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John T. Salazar, Commissioner
Ron P. Carleton, Deputy Commissioner

John Hickenlooper
Governor

COLORADO AGRICULTURAL COMMISSION MEETING AGENDA

February 15, 2013

Colorado Department of Agriculture
700 Kipling Street, Commissioner's Conference Room, 4th Floor – Lakewood, CO 80215

9:00 a.m.	**Call to Order** ..... Don Rutledge
9:00 – 9:05	**Approval of Meeting Agenda** ..... Don Rutledge
9:05 – 9:10	**Approval of Meeting Minutes** ..... Don Rutledge • November 13, 2012 (Section 1)
9:10 – 9:40	**Animal Industry Division Update** ..... Keith Roehr
9:40 – 9:55	**Consideration of Rulemaking Action** ..... Jenifer Gurr • "Rules Pertaining to the Administration and Enforcement of the Colorado Aquaculture Act" 8 CCR 1201-21 (Section 2)..... Scott Leach *Public Rulemaking Hearing held on January 29, 2013*
9:55 – 10:15	**Conservation Services Division** • Chemigation Advisory Committee Appointments (Section 3) ... Don Gallegos • Weed Free Forage Certification Advisory Board Appointments (Section 4) ..... Don Gallegos
10:15 – 10:30	**Break**
10:30 – 11:00	**Consideration of Rulemaking Action** ..... Jenifer Gurr • "Rules and Regulations Pertaining to the Production of Strawberry Nursery Stock" 8 CCR 1203-20 (Section 5)..... Laura Pottorff *Public Rulemaking Hearing held on January 29, 2013* • "Quarantine Imposed Against All Life Stages of the Japanese Beetle (Popillia Japonica) and Hosts or Possible Carriers of Japanese Beetle Pursuant to the Colorado Pest Control Act" 8 CCR 1203-21 (Section 6) ..... Laura Pottorff *Public Rulemaking Hearing held on January 29, 2013*

Public comment is welcome at any meeting of the Colorado Agricultural Commission. Anyone wishing to provide comment on a topic not specifically identified on the agenda should contact Jenifer Gurr, at 303-239-4102 to make arrangements.

- "Rules and Regulations Pertaining to the Administration and Enforcement of the Colorado Nursery Act" 8 CCR 1203-5 (Section 7) ..... Laura Pottorff
  Public Rulemaking Hearing held on January 29, 2013

11:00 – 11:30	**EPA Region 8 Ag Advisor** ..... Rebecca Perrin
11:30 – 12:30 p.m.	**Lunch**
12:30 – 12:45	**Legislative Update** ……..…Danny Tomlinson
12:45 – 1:00	**Budget Update**..... Jeff Stalter
1:00 –1:15	**Commissioner's Report .....**John Salazar
1:15 – 1:30	**Deputy Commissioner's Report** .....Ron Carleton
1:30 – 1:45	**State Fair Update** ……..……Chris Wiseman
1:45 – 2:00	**Brand Division Update**..... Chris Whitney
2:00 – 2:45	**Commission Member Updates**

Meeting Adjourned

Public comment may be taken at any time during the meeting

Next meeting April 9

Times are approximate and subject to change

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