

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB15-1146 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 4, strike lines 25 and 26 and substitute
2 "PROGRAM FOR STUDENTS WHO ARE ENTERING TENTH OR ELEVENTH
3 GRADE IN THE COMING FALL SEMESTER. THE INSTITUTE".

4 Page 4, line 27, strike "DENVER AND".

5 Page 6, after line 7 insert:

6 "(4) A STUDENT WHO IS ACCEPTED TO THE INSTITUTE AND WHO IS
7 ELIGIBLE FOR FREE OR REDUCED-PRICE LUNCH PURSUANT TO THE
8 "NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ., MAY
9 APPLY TO THE EXECUTIVE BOARD FOR A STIPEND TO COVER THE
10 ROUNDTripCoST OF TRANSPORTATION FROM THE STUDENT'S HOME TO THE
11 INSTITUTE. SUBJECT TO AVAILABLE APPROPRIATIONS, THE EXECUTIVE
12 BOARD SHALL AWARD THE TRAVEL STIPENDS TO ELIGIBLE STUDENTS IN
13 THE ORDER IN WHICH IT RECEIVES APPLICATIONS."

14 Renumber succeeding subsection accordingly.

15 Page 6, line 8, strike "UNIVERSITY OF COLORADO AT DENVER" and
16 substitute "INSTITUTION OF HIGHER EDUCATION THAT THE EXECUTIVE
17 DIRECTOR SELECTS PURSUANT TO SECTION 22-97-104 (4) (b) TO HOST THE
18 INSTITUTE".

19 Page 7, line 18, strike "CHANCELLOR OF THE UNIVERSITY OF" and
20 substitute "CHIEF ADMINISTRATIVE OFFICER OF THE INSTITUTION OF
21 HIGHER EDUCATION THAT HOSTS THE INSTITUTE,".

1 Page 7, line 19, strike "COLORADO AT DENVER,".

2 Page 9, line 7, after the period insert "THE EXECUTIVE DIRECTOR SERVES
3 AS AN INDEPENDENT CONTRACTOR WHOSE ANNUAL PAY UNDER THE
4 CONTRACT IN EACH YEAR SHALL NOT EXCEED THE AVERAGE SALARY OF
5 ALL TEACHERS EMPLOYED IN PUBLIC SECONDARY SCHOOLS THROUGHOUT
6 THE STATE FOR THAT YEAR.".

7 Page 10, line 11, strike "PUBLIC".

8 Page 10, strike lines 18 through 23 and substitute:

9 "(b) TO ISSUE A REQUEST FOR PROPOSALS FOR A PUBLIC OR
10 PRIVATE INSTITUTION OF HIGHER EDUCATION TO HOST THE INSTITUTE,
11 WHICH INCLUDES BUT IS NOT LIMITED TO PROVIDING SPACE FOR CLASSES,
12 LECTURES, AND SEMINARS AND PROVIDING LIVING AND EATING FACILITIES
13 FOR STUDENTS WHO PARTICIPATE IN THE INSTITUTE. THE EXECUTIVE
14 DIRECTOR, WITH THE APPROVAL OF THE EXECUTIVE BOARD, SHALL SELECT
15 AND ENTER INTO A CONTRACT ON BEHALF OF THE INSTITUTE WITH THE
16 PUBLIC OR PRIVATE INSTITUTION OF HIGHER EDUCATION IN ACCORDANCE
17 WITH THE APPLICABLE PROVISIONS OF THE "PROCUREMENT CODE",
18 ARTICLES 101 TO 112 OF TITLE 24, C.R.S. THE INSTITUTE MAY ENTER INTO
19 A MULTI-YEAR CONTRACT WITH A PUBLIC OR PRIVATE INSTITUTION OF
20 HIGHER EDUCATION, SUBJECT TO ANNUAL REVIEW AND RENEWAL.".

21 Page 11, strike lines 18 and 19 and substitute "APPROPRIATE MONEYS TO
22 THE DEPARTMENT OF EDUCATION TO PAY THE DIRECT AND INDIRECT COSTS
23 THAT THE EXECUTIVE BOARD AND THE EXECUTIVE DIRECTOR INCUR IN
24 OPERATING THE INSTITUTE, INCLUDING BUT NOT LIMITED TO COSTS".

25 Page 12, after line 20 insert:

26 "(3) THE DEPARTMENT OF EDUCATION SHALL ACT AS THE FISCAL
27 AGENT FOR THE INSTITUTE. THE COMMISSIONER OF EDUCATION, OR HIS OR
28 HER DESIGNEE, SHALL APPROVE ALL EXPENDITURES THAT THE EXECUTIVE
29 BOARD OR THE EXECUTIVE DIRECTOR INCURS AND PAY THE EXPENDITURES
30 BY VOUCHERS AND WARRANTS DRAWN AS PROVIDED BY LAW FROM
31 MONEYS APPROPRIATED TO THE DEPARTMENT OF EDUCATION PURSUANT
32 TO SUBSECTION (1) OF THIS SECTION OR FROM MONEYS CREDITED TO THE
33 CASH FUND PURSUANT TO SUBSECTION (2) OF THIS SECTION.".

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