

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 25, 2015

Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB15-1170 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 11, after line 22 insert:
- 2 "(2) "COLLEGE PREPARATION PROGRAM" MEANS A PROGRAM
- 3 PROVIDED BY A NONPROFIT ORGANIZATION TO ASSIST STUDENTS IN
- 4 PREPARING FOR AND SUCCEEDING IN POSTSECONDARY PROGRAMS."
- 5 Renumber succeeding subsections accordingly.
- 6 Page 12, line 27, after "EDUCATION," insert "COLLEGE PREPARATION
- 7 PROGRAMS,".
- 8 Page 13, after line 24 insert:
- 9 "(III) IDENTIFYING LOCAL INDUSTRY AND WORKFORCE NEEDS AND
- 10 EXISTING EDUCATIONAL TOOLS, PROGRAMS, AND RESOURCES TO HELP
- 11 PREPARE MIDDLE AND HIGH SCHOOL STUDENTS TO MEET THOSE NEEDS
- 12 UPON GRADUATING FROM HIGH SCHOOL;
- 13 (IV) WORKING WITH STATE AND FEDERAL PROGRAMS THAT
- 14 PROVIDE CAREER AND WORKFORCE DEVELOPMENT OPPORTUNITIES FOR
- 15 STUDENTS ENROLLED IN MIDDLE AND HIGH SCHOOL AND IN ACCESSING
- 16 ANY STATE OR FEDERAL MONEYS THAT ARE AVAILABLE TO LOCAL
- 17 EDUCATION PROVIDERS TO SUPPORT AND IMPLEMENT THE PROGRAMS;
- 18 (V) PROMOTING OPPORTUNITIES FOR INDUSTRY TO ENGAGE IN THE
- 19 CLASSROOM WITH STUDENTS ENROLLED IN GRADES SIX THROUGH
- 20 TWELVE;".

1 Renumber succeeding subparagraphs accordingly.

2 Page 14, after line 10 insert:

3 **"24-46.3-303. Annual report.** THE STATE WORK FORCE
4 DEVELOPMENT COUNCIL AND THE DEPARTMENT OF EDUCATION SHALL
5 ANNUALLY REVIEW THE WORK OF THE STATEWIDE COORDINATOR IN
6 IMPLEMENTING THE DUTIES DESCRIBED IN SECTION 24-46.3-302. THE
7 STATE WORK FORCE DEVELOPMENT COUNCIL SHALL INCLUDE A SUMMARY
8 OF THE REVIEW IN THE COLORADO TALENT REPORT PREPARED PURSUANT
9 TO SECTION 24-46.3-103 (3)."

** *** ** *** **