

LAND COMMISSIONERS - STATE BOARD OF
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C.R.S.:	Art. IX, Sec. 9, 36-1-101.5
Expiration:	
Department:	Natural Resources
No Members:	5
Term:	4 Yr
Senate Codes:	GALANDC
Contact:	Mike King / Bill Ryan DNR / Colorado State Land Board 1313 Sherman St. Denver 80203 Phone: 303-866-3380 (Bill Ryan) Fax: 303-866-2115 Email: mike.king@state.co.us / bill.ryan@state.co.us
Compensation:	\$50 and expenses

Description: The board consisting of five members is responsible for the direction, control and disposition of state lands.

Membership: The Governor shall try to appoint members who reside in different geographic regions. Not more than three members of the board may be of any one major political party. The board is composed of members with:

- substantial experience in production agriculture;
- substantial experience in public primary or secondary education;
- substantial experience in local government and land use;
- substantial experience in natural resource conservation; and
- citizen at large.

One member will be elected by the board as its president. The board shall meet at least once every month. Terms are for four years. Board members may serve no more than two consecutive terms.

The State Board of Land Commissioners shall:

- serve as the trustee for the lands granted to the state in public trust by the federal government, lands acquired in lieu thereof, and additional lands held by the board in public trust;
- have the duty to manage, control, encumber, and dispose of such lands in accordance with the purposes for which said grants of land were made- provide for the prudent management, location, protection, sale, exchange, or other disposition of all lands held by the board as trustee in order to produce a reasonable and consistent income over time;
- protect and enhance the long-term productivity and sound stewardship of the trust lands held by the board;
- manage the development and utilization of natural resources on state lands in a manner which will conserve the long-term value of such resources, as well as existing and future uses, and in

accordance with state and local laws and regulations.

The board will hire a director with the consent of the Governor, and through the director, a staff. Members of the board shall not, by virtue of their appointment, be employees of the state; board members will be reimbursed for their reasonable and necessary expenses and will receive \$50 per day for each day the member attends at board meeting (subject to appropriation by the General Assembly from the income from the trust lands).

STATE OF COLORADO

OFFICE OF THE GOVERNOR

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Denver, Colorado 80203
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John W. Hickenlooper
Governor

A 2013 041

EXECUTIVE ORDER

MEMBERS

STATE BOARD OF LAND COMMISSIONERS

ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

STATE BOARD OF LAND COMMISSIONERS

effective June 30, 2013 for terms expiring June 30, 2017:

Buck Blessing of Denver, Colorado, a citizen at large and an Unaffiliated, reappointed;

Keith Berlin Bath of Fort Morgan, Colorado, a person with substantial experience in production agriculture and an Unaffiliated, appointed;

Gary A. Butterworth of Colorado Springs, Colorado, a person with substantial experience in natural resource conservation and a Republican, appointed.

GIVEN under my hand and the
Executive Seal of the State of
Colorado, this twentieth day
of March, 2013.

John W. Hickenlooper
Governor



Member	Place	Party	Occupatio Geo Area	Exec Order	Date Apptd	Term Expires	Appt By	Date Confirmed	Reappointed
Bath, Keith Berlin	Fort Morgan	UNF	Production Agriculture	A041 13	03/20/2013	06/30/2017	Gov	01/01/2013	
Blessing, Buck	Colorado Springs	UNF	Citizen	A041 13	03/20/2013	06/30/2017	Gov	01/01/2013	A192.09 (prev conf 3/5/10 p.-
Bloom, Michele A.	Centennial	DEM	Public Education	A086 11	04/21/2011	06/30/2015	Gov	04/20/2012	A225.07 (prev conf 3/6/08 pg
Butterworth, Gary A.	Colorado Springs	REP	Natural Resource Conservati	A041 13	03/20/2013	06/30/2017	Gov	01/01/2013	
Gray, Tom R.	Craig	REP	Local Governme & Land Use	A086 11	04/21/2011	06/30/2015	Gov	04/20/2012	

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