

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

April 17, 2015  
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

HB15-1177 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend the Business Affairs and Labor Committee Report, dated
- 2 February 17, 2015, page 1, after line 12 insert:
- 3 "Page 3, line 23, strike "OFFICE" and substitute "DEPARTMENT"."
- 4 Page 1 of the report, after line 13 insert:
- 5 "Page 3, line 26, strike "THE OFFICE'S GUIDELINES." and substitute
- 6 "POLICIES AND PROCEDURES."
- 7 Page 3, line 27, strike "OFFICE" and substitute "DEPARTMENT"."
- 8 Page 1 of the report, strike line 14 and substitute "Page 4, line 4, strike
- 9 "(b)." and substitute "(c)."
- 10 Page 1 of the report, line 15, strike "after line 4 insert:" and substitute
- 11 "strike lines 5 and 6 and substitute:".
- 12 Page 2 of the report, strike line 3.
- 13 Page 2 of the report, line 4, strike "11." and substitute "11 and substitute:
- 14 "(f) "POLICIES AND PROCEDURES" MEANS THOSE POLICIES AND
- 15 PROCEDURES ADOPTED AS REQUIRED IN PARAGRAPH (a) OF SUBSECTION (5)
- 16 OF THIS SECTION BY THE ENERGY IMPACT ADVISORY COMMITTEE CREATED

1 IN SECTION 34-63-102 (5) (b) (I), C.R.S.". "

2 Page 2 of the report, strike line 5.

3 Page 2 of the report, lines 15 and 16, strike ""RULES PROMULGATED BY  
4 THE DEPARTMENT."." and substitute ""POLICIES AND PROCEDURES.".".

5 Page 3 of the report, after line 11 insert:

6 "Page 6, line 15, strike "TO:" and substitute "TO LOCAL GOVERNMENTS  
7 FOR:".

8 Page 6, line 16, strike "LOCAL GOVERNMENTS FOR INFRASTRUCTURE" and  
9 substitute "INFRASTRUCTURE"."

10 Page 3 of the report, strike lines 13 and 14 and substitute "Page 6, strike  
11 line 19 and substitute:  
12 "(II) PARTNERING WITH, AS ADMINISTRATOR FOR GRANTS TO,  
13 NOT-FOR-PROFIT ECONOMIC DEVELOPMENT ENTITIES"."

14 Page 3 of the report, after line 18 insert:

15 "Page 6, line 21, strike "PRIVATE" and substitute "PARTNERING WITH, AS  
16 ADMINISTRATOR FOR GRANTS TO, PRIVATE"."

17 Page 3 of the report, after line 19 insert:

18 "Page 6, line 25, strike "PRIVATE" and substitute "PARTNERING WITH, AS  
19 ADMINISTRATOR FOR GRANTS TO, PRIVATE"."

20 Page 3 of the report, lines 21 and 22, strike ""RULES PROMULGATED BY  
21 THE DEPARTMENT."." and substitute ""POLICIES AND PROCEDURES.".".

22 Page 3 of the report, strike lines 23 and 24 and substitute "Page 7, strike  
23 lines 3 and 4 and substitute "ALREADY SPENT. GRANTS MAY BE AWARDED  
24 ONLY IF THE GRANT RECIPIENT MEETS"."

25 Page 3 of the report, strike lines 25 and 26 and substitute:

26 "Page 7, line 5, strike "THE OFFICE'S GUIDELINES." and substitute  
27 "POLICIES AND PROCEDURES."."

- 1 Page 4 of the report, line 1, strike "" THE" and substitute ""THE".
- 2 Page 4 of the report, strike line 2 and substitute "and substitute "THE  
3 ENERGY IMPACT ADVISORY COMMITTEE MUST ADOPT POLICIES AND  
4 PROCEDURES".".
- 5 Page 4 of the report, strike lines 3 and 4 and substitute "Page 7, line 12,  
6 strike "OR PRIVATE EMPLOYER".".
- 7 Page 4 of the report, strike lines 7 and 8 and substitute:
- 8 "Page 8, strike lines 2 through 4 and substitute:  
9 "(6) ANY APPROPRIATION IN AN ANNUAL GENERAL APPROPRIATION  
10 ACT FOR RURAL ECONOMIC DEVELOPMENT INITIATIVE GRANTS MUST BE  
11 ADMINISTERED CONSISTENT WITH THE PROVISIONS OF THIS SECTION. THE  
12 ENTIRE AMOUNT OF SUCH APPROPRIATION MUST BE USED FOR REDI  
13 PROGRAM GRANTS AND NO AMOUNT OF SUCH APPROPRIATION MAY BE  
14 USED BY THE DEPARTMENT FOR THE ADMINISTRATION OF THE REDI  
15 PROGRAM.  
16 (7) NO LATER THAN AUGUST 1, 2015, THE DEPARTMENT SHALL  
17 FORMALLY ANNOUNCE, ON ITS WEB SITE AND BY LETTER TO THE STATE'S  
18 LOCAL GOVERNMENTS, AN INITIATIVE FROM THE LOCAL GOVERNMENT  
19 MINERAL IMPACT FUND CREATED IN SECTION 34-63-102 (5), C.R.S., OF AN  
20 AMOUNT NOT TO EXCEED TWO MILLION TWO HUNDRED FIFTY THOUSAND  
21 DOLLARS FOR A PERIOD NOT TO EXCEED THREE FISCAL YEARS FOR GRANT  
22 FUNDING TO LOCAL GOVERNMENTS THROUGH THE REDI PROGRAM  
23 COMMENCING WITH THE 2015-16 FISCAL YEAR.".
- 24 Renumber succeeding sections accordingly.
- 25 Page 8, line 5, strike "JANUARY 2, 2019." and substitute "JULY 1, 2018.".".
- 26 Page 4 of the report, strike lines 9 to 14 and substitute:
- 27 "Page 8, strike lines 6 through 21 and substitute:  
28 "**SECTION 2.** In Colorado Revised Statutes, 34-63-102, **amend**  
29 (5.4) (b) (I) introductory portion as follows:  
30 **34-63-102. Creation of mineral leasing fund - distribution -**  
31 **advisory committee - local government permanent fund created -**  
32 **definitions - repeal.** (5.4) Except as otherwise provided in subsection  
33 (5.5) of this section, on and after July 1, 2008, all moneys other than

1 bonus payments, as defined in paragraph (b) of subsection (5.3) of this  
2 section, credited to the mineral leasing fund created in subparagraph (II)  
3 of paragraph (a) of subsection (1) of this section shall be distributed on  
4 a quarterly basis for quarters beginning on July 1, October 1, January 1,  
5 and April 1 of each state fiscal year as follows:

6 (b) (I) For each quarter commencing during the 2008-09 fiscal  
7 year or during any succeeding fiscal year, forty percent of the moneys  
8 shall be credited to the local government mineral impact fund. Fifty  
9 percent of the moneys so credited shall be distributed by the executive  
10 director of the department of local affairs in accordance with the purposes  
11 and priorities described in subsection (1) of this section, and FOR THE  
12 REDI PROGRAM AS SET FORTH IN SECTION 24-32-117, C.R.S. In  
13 distributing the moneys, the executive director shall give priority to those  
14 communities most directly and substantially impacted by production of  
15 energy resources on federal mineral lands and to grant applications that:

16 **SECTION 3. Safety clause.** The general assembly hereby finds,  
17 determines, and declares that this act is necessary for the immediate  
18 preservation of the public peace, health, and safety."

19 Page 1 of the bill, strike lines 103 and 104 and substitute "COUNTIES."."

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