCE | THOMPSON |
| CO0254742 | STEAMBOAT SKI CORP: THUNDERHEAD | D | 0 | TRANSIENT | ROUTT | EARL | SWANSON | | | |
| CO0254743 | STEAMBOAT SKI CORP: RENDEZVOUS | D | 1 | TRANSIENT | ROUTT | EARL | SWANSON | | EARL | SWANSON |
| CO0254744 | STRAWBERRY PARK HOT SPRINGS | D | 0 | TRANSIENT | ROUTT | DONALD | JOHNSON | | | |
| CO0254810 | VISTA VERDE GUEST RANCH | O | 1 | TRANSIENT | ROUTT | BILL | BACKER | | BILL | BACKER |
| CO0254842 | LOWELL WHITEMAN SCHOOL | D | 1 | NON- | ROUTT | SCOTT | SMITH | | SCOTT | SMITH |
| CO0254901 | STATE PARK: YAMPA RIVER | C | 1 | TRANSIENT | ROUTT | DAVID | DOLIF | | DAVID | DOLIF |
| CO0255400 | TOMICHI CREEK TRADING POST | D | 0 | TRANSIENT | SAGUACHE | JACK | WALTON | | | |
| CO0255412 | JOYFUL JOURNEY HOT SPRINGS SPA | D | 1 | TRANSIENT | SAGUACHE | ALEXANDER | HEARDING | | ALEXANDER | HEARDING |
| CO0255570 | LA GARITA TRADING POST | D | 0 | TRANSIENT | SAGUACHE | CRAIG | FETKAVICH | | | |
| CO0255580 | ROCKIES ROADHOUSE GRILL | D | 0 | TRANSIENT | SAGUACHE | | | | | |
| CO0255600 | MOFFAT SCHOOL | D | 1 | NON- | SAGUACHE | BARRY | HAWKINS | | BARRY | HAWKINS |
| CO0255680 | VILLA GROVE TRADE | D | 0 | TRANSIENT | SAGUACHE | SIDNEY | CLEMENTS | | | |
| CO0255700 | SAND DUNES SWIMMING POOL & RV PARK | D | 0 | TRANSIENT | SAGUACHE | CRAIG | FETKAVICH | | | |
| CO0255712 | LOTUS CAFÉ | D | 0 | TRANSIENT | SAGUACHE | CRAIG | FETKAVICH | | | |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0255850 | VALLEY VIEW HOT SPRINGS (AKA ORIENT LAND | D | 0 | TRANSIENT | SAGUACHE | FRED | HAND | | | |
| CO0256517 | MOLAS LAKE PARK | D | 0 | TRANSIENT | SAN JUAN | GILBERT | ARCHULETA | | | |
| CO0257050 | TELLURIDE REGIONAL AIRPORT | D | 1 | TRANSIENT | SAN MIGUEL | JOSHUA | BLAKEMAN | | JOSHUA | BLAKEMAN |
| CO0257220 | DOWN VALLEY PARK | D | 0 | TRANSIENT | SAN MIGUEL | RICHARD | HAMILTON | | | |
| CO0257325 | GUISEPPE'S RESTAURANT | D | 0 | TRANSIENT | SAN MIGUEL | MARC | THOMPSON | | | |
| CO0257326 | ALPINO WINE BAR | D | 0 | TRANSIENT | SAN MIGUEL | MARC | THOMPSON | | | |
| CO0257327 | HIGH CAMP WARMING HUT | D | 0 | TRANSIENT | SAN MIGUEL | MARC | THOMPSON | | | |
| CO0257505 | SILVER FORK RESTAURANT | D | 1 | TRANSIENT | RIO GRANDE | MICHAEL | POTTS | | MICHAEL | POTTS |
| CO0257613 | PLACERVILLE PARK (OPEN SPACE & PARKS) | D | 1 | TRANSIENT | SAN MIGUEL | RICHARD | HAMILTON | | RICHARD | HAMILTON |
| CO0257712 | SLASH S BAR BASIN STORE | D | 0 | TRANSIENT | SAN MIGUEL | JACKIE | CARTER | | | |
| CO0257750 | WOODS LAKE CG | D | 1 | TRANSIENT | SAN MIGUEL | | | | | |
| CO0258001 | LUCY'S PLACE | D | 1 | TRANSIENT | SEDGWICK | ALLEN | COYNE | | ALLEN | COYNE |
