

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 26, 2015

Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

HB15-1211 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, strike line 3 and substitute "(1) and (3) (b) (I)
2 as follows:".

3 Page 2, line 18, strike "include a" and substitute "include:".

4 Page 2, strike lines 19 through 22 and substitute:

5 "(I) A ~~supplier of~~ PERSON OR ENTITY THAT SUPPLIES OR PROVIDES
6 insulin infusion pumps and related supplies or services;

7 (II) A PERSON OR ENTITY THAT SUPPLIES OR PROVIDES PRODUCTS
8 THAT ARE PART OF MEDICARE'S NATIONAL MAIL ORDER PROGRAM;".

9 Page 3, strike lines 4 through 6 and substitute: "(C) OR A PHYSICIAN, IF
10 THE PRACTITIONER OR THE PHYSICIAN IS SUPPLYING OR PROVIDING
11 DURABLE MEDICAL EQUIPMENT TO HIS OR HER OWN PATIENTS AS PART OF
12 THE PRACTITIONER'S OR PHYSICIAN'S OWN SERVICES; OR

13 (V) A PERSON OR ENTITY THAT SUPPLIES OR PROVIDES DEVICES
14 DIRECTLY TO A PRACTITIONER IDENTIFIED IN 42 U.S.C. SEC. 1395u (18)
15 (C) OR A PHYSICIAN THAT REQUIRE A PRESCRIPTION FOR DISPENSING TO
16 THE PATIENT AS PART OF HIS OR HER OWN SERVICES, WHETHER MAILED TO
17 THE PRACTITIONER OR PHYSICIAN FOR FITTING OR DIRECTLY MAILED TO
18 THE PATIENT.".

19 Page 3, strike lines 12 through 22 and substitute: "~~state or within fifty~~

1 ~~miles of the border of the state~~ HAS AT LEAST ONE ACCREDITED PHYSICAL
2 FACILITY THAT IS STAFFED DURING REASONABLE BUSINESS HOURS AND IS
3 WITHIN ONE HUNDRED MILES OF ANY COLORADO RESIDENT MEDICARE
4 BENEFICIARY BEING SERVED BY THE APPLICANT."

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