

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 24, 2015
Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB15-1268 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 2, strike "23" and substitute "47".
- 2 Page 2, line 3, strike "26" and substitute "25".
- 3 Page 2, line 4, strike "**23**" and substitute "**47**".
- 4 Page 2, line 6, strike "**26-23-101.**" and substitute "**25-47-101.**".
- 5 Page 2, strike lines 9 through 26 and substitute "DEPARTMENT OF PUBLIC
6 HEALTH AND ENVIRONMENT. THE GOAL OF THE COUNCIL IS TO IMPROVE
7 THE HEALTH, SAFETY, AND WELL-BEING OF YOUTH AND YOUNG ADULTS
8 ACROSS COLORADO. TO ACCOMPLISH THIS GOAL, THE COUNCIL SHALL:
9 (a) ACT AS A COORDINATING BODY TO REVIEW SERVICES BEING
10 PROVIDED STATEWIDE TO YOUTH AND YOUNG ADULTS AGES NINE TO
11 TWENTY-FIVE;
12 (b) MAKE RECOMMENDATIONS REGARDING BEST PRACTICES FOR
13 PROGRAMS TO PREVENT VIOLENCE, SUBSTANCE ABUSE, AND GANG
14 ACTIVITY, AS WELL AS FOR TREATMENT AND INTERVENTION SERVICES FOR
15 IMPLEMENTATION THROUGHOUT THE STATE;
16 (c) ADVISE THE TONY GRAMPSAS YOUTH SERVICES BOARD AND
17 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT REGARDING
18 SUCH BEST PRACTICES; AND
19 (d) PROVIDE ADVICE REGARDING DUPLICATIVE SERVICES AND GAPS
20 IN SERVICES BEING PROVIDED STATEWIDE THROUGH GOVERNMENTAL

1 AGENCIES, NONPROFIT ORGANIZATIONS, AND PRIVATE PROVIDERS.
2 (2) THE COUNCIL HAS THE FOLLOWING ADDITIONAL SPECIFIC
3 DUTIES AND FUNCTIONS:
4 (a) TO ESTABLISH REGIONAL COUNCILS ACROSS THE STATE TO
5 COORDINATE THE PROVISION OF SERVICES TO YOUTH AND YOUNG ADULTS
6 AND TO RECOMMEND BEST PRACTICES FOR SUCH SERVICES TO THE
7 CO9To25 YOUTH DEVELOPMENT COUNCIL;".

8 Page 3, strike line 1.

9 Page 3, line 4, strike "ESTABLISH" and substitute "RESEARCH".

10 Page 3, line 5, strike "DEVELOPMENT AND ENGAGEMENT;" and substitute
11 "DEVELOPMENT;".

12 Page 3, line 7, strike "BETWEEN" and substitute "AMONG".

13 Page 3, line 8, strike "BETWEEN" and substitute "AMONG".

14 Page 3, strike line 11 and substitute "IN SERVICES AMONG STATE AGENCIES
15 AND SERVICE PROVIDERS;".

16 Page 3, line 12, strike "SUSTAINABLE AND PRODUCTIVE".

17 Page 3, lines 14 and 15, strike "WORK TO ADDRESS YOUTH AND YOUNG
18 ADULT INDICATORS AND".

19 Page 3, strike lines 17 through 19 and substitute:

20 "(g) TO COORDINATE AND COLLABORATE WITH THE EARLY
21 CHILDHOOD COUNCILS ESTABLISHED IN ARTICLE 6.5 OF THIS TITLE.".

22 Page 3, line 20, strike "**26-23-102.**" and substitute "**25-47-102.**".

23 Page 3, line 21, strike "MUST, TO THE EXTENT PRACTICABLE," and
24 substitute "MUST".

25 Page 3, line 26, strike "CONVENING".

26 Page 3, strike line 27 and substitute "EXECUTIVE DIRECTOR OF THE
27 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT.".

1 Page 4, strike lines 6 through 12 and substitute:

2 "(4) ON OR BEFORE AUGUST 1, 2015, AND AS NECESSARY
3 THEREAFTER, THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC
4 HEALTH AND ENVIRONMENT MAY DESIGNATE A CONVENING AGENCY TO
5 ASSIST WITH THE ADMINISTRATION OF THE COUNCIL. THE CONVENING
6 AGENCY MAY BE A LOCAL NONPROFIT ORGANIZATION.

7 **SECTION 2. Act subject to petition - effective date.** This act
8 takes effect at 12:01 a.m. on the day following the expiration of the
9 ninety-day period after final adjournment of the general assembly (August
10 5, 2015, if adjournment sine die is on May 6, 2015); except that, if a
11 referendum petition is filed pursuant to section 1 (3) of article V of the
12 state constitution against this act or an item, section, or part of this act
13 within such period, then the act, item, section, or part will not take effect
14 unless approved by the people at the general election to be held in
15 November 2016 and, in such case, will take effect on the date of the
16 official declaration of the vote thereon by the governor."

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