| CO0258003 | WAGON WHEEL CAFÉ | D | 1 | TRANSIENT | SEDGWICK | | | | | |
| CO0259002 | ARAPAHOE BASIN SKI AREA | B | 1 | TRANSIENT | SUMMIT | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0259003 | TIMBER CREEK WATER COMPANY | D | 0 | TRANSIENT | SUMMIT | TOMMY | MCCLELLAND | | | |
| CO0259005 | PEAK 9 RESTAURANT - BRECKENRIDGE SKI AREA | D | 1 | TRANSIENT | SUMMIT | BRUCE | BLACKMAN | | BRUCE | BLACKMAN |
| CO0259008 | BRECKENRIDGE NORDIC CENTER | D | 1 | TRANSIENT | SUMMIT | R. SHAWN | GRIFFITH | | R. SHAWN | GRIFFITH |
| CO0259009 | KEYSTONE SUMMIT LODGE | C | 1 | NON- | SUMMIT | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0259012 | PEAK 8 VILLAGE CONDOS | D | 0 | TRANSIENT | SUMMIT | | | | | |
| CO0259018 | COPPER MOUNTAIN - SOLITUDE STATION | D | 1 | TRANSIENT | SUMMIT | DALE | BUTLER | | DALE | BUTLER |
| CO0259019 | BRECKENRIDGE WAYSIDE INN THE | D | 1 | TRANSIENT | SUMMIT | | | | | |
| CO0259020 | WILLOW BROOK MD | D | 1 | COMMUNITY | SUMMIT | ERIC | KIRCHER | | ERIC | KIRCHER |
| CO0259027 | PEAK 8 RESTAURANT - BRECKENRIDGE SKI CORP | D | 1 | TRANSIENT | SUMMIT | BRUCE | BLACKMAN | | BRUCE | BLACKMAN |
| CO0259031 | HIGH TOR CONDOMINIUMS | D | 0 | TRANSIENT | SUMMIT | NORMAN | LANGHOFER | | | |
| CO0259036 | TIGER RUN RESORT (SWAN MTN MDRICT) | D | 1 | TRANSIENT | SUMMIT | JOHN | VOLK | | JOHN | VOLK |
| CO0259039 | KEYSTONE LODGE IV (OUTBACK) | D | 1 | TRANSIENT | SUMMIT | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0259100 | ARAPAHOE BASIN SKI AREA - MIDWAY LODGE | D | 1 | TRANSIENT | SUMMIT | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0259108 | AGAPE OUTPOST BAPTIST CHAPEL | D | 0 | TRANSIENT | SUMMIT | JEREMY | PIRKLE | | | |
| CO0259155 | BROWN HOTEL, THE | D | 0 | TRANSIENT | SUMMIT | MICHAEL | CAVANAUGH | | | |
| CO0259176 | CHRIST LUTHERAN CHURCH | D | 0 | TRANSIENT | SUMMIT | ERIC | WIESE | | | |
| CO0259318 | GOOD TIMES ADVENTURE TOURS | D | 1 | TRANSIENT | SUMMIT | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0259438 | KEYSTONE - LA BONTES CABIN | D | 1 | TRANSIENT | SUMMIT | MATTHEW | WILLITTS | | MATTHEW | WILLITTS |
| CO0259733 | COPPER MOUNTAIN - T-REX GRILL | D | 0 | TRANSIENT | SUMMIT | DALE | BUTLER | | | |
| CO0260040 | CRYSTOLA BAR & GRILL | D | 0 | TRANSIENT | TELLER | JOSEPH | BURKE | | | |
| CO0260080 | CAMP ELIM (COLORADO ROCKIES BIBLE CAMP) | D | 1 | TRANSIENT | TELLER | EVERETT | MANSFIELD | | EVERETT | MANSFIELD |
| CO0260120 | SOLID ROCK CAMP & RETREAT CENTER | D | 0 | TRANSIENT | TELLER | RUSSELL | BROWN | | | |
| CO0260200 | CHRIST HAVEN LODGE | D | 1 | TRANSIENT | TELLER | TIMOTHY | EDWARDS | | TIMOTHY | EDWARDS |
| CO0260240 | COLORADO LIONS CAMP | D | 0 | TRANSIENT | TELLER | JAMES | PIERIE | | | |
| CO0260360 | FLORISSANT FOSSIL BEDS NATIONAL MONUMENT | D | 1 | TRANSIENT | TELLER | MICHAEL | MCCLAIN | | MICHAEL | MCCLAIN |
| CO0260440 | PIKES PEAK - GLEN COVE INN | D | 0 | TRANSIENT | TELLER | JOHN | JORDAN | | | |
| CO0260480 | GOLDEN BELL RANCH | D | 1 | TRANSIENT | TELLER | | | | | |
| CO0260560 | LUTHERAN VALLEY RETREAT | D | 1 | TRANSIENT | TELLER | CHARLES | MIELKE | | CHARLES | MIELKE |
| CO0260570 | STATE PARK: MUELLER | D | 1 | TRANSIENT | TELLER | ROBERT | DUARTE | | ROBERT | DUARTE |
| CO0260571 | MUELLER SP PICNIC AREA | D | 1 | TRANSIENT | TELLER | RON | PRYOR | | RON | PRYOR |
| CO0260600 | QUAKER RIDGE RANCH | D | 1 | TRANSIENT | TELLER | DAVID | MILTON | | DAVID | MILTON |
| CO0260680 | ROCKY MOUNTAIN MENNONITE CAMP | D | 1 | TRANSIENT | TELLER | CORBIN | GRABER | | CORBIN | GRABER |
| CO0260700 | SANBORN WESTERN CAMPS | D | 1 | NON- | TELLER | MICHAEL | MACDONALD | | MICHAEL | MACDONALD |
| CO0260780 | SKY HIGH GIRL SCOUT RANCH | D | 1 | TRANSIENT | TELLER | SCOTT | WASHINGTON | | SCOTT | WASHINGTON |
| CO0260820 | CATHEDRAL RIDGE | O | 1 | TRANSIENT | TELLER | | | | DAVID | STANFORD |
| CO0260885 | TRIPLE B GUEST RANCH | D | 0 | TRANSIENT | TELLER | RONALD | BULLARD | | | |
| CO0260975 | WISHING WELL MOTEL & CG | C | 1 | TRANSIENT | TELLER | DAVID | BARWICK | | DAVID | BARWICK |
| CO0261001 | LONE STAR SCHOOL | D | 1 | NON- | WASHINGTO | MICHAEL | EASTIN | | MICHAEL | EASTIN |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0261002 | ARICKAREE SCHOOL | D | 1 | NON- | WASHINGTO | WAYNE | HERRICK | | WAYNE | HERRICK |
| CO0261003 | WOODLIN SCHOOL | C | 1 | NON- | WASHINGTO | MARTY | PICKETT | | MARTY | PICKETT |
| CO0262152 | BORDERLINE CANTINA | D | 1 | TRANSIENT | WELD | DEAN | CHAVEZ | | DEAN | CHAVEZ |
| CO0262153 | BOULDER VALLEY POULTRY | D | 1 | NON- | WELD | SEAN | DIBBLE | | SEAN | DIBBLE |
| CO0262155 | BRIGGSDALE SCHOOL | D | 1 | NON- | WELD | RICHARD | HOPP | | DENNIS | MARKHAM |
| CO0262170 | CARDINAL COMMUNITY ACADEMY | D | 1 | NON- | WELD | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0262171 | COLORADO ENGINEERING EXPERIMENT STATION, | D | 1 | NON- | WELD | SEAN | DIBBLE | | SEAN | DIBBLE |
| CO0262177 | COLORSTAR | C | 0 | NON- | WELD | ROBERT | STERNER | | | |
| CO0262206 | DEWEY'S BAR AND GRILL | D | 0 | TRANSIENT | WELD | WILLIAM | WRIGHT | | | |
| CO0262211 | DJR WELL SERVICE INC | C | 1 | TRANSIENT | WELD | NORMAN | LANGHOFER | | NORMAN | LANGHOFER |
| CO0262255 | ENCANA FORT LUPTON GAS PLANT | D | 0 | TRANSIENT | WELD | ROBERT | RAMEY | | | |
| CO0262284 | FOURWAY BAPTIST CHURCH | D | 0 | TRANSIENT | WELD | LARRY | RENO | | | |
| CO0262285 | FORT VASQUEZ MUSEUM | D | 0 | TRANSIENT | WELD | | | | | |
| CO0262338 | HEREFORD BAR & GRILL | D | 0 | TRANSIENT | WELD | MARK | ZITEK | | | |
| CO0262350 | HALLIBURTON ENERGY SERVICES | D | 1 | NON- | WELD | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0262466 | CLUB LA MARAVILLA | D | 1 | TRANSIENT | WELD | JON | RABAS | | JON | RABAS |
| CO0262508 | SPARBOE FARMS OF COLORADO | D | 1 | NON- | WELD | LINDSAY | SARTORIUS | | LINDSAY | SARTORIUS |
| CO0262513 | MOUNTAIN STATES JATC TRAINING FACILITY | D | 1 | TRANSIENT | WELD | RONALD | WEAVER | | GABRIELLE | BEGEMAN |
| CO0262622 | PRAIRIE ELEMENTARY SCHOOL | D | 0 | NON- | WELD | JOE | KUGLER | | | |
| CO0262687 | ROCKY MOUNTAIN ENERGY CENTER | C | 1 | NON- | WELD | NATHAN | PARKER | | NATHAN | PARKER |
| CO0262709 | SHORTGRASS STEPPE CAMPUS | D | 0 | NON- | WELD | CAROL | DOLLARD | | | |
| CO0262710 | SIPRES LOUNGE | D | 0 | TRANSIENT | WELD | ROBERT | RAMEY | | | |
| CO0262715 | SOD BUSTER CAFÉ | D | 0 | TRANSIENT | WELD | NORMAN | LANGHOFER | | | |
| CO0262735 | TAGAWA GREENHOUSES, INC. | D | 0 | NON- | WELD | SHANNON | CHARNLEY | | | |
| CO0262766 | EL RODEO NIGHT CLUB | D | 0 | TRANSIENT | WELD | JEANETTE | MONTES | | | |
| CO0262843 | WILD ANIMAL SANCTUARY, THE | D | 1 | TRANSIENT | WELD | GABRIELLE | BEGEMAN | | GABRIELLE | BEGEMAN |

**Facility Classification**

Treatment: A, B, C, D with A the highest ("O"- treatment ORC not required) Distribution: 1, 2, 3, 4 with 4 the highest ("0"- distribution system ORC not required)

| PWSID # | Public Water System Name | Treatment Classification | Distribution Classification | PWS type | County | Treatment ORC | | | Distribution ORC | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | First Name | Last Name | | First Name | Last Name |
| CO0262855 | WRIGHT INVESTMENT GROUP, INC (A&W) | D | 0 | TRANSIENT | WELD | RICHARD | HOPP | | | |
| CO0263003 | IDALIA SCHOOL | D | 1 | NON- | YUMA | WAYNE | HERRICK | | WAYNE | HERRICK |
| CO0263141 | BALLYNEAL, LLC | D | 1 | TRANSIENT | YUMA | ROBERT | RAMEY | | ROBERT | RAMEY |
| CO0263185 | YUMA FEEDLOT | D | 1 | NON- | YUMA | JUSTIN | MILLER | | JUSTIN | MILLER |
| CO0263299 | GAYTAN WS | D | 1 | NON- | YUMA | WILLIAM | EASTIN | | WILLIAM | EASTIN |
| CO0263321 | THE GRAINERY | D | 1 | TRANSIENT | YUMA | LARRY | WEYERMAN | | | |
| CO0263400 | LIBERTY SCHOOL | D | 1 | NON- | YUMA | CLAUDE | STRAIT | | CLAUDE | STRAIT |
| CO0263500 | PRAIRIE VISTA RESTAURANT | D | 0 | TRANSIENT | YUMA | LARRY | WEYERMAN | | | |
| CO0263705 | SEEDORF WS | D | 1 | NON- | YUMA | WILLIAM | EASTIN | | WILLIAM | EASTIN